



# City Council Agenda

City of Campbell, 70 N. First Street, Campbell, California

**NOTE:** To protect our constituents, City officials, and City staff, the City requests all members of the public follow the guidance of the California Department of Health Services', and the County of Santa Clara Health Officer Order, to help control the spread of COVID-19. Additional information regarding COVID-19 is available on the City's website at [www.campbellca.gov](http://www.campbellca.gov).

This Executive Session of the City Council will be conducted in person and is compliant with provisions of the Brown Act. Councilmember Gibbons will attend virtually from 55 Alder Lane, North Falmouth, Massachusetts. A quorum of the City Council will be in attendance at the City of Campbell City Hall.

The open portions of this Executive Session will be live-streamed on the City's YouTube <https://www.youtube.com/user/CityofCampbell> for those who only wish to view the meeting.

Those members of the public wishing to provide public comment virtually can access the meeting at <https://campbellca.gov.zoom.us/j/87122948394?pwd=Jp9BkFbD8NZa5PNyNh7ltPs-fj2wKJ.1>

Please enter Meeting ID: **87122948394** and Passcode: **716164**. Members of the public may attend the open portion of this meeting in person at Campbell City Hall.

Public comment will also be accepted via email at [ClerksOffice@campbellca.gov](mailto:ClerksOffice@campbellca.gov) prior to the meeting. Please indicate in the subject line "FOR PUBLIC COMMENT." Written comments received by 4:00 p.m. on the day of the meeting will be posted on the website and distributed to the Council before the meeting.

## CITY COUNCIL EXECUTIVE SESSION

Tuesday, June 28, 2022 – 5:00 p.m.  
Ralph Doetsch Conference Room  
70 N. First Street, Campbell, California

### CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENT

### MOVE INTO CLOSED EXECUTIVE SESSION

- A. **Personnel** - Pursuant to G.C. Section 54957(b)(1): Public Employee Appointment – City Clerk
- B. **Litigation**
- C. **Real Property**

## **D. Labor Negotiations**

All reportable actions will be reported at the next regularly scheduled City Council meeting.

### **ADJOURN**

**IMPORTANT NOTICE:** In compliance with the Americans with Disabilities Act, assistive listening devices are available for all meetings held in the City Council Chambers. If you require accommodation, please contact the City Clerk's Office, (408) 866-2117, at least 48 hours in advance of the meeting.