SITE AND ARCHITECTURAL REVIEW COMMITTEE

City of Campbell, California

Register in advance for this Zoom meeting if attending remotely:

www.campbellca.gov/SARCsignup

After registering, you will receive a confirmation email containing information about joining the meeting.

August 25, 2026
Tuesday
6:00 PM

SARC AGENDA

Campbell Community Center, Room # C-35 –
1 West Campbell Avenue, Campbell, CA 95008

CALL TO ORDER / INTRODUCTIONS

AGENDA MODIFICATIONS OR POSTPONEMENTS

MEETING MANAGEMENT

The Site and Architectural Review Committee (SARC) is a subcommittee of the Planning Commission authorized by the Campbell Municipal Code to review the architectural design and site layout of proposed development projects. The SARC makes reports and recommendations to the Planning Commission, however, the SARC has no decision-making authority, and its recommendations are not binding on the Planning Commission.

SARC meetings are scheduled immediately preceding the 7:00 PM Planning Commission public hearings. As such, the time allotted for each application is limited and must be reserved for review and discussion by the SARC, staff, and applicants. Any time remaining during the scheduled review time may be utilized for public comment at the discretion of the Chair.

SCHEDULED ITEMS

ITEM/FILE NO.		ADDRESS	START TIME	APPLICANT
1.	PLN-2025-167	Conditional Use Permit with Site and Architectural Review	6:00 PM	Devendra Deshwal, Unicorn Structures
Review of building façade and site layout alterations related to the proposed establishment of an approximately 26,000 square-foot 24-hour grocery store (Apni Mandi Farmers Market), on property located at **1581 W Campbell Avenue**. Planner: Daniel Fama, Senior Planner				

ADJOURNMENT

Adjourn to the next Site and Architectural Review Committee meeting on September 8, 2026, at 6:00 PM, in the multipurpose room of the Police Department Operations Building, 100 North First Street, Campbell, California and via telecommunication.

Americans with Disabilities Act (ADA)

In compliance with the Americans with Disabilities Act, listening assistance devices are available for meetings held in the Council Chambers. If you require accommodation to participate in the meeting, please contact City Clerk's Office at ClerksOffice@campbellca.gov or (408) 866-2117.

MEMORANDUM

Community Development Department
Planning Division

To: Site and Architectural Review Committee **Date**: August 25, 2026

From: Daniel Fama, Senior Planner

Via: Rob Eastwood, Community Development Director

Subject: Conditional Use Permit with Site and Architectural Review

File No.: PLN-2025-167 ~ 1581 W Campbell Avenue

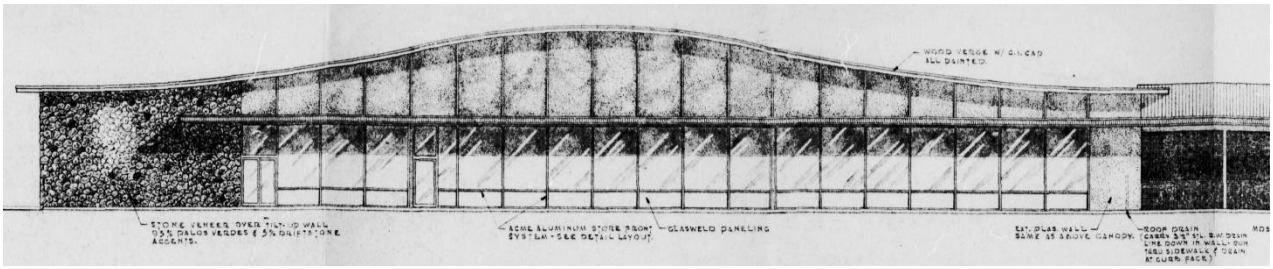
BACKGROUND

Project Site: The project site is the Wing Center, a three-acre shopping center located along West Campbell Avenue and South San Tomas Aquino Road, consisting of an approximately 37,000-square-foot primary building and a secondary approximately 6,000-square-foot building. The center is anchored by an approximately 26,000-square-foot tenant space most recently occupied by the Big Lots discount store, which has also been seasonally occupied by Spirit Halloween. Other tenants within the center include Taqueria Los Pericos, Little Caesars Pizza, Sherwin-Williams Paint Store, and Freddie's Liquor.

The shopping center abuts office and retail properties to the north and a commercial daycare center to the west, with the Moreland West single-family residential neighborhood located farther west across La Pradera Drive. The center also surrounds a Chevron service station that is not part of the shopping center, as shown on the aerial map below. The property is designated *Neighborhood Commercial* by the General Plan Land Use Diagram and NC (Neighborhood Commercial) by the Zoning Map.



Background: On August 6, 1963, the Planning Commission approved an "S" Site Approval for construction of a supermarket along West Campbell Avenue, which was operated as Wing's Market beginning in the mid-1960s. As shown in the 1963 plans, below, the building reflected the mid-century modern commercial style common to the period, characterized by a distinctive sweeping roofline over the storefront.



By 1974, the supermarket space had transitioned to Nob Hill Food, as reflected in City records from that year. The building continued in grocery use for more than a decade, with the Planning Commission approving Site and Architectural Review Permit ("S" 88-14) on October 11, 1988, for a remodel and minor addition. Although the project largely retained the building's original architectural character, it introduced a new covered paseo along the storefront, as shown below.



A more substantial transformation occurred several years later, when the Planning Commission approved Site and Architectural Review Permit ("S-93-01") on March 23, 1993. That approval allowed extensive modifications to the former grocery building to accommodate the MacFrugals discount store, replacing the original sweeping roofline with the more horizontal appearance that largely remains today, as shown below.



The 1993 approval also included construction of the approximately 6,000-square-foot retail pad building along San Tomas Aquino Road, together with installation of the current public improvements along the shopping center frontage, including the expanded sidewalk, public parking strip, and bus duckout. MacFrugals was subsequently rebranded as Big Lots circa 2001 and continued operating from the anchor tenant space until its closure in 2024.

Proposed Project: The submitted application for a Conditional Use Permit with Site and Architectural Review would allow reestablishment of a grocery store use within the approximately 26,000 square-foot anchor tenant space. The proposed grocery store, Apni Mandi Farmers Market, would operate 24 hours a day and include the off-site sale of alcoholic beverages. The proposal also includes architectural modifications to the existing building as well as construction of an approximately 900 square-foot mezzanine space (reference **Attachment A** – Project Plans).

PROJECT DATA

Zoning Designation:	NC (Neighborhood Commercial)
General Plan Designation:	*Neighborhood Commercial*
Net Lot Area:	3 acres
Building Area:	36,680 square-feet (main building) 5,820 square-feet (pad building) 42,500 square-feet (total building area)
Tenant Area:	26,085 square-feet 922 square-feet 27,007 square-feet (total tenant area)
Building Height:	29 feet
Parking Supply:	165 spaces (center-wide equivalent)

DISCUSSION

The Site and Architectural Review Committee's (SARC) role is to review the architectural design and site configuration of the proposed project for compatibility with City design standards and guidelines and to make recommendations, as appropriate, to the Planning Commission. The Committee's review is therefore focused primarily on the physical design of the project, including the proposed building modifications, materials, architectural treatment, landscaping, circulation, and other site improvements. Operational aspects of the proposed grocery store, such as the requested 24-hour operation or off-site sale of alcoholic products will be considered by the Planning Commission as part of its review of the project as a whole.

Architectural Design: The proposed remodel is intended to update the building's appearance to establish a more identifiable architectural presence for the new grocery store while generally retaining the existing scale and horizontal form of the shopping center. As shown in the rendering below, the proposed design introduces a more defined storefront composition, additional architectural detailing, and a new material and color palette intended to differentiate the anchor tenant from the adjoining commercial spaces.



The principal architectural modifications include:

- Construction of a new raised architectural feature above the center of the tenant space, incorporating a projecting cornice, decorative corbels, and accent materials. This feature would replace the relatively utilitarian appearance of the existing rooftop screening associated with wireless telecommunications equipment with a more integrated architectural element.

- Reconfiguration of the primary storefront to create a more prominent central façade and identifiable entrance area, including new column base treatment, horizontal molding, and a large tenant identification area.

- Modification of the secondary architectural feature toward the western portion of the storefront to frame the tenant logo and entrance.

- Installation of new stucco finishes, decorative molding, faux brick accent panels, and other architectural detailing.

- Modification of the existing storefront glazing, including removal or covering of portions of the existing windows and installation of wall areas containing graphic displays identified on the plans as "still graphics."

Overall, the proposed remodel would substantially improve the appearance of the former Big Lots tenant space by introducing new architectural elements that would add depth and visual interest to the otherwise strongly horizontal façade. In addition to modernizing the building's appearance, these improvements would create a stronger focal point for the tenant space that is appropriate for a grocery store use. Taken together, the proposed improvements would provide a more distinctive and visually engaging storefront, improve the appearance of the existing shopping center, and support the General Plan's objectives for high-quality design and reinvestment in established commercial centers under Policies LU-2.1, CD-1.3, and ED-2.4.

Policy LU-2.1	Promote high quality, creative design and site planning that is compatible with surrounding development, public spaces, and natural resources.
Policy CD-1.3:	Through implementation of the city's design review process, encourage creative, high-quality, innovative, and distinctive architectural and site designs that help create unique, vibrant places.
Policy ED-2.4:	Encourage the revitalization of existing shopping centers, business parks, industrial areas, and key corridors as needed in order to meet the economic development goals of the city.

However, the proposal would substantially reduce the amount of transparent glazing along the building façade because the interior layout of the grocery store requires extensive use of perimeter wall space for shelving, displays, and other store functions. To avoid creating long expanses of blank wall, portions of the former storefront openings would instead incorporate "still graphics" that function as mural-like artwork. These graphics would add visual interest to the façade but, to avoid being classified as signage, would need to consist of generic imagery that does not incorporate tenant-specific branding, logos, colors, or other identifying iconography. In reviewing the proposal, the SARC may wish to consider whether this treatment provides sufficient visual interest or whether additional glazing should be retained. It should be noted that if the proposed graphic panels are not supported, the interior layout may need to be revised to retain the existing storefront glazing.

Separately, the approximately 6,000-square-foot pad building would retain its existing form and architectural detailing, resulting in a different architectural character and material palette from the remodeled primary building. While the two buildings need not be architecturally identical, some visual coordination would help maintain a cohesive appearance for the shopping center. Staff therefore recommends that, at a minimum, the pad building be repainted using colors consistent with the proposed primary building to better integrate the two structures while retaining the pad building's existing architectural features.

Site Layout/Parking: The project would not substantially modify the existing site layout or vehicle circulation within the shopping center, although several changes to the parking configuration are proposed. The center currently provides 165 parking spaces, including a series of parallel spaces located behind the anchor building that appear to have been introduced as part of the 1993 remodel. During review of the current application, it was determined that these spaces encroach into the required 20-foot-wide fire lane behind the building and therefore must be removed.

To offset the loss of the rear parking spaces, the proposal includes restriping of the parking lot to create three additional parallel parking spaces adjacent to the service station and 20 motorcycle parking spaces along the rear of the building outside of the fire lane. Under the Zoning Code, motorcycle spaces may be credited toward required parking at a ratio of four motorcycle spaces to one standard vehicle space, up to a maximum credit of five vehicle spaces. Accordingly, the 20 motorcycle spaces are equivalent to five vehicle spaces, resulting in a total parking supply equivalent to 165 vehicle spaces.

The Zoning Code provides that when an existing structure changes to a use requiring the same or fewer parking spaces than the immediately preceding legally established use, the parking requirement remains the same as that of the previous use. Because the proposed grocery store and former general retail use are subject to the same parking standard, the existing parking requirement of 165 spaces would continue to apply.[1] With the proposed restriping and motorcycle parking, the project would satisfy this requirement with an equivalent of 165 parking spaces.

The proposed parking and circulation modifications are also consistent with General Plan Actions T-4.i and T-4.k, which call for efficient on-site vehicle circulation and adequate emergency access. Removal of the rear parking spaces would maintain the required Fire Department access lane, while the remaining restriping would preserve the existing circulation pattern and parking supply.

Action T-4.i:	Design parking lots to minimize impacts on the street system by providing adequately sized driveways, sufficient queuing, and efficient circulation.
Action T-4.k:	Require all new developments to provide adequate emergency access.

Other Site Improvements: The project plans also identify several ancillary improvements associated with operation of the grocery store. A new trash enclosure has been constructed under a separate building permit, with the approved enclosure plans incorporated into the project plans for reference. Along the storefront, the plans identify designated shopping cart storage areas as well as a series of outdoor display boxes constructed of treated wood with metal brackets.

[1]The proposed 922-square-foot mezzanine is not considered a separate story under CBC Section 505 and is therefore not included in gross floor area for purposes of calculating required parking.

These features would introduce additional activity and merchandise display along the pedestrian frontage and should be arranged and maintained so as to preserve a clear and orderly storefront appearance and avoid obstruction of required pedestrian access. The SARC may wish to consider whether the proposed location, extent, and design of the outdoor display and cart storage areas are compatible with the overall architectural treatment of the remodeled building.

Signage: Signage would be reviewed under a separate sign permit reviewed by staff. However, the signage shown on the proposed elevations appears generally consistent with the Master Sign Plan approved for the shopping center in 1993, including its provisions for individual channel letters, logo elements, and the location and scale of building-mounted signage. Any request for larger or additional signage would require preparation of a new Master Sign Plan for review and approval by the Planning Commission.

SUMMARY

The proposed project would return the Wing Center's anchor tenant space to the grocery store use for which it was originally developed, while providing a substantial exterior remodel of the primary building and generally retaining the existing site configuration and parking supply. The principal design considerations include the proposed reduction in storefront glazing and use of "still graphics," as well as how the remodeled primary building would relate to the existing pad building along San Tomas Aquino Road. Although substantial modifications to the pad building are not proposed, staff recommends that it at least be repainted using colors consistent with the primary building to provide a more cohesive appearance for the shopping center. The SARC should consider these design and site-planning issues and provide any recommendations for consideration by the Planning Commission.

Attachments

A. Project Plans

APNI MANDI FARMERS MARKET

1581W CAMPBELL AVENUE,
CAMPBELL, CA-95008

SHEET INDEX

A-0 COVER SHEET

ARCHITECTURAL:

A-0,0 GENEERAL INFORMATION / EXISTING SITE PLAN
A-1,2 ACCESSIBILITY PLAN
A-1,3 PROPOSED EMERGENCY ACCESS PLAN
A-1,4 TRASH / RECYCLING CIRCULATION PLAN

A-2,1 ACCESSIBILITY DETAILS - INTERIOR
A-2,2 ACCESSIBILITY DETAILS - EXTERIOR

A-3,1 EXISTING FLOOR PLAN
A-3,2 PROPOSED FLOOR PLAN
A-3,3 PROPOSED MEZZANINE FLOOR PLAN

A-4,1 EQUIPMENT PLAN
A-4,2 EQUIPMENT TABLE
A-4,3 TOILETS - DETAILED PLANS & PLUMBING FIXTURES CALCULATIONS

A-5,1 OCCUPANCY PLAN AND DETAILS
A-5,2 EXIT/EGRESS PATH LAYOUT AND DETAILS

A-6 INTERIOR DETAILS AND FINISH SCHEDULE

A-7,1 EXISTING ROOFING PLAN
A-7,2 PROPOSED ROOFING PLAN

A-8 EXISTING/PROPOSED ELEVATIONS & SECTIONS
A-8,1 PROPOSED STREETSCAPE & PROPOSED SECTION
A-8,2 PROPOSED MATERIAL SHEET
A-9 PHOTO SHEET
A-10,1 PROPOSED FRONT FACADE VIEWS
A-10,2 PROPOSED FRONT FACADE VIEWS

MECHANICAL:

PLUMBING:

ELECTRICAL:

STRUCTURAL:

PROJECT DATA

2022 CALIFORNIA BUILDING STANDARDS CODES:

CALIFORNIA CODE OF REGULATIONS, TITLE 24 AS AMENDED BY THE CITY OF CAMPBELL, CA.
2022 CALIFORNIA BUILDING CODE
2022 CALIFORNIA ELECTRICAL CODE
2022 CALIFORNIA MECHANICAL CODE
2022 CALIFORNIA PLUMBING CODE
2022 CALIFORNIA ENERGY CODE AND ENERGY COMMISSION STANDARDS
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
NFPA 2022
CITY OF CAMPBELL FIRE DEPARTMENT REQUIREMENTS
2022 CAMPBELL MUNICIPAL CODE CALIFORNIA FIRE CODE

OWNER'S INFORMATION:

NAME:	RAVI SINGH
ADDRESS:	41081 FREMONT BLVD FREMONT, CA 94538
PHONE:	859.433.5232

SITE INFORMATION:

A.P.N.:	307-16-015
LOT AREA:	98730 SQ FT
BUILDING COVERAGE:	26085 SQ FT. (EXISTING)

(BUILDING B + PART OF BUILDING C)

BUILDING DESCRIPTION:

TYPE OF CONSTRUCTION :	III - B
SPRINKLERS :	YES, EXISTING FIRE SPRINKLER SYSTEM
NO. OF STORIES :	1
TI AREA :	±27007 SQ FT (MAIN FLOOR- 26085 + MEZZANINE FLOOR - 922)
OCCUPANCY :	M /B /S-1 /S-2
S-2 OCCUPANCY LOAD:	11
M OCCUPANCY LOAD :	272
B OCCUPANCY LOAD :	13
TOTAL OCCUPANT LOAD :	305
TOTAL EXITS REQUIRED :	02
TOTAL EXITS PROVIDED :	04

PARKING INFORMATION :

STANDARD = 149
ACCESSIBLE = 8
PARALLEL = 3
EQUIVALENT PARKING FOR MOTOR CYCLES (20/4) = 5
TOTAL NO. OF PARKING SPACE PROVIDED =165

SCOPE OF WORK:

1. TENANT IMPROVEMENT TO REMODEL EXISTING BUILDING FOR APNI MANDI STORE AS SHOWN ON DRAWINGS.
2. ADDITION OF 922 SQFT MEZZANINE FLOOR FOR STORAGE
3. MODIFICATION OF EXTERIOR FACADE OF THE BUILDING.
4. MODIFICATION OF THE PARAPET SCREENING.

NOTES:-

1. Signage is subject to a seprate permit.
2. Wireless telecommunications equipment will be relocated under a separate permit and is not subject to this application.

DEFFERED SUBMITTAL

1. ANY FIRE SPRINKLER SYSTEM MODIFICATIONS AND/OR FIRE ALARM SYSTEM MODIFICATIONS WILL REQUIRE SEPARATE PERMITS TO BE SUBMITTED.
2. SEPARATE RACKING AND SHELVING PERMIT IS REQUIRED TO BE SUBMITTED.
3. DEFERRAL OF ANY SUBMITTAL ITEMS SHALL HAVE PRIOR APPROVAL OF THE BUILDING OFFICIAL. THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE SHALL LIST THE DEFERRED SUBMITTALS ON THE CONSTRUCTION DOCUMENTS FOR REVIEW BY THE BUILDING OFFICIAL. DOCUMENTS FOR DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE WHO SHALL REVIEW THEM AND FORWARD THEM TO THE BUILDING OFFICIAL WITH A NOTION INDICATING THAT THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN GENERAL CONFORMANCE TO THE DESIGN OF THE BUILDING. THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICIAL.

PROJECT ABBREVIATIONS

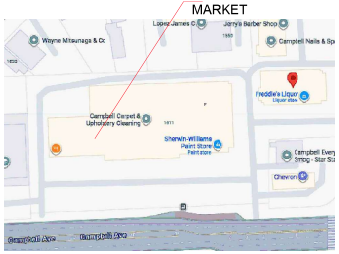
AL.	ALUMINIUM	PL.	PLATE
APPROX.	APPROXIMATE	PLAS.	PLASTER
ARCH.	ARCHITECTURAL	PLYWD.	PLYWOOD
BLDG.	BUILDING	PT.	POINT
BLKG.	BLOCKING	P.T.D.	PAPER TOTAL DISPENSER
B.	BOTTOM	P.T.D./R.	COMBINATION PAPER TOWEL DISPENSER & RECEPTACLE
CLG.	CEILING	P.T.R.	PAPER TOWEL RECEPTACLE
CLO.	CLOSET	RAD.	RADIUS
CLR.	CLEAR	R.D.	ROOF DRAIN
COL.	COLUMN	REF.	REFERENCE
CONC.	CONCRETE	REFR.	REFRIGERATOR
CONSTR.	CONSTRUCTION	REGTR.	REGISTER
CONT.	CONTINUOUS	REINF.	REINFORCED
DEPT.	DEPARTMENT	REQD.	REQUIRED
DET.	DETAIL	RM.	ROOM
DIA	DIAMETER	R.O.	ROUGH OPENING
DIM.	DIMENSION	RWD.	REDWOOD
DN.	DOWN	R.W.L.	RAIN WATER LEADER
DISP.	DISPENSER		
D.S.	DOWN SPOUT	S.C.	SOLID CORE
DWG.	DRAWING	S.C.D	SEAT COVER DISPENSER
EA.	EACH	SCHED.	SCHEDULE
EL.	ELEVATION	S.P.	SOAP DISPENSER
ELEC.	ELECTRICAL	SECT.	SECTION
ENCL.	ENCLOSURE	SH.	SHELF
EQ.	EQUAL	SHR.	SHOWER
EXIST.	EXISTING	SHT.	SHEET
EXT.	EXTERIOR	SIM.	SIMILAR
		SPEC.	SPECIFICATION
		SQ.	SQUARE
F.D.	FLOOR DRAIN	S.ST.	STAINLESS STEEL
F.E.	FIRE EXTINGUISHER	S.SK.	SERVICE SINK
F.H.C.	FIRE HOSE CABINET	STD.	STANDARD
F.F.	FINISH FLOOR	STL.	STEEL
F.O.F.	FACE OF FINISH	STOR.	STORAGE
F.O.S.	FACE OF STUDS	STRL.	STRUCTURAL
FT.	FOOT OR FEET	SUSP.	SUSPENDED
FTG.	FOOTING	SYM.	SYMMETRICAL
FURR.	FURRING	S.S.D.	SEE STRUCTURAL DWG
GA.	GAUGE	T.B.	TOWEL BAR
GALV.	GALVANIZED	T.C.	TOP OF CURB
G.B.	GRAB BAR	T. & G.	TOUNGE & GROOVE
GL.	GLASS	THK.	THICK
GYP.	GYPSUM	T.P.D.	TOILET PAPER DISPENSER
H.B.	HOSE BIB	T.V.	TELEVISION
HORIZ.	HORIZONTAL	T.W.	TOP OF WALL
HR.	HOUR	TYP.	TYPICAL
HT.	HEIGHT		
INSUL.	INSULATION		
INT.	INTERIOR	U.O.N	UNLESS OTHERWISE NOTED
JT.	JOINT	VERT.	VERTICAL
LT.	LIGHT	V.I.F	VERIFY IN FEILD
		W	WITH
MAX.	MAXIMUM	W.C.	WITH
MECH.	MECHANICAL	WD	WOOD
(N)	NEW	W/O.	WITHOUT
NO,OR#	NUMBER		
N.T.S	NOT TO SCALE		
O.C.	ON CENTER		
O.D. (DIM.)	OUTSIDE DIAMETER		
OFF.	OFFICE		
OPNG.	OPENING		
OPP.	OPPOSITE		

PROJECT SYMBOLS

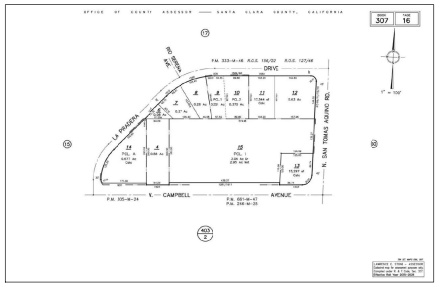
- EXISTING WALLS TO REMAIN
- EXISTING WALLS TO BE REMOVED
- NEW WALLS
- PROPERTY LINE (PL)
- CENTER LINE
- GRID LINE
- DOOR MARK
- WINDOW MARK
- REVISION
- DATUM POINT
- SECTION
- DETAIL
- INTERIOR ELEVATION
- FINISH CODES
- BRICK
- CERAMIC TILE
- CONCRETE
- CONCRETE BLOCK
- EARTH
- GLASS
- GYPSUM BOARD
- INSULATION, BATT
- INSULATION, RIGID
- METAL
- METAL LATH
- PLASTER
- PLYWOOD
- ROCK FILL
- SAND

VICINITY MAP

APNI MANDI FAEMER'S MARKET



APN MAP



CONSULTANTS

DESIGNER & ENGINEER OF RECORD

UNICORN STRUCTURES LLC
DEVENDRA DESHWAL
ADDRESS : 20801, VERDE MOOR CT
SARATOGA, CA - 95070
PHONE : 408-318-1053
EMAIL : dsdeshwal@gmail.com

MEP :
M+R ENGINEERING CONSULTANTS,INC.
ADDRESS : 39210 STATE ST. STE. 106
FREMONT, CA 94538.
CONTACT : THOMAS MATHEWS
MOBILE: 510-449-4862
FAX : 510-509-2362
EMAIL : engineers@mrengcon.com

SITE PLAN, PARKING, FIRE LANE ETC:-
E2 ARCHITECTURE
JEFREY EATON ARCHITECT, INC.
ADDRESS : 307 ORCHARD CITY DR STE 350
CAMPBELL CA - 95008
PHONE : 408-265-5255

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER — DEVENDRA SINGH DESHWAL — C 89732 — CIVIL — STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
COVER SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A0

WING CENTER

1581 W CAMPBELL AVE
CAMPBELL, CA 95008

GENERAL INFORMATION

OCCUPANCY:	M /B /S-1 /S-2
TYPE OF CONSTRUCTION:	II- B
SPRINKLERED:	N/A
SITE AREA:	98,730 SF
BUILDING AREA:	NOT IN SCOPE
TENANT IMPROVEMENT AREA:	N/A
ZONING:	NC
APN:	307-16-015

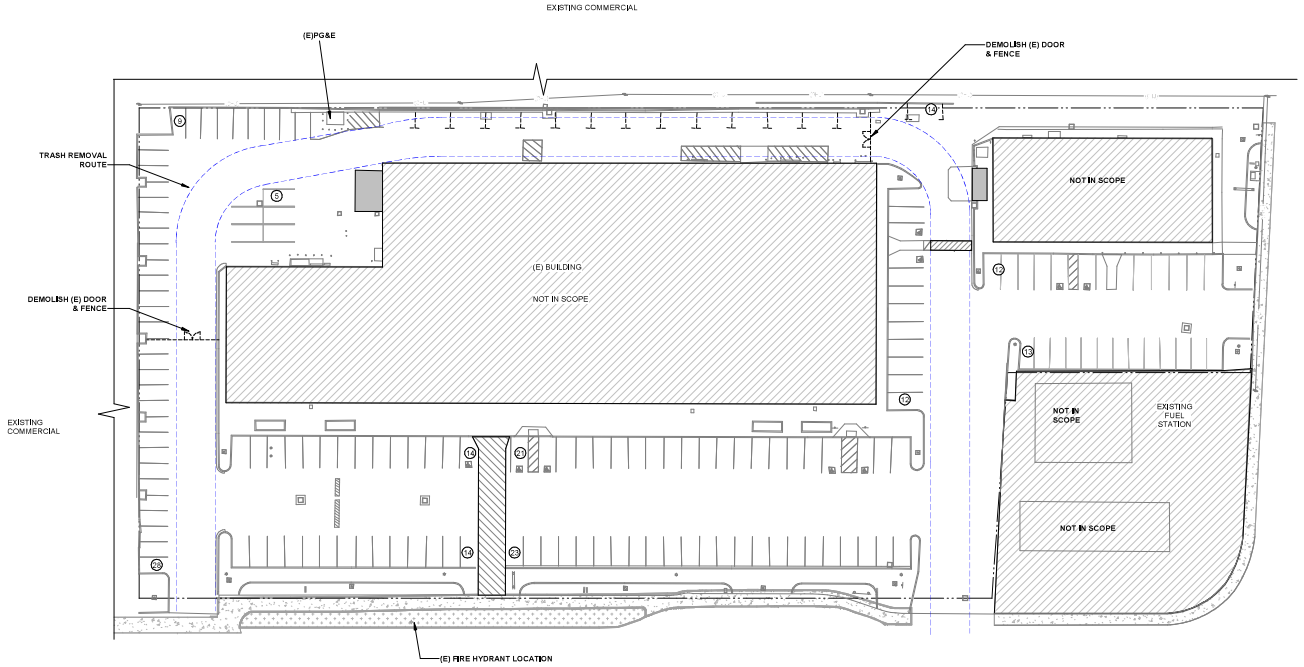
SCOPE OF WORK

1. REMOVE 14 EXISTING PARALLEL PARKING STALLS TO IMPROVE ACCESS IN INCREASE WIDTH OF AN EXISTING FIRE LANE.
2. PAINT CURB RED AND INCLUDE THE WORDS 'NO PARKING' IN WHITE ALONG THE LENGTH OF THE FIRE LANE.
3. NO GRADING, SITEWORK OR BUILDING IMPROVEMENTS ARE PROPOSED.

PREVAILING CODES

CITY/TOWN OF CAMPBELL MUNICIPAL CODE

2025 CBC, CPC, CMC, CEC
2025 CALIFORNIA FIRE CODE (WITH LOCAL AMENDMENTS)
2025 BUILDING ENERGY EFFICIENCY STANDARDS
2025 CALIFORNIA GREEN BUILDING STANDARDS



EXISTING SITE PLAN 1
1" = 30'-0"

PARKING TABULATION

EXISTING	
ACCESSIBLE	9
STANDARD	142
PARALLEL	14
TOTAL	165

PROPOSED		
ACCESSIBLE	8	
STANDARD	149	
PARALLEL	3	
MOTORCYCLE	5	← 20/4 = 5
TOTAL	165	

APPROVAL STAMPS

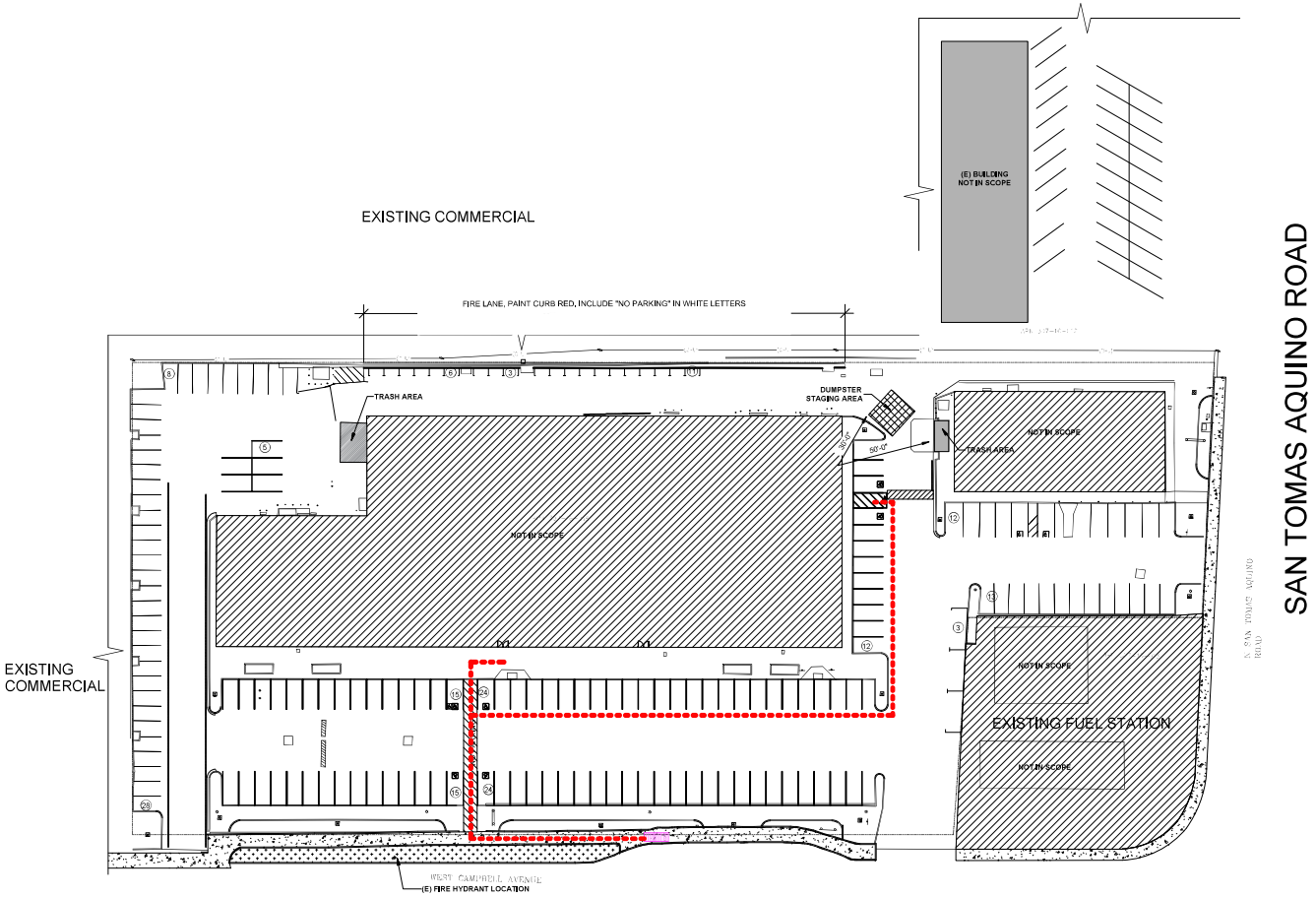
WING CENTER
1581 W CAMPBELL AVE
CAMPBELL, CA 95008
Client:

Rev. #	Description	Date

Project Number: 26006
Date: MAY 11, 2026
Drawn by: Author
Checked by: Checker

Sheet Title:
GENERAL INFORMATION

A 0.0



ACCESSIBILITY PLAN
SCALE : 1"=30'

LEGEND

- PROPERTY LINE
- XX.XX' LENGTH OF PROPERTY LINE
- ACCESSIBLE PATH OF TRAVEL
- FIRE HYDRANT
- STREET TREES
- PAVING
- LANDSCAPE
- TRASH ENCLOSURE

KEYNOTE

01,01	BUS STOP
02,02	(E) ADA STALLS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
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LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
STATE OF CALIFORNIA

REVISIONS	DESCRIPTION	DATE
NUMBER		

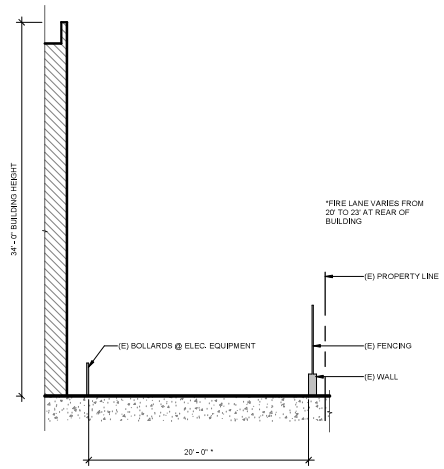
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
ACCESSIBILITY
PLAN

DATE
09/09/2025

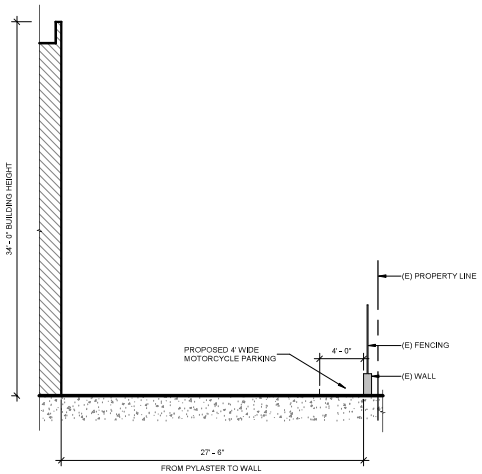
SCALE
AS SHOWN ON PLANS

SHEET
A1.2



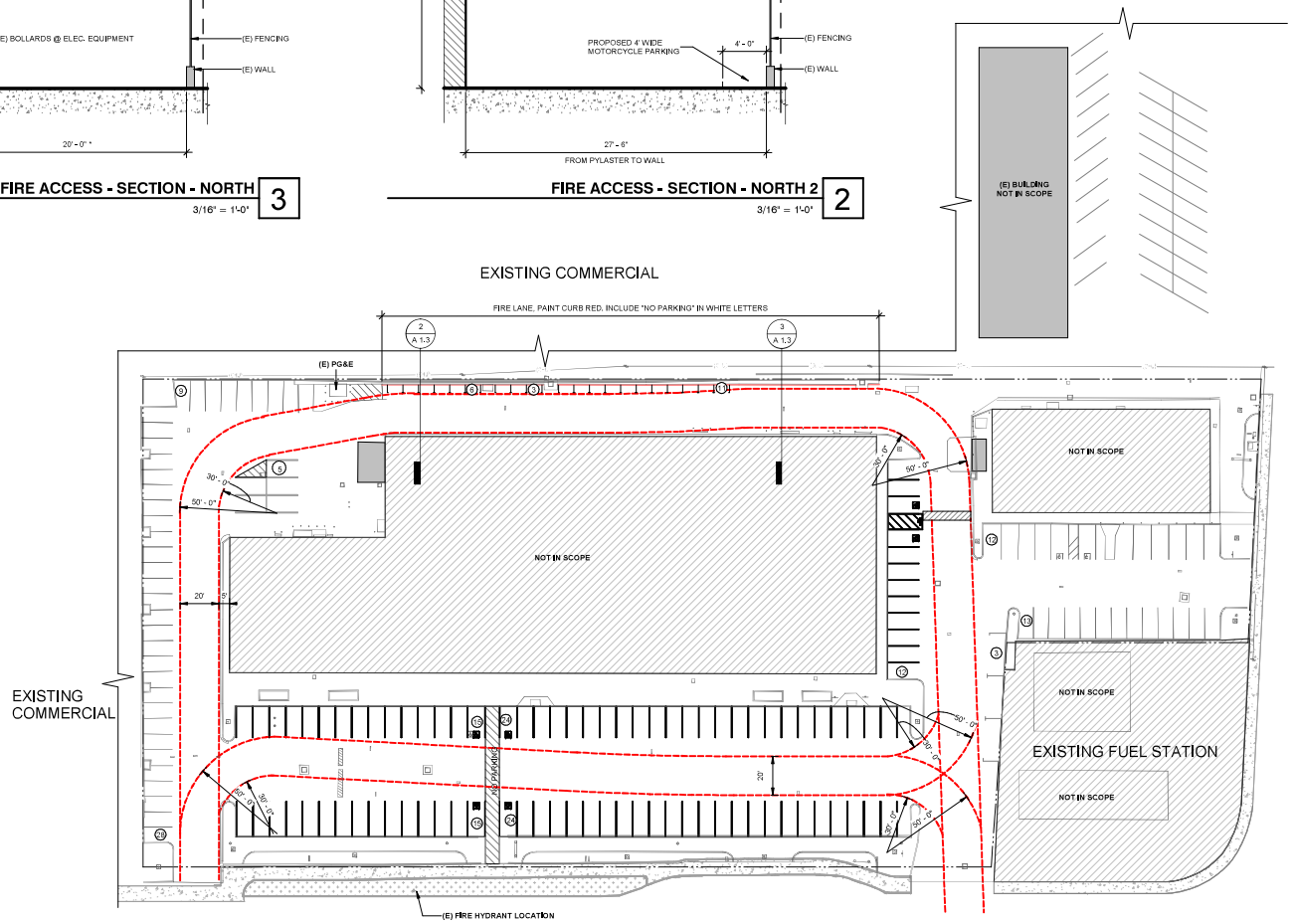
FIRE ACCESS - SECTION - NORTH 3

3/16" = 1'-0"



FIRE ACCESS - SECTION - NORTH 2 2

3/16" = 1'-0"



PROPOSED EMERGENCY ACCESS PLAN 1

1" = 30'-0"

LEGEND

PROPERTY LINE

℄ XX.XX' LENGTH OF PROPERTY LINE

SCCFD ACCESS
30' MIN INSIDE
50' MIN OUTSIDE
LINE OF VEHICULAR ACCESS

KEYNOTES

APPROVAL STAMPS

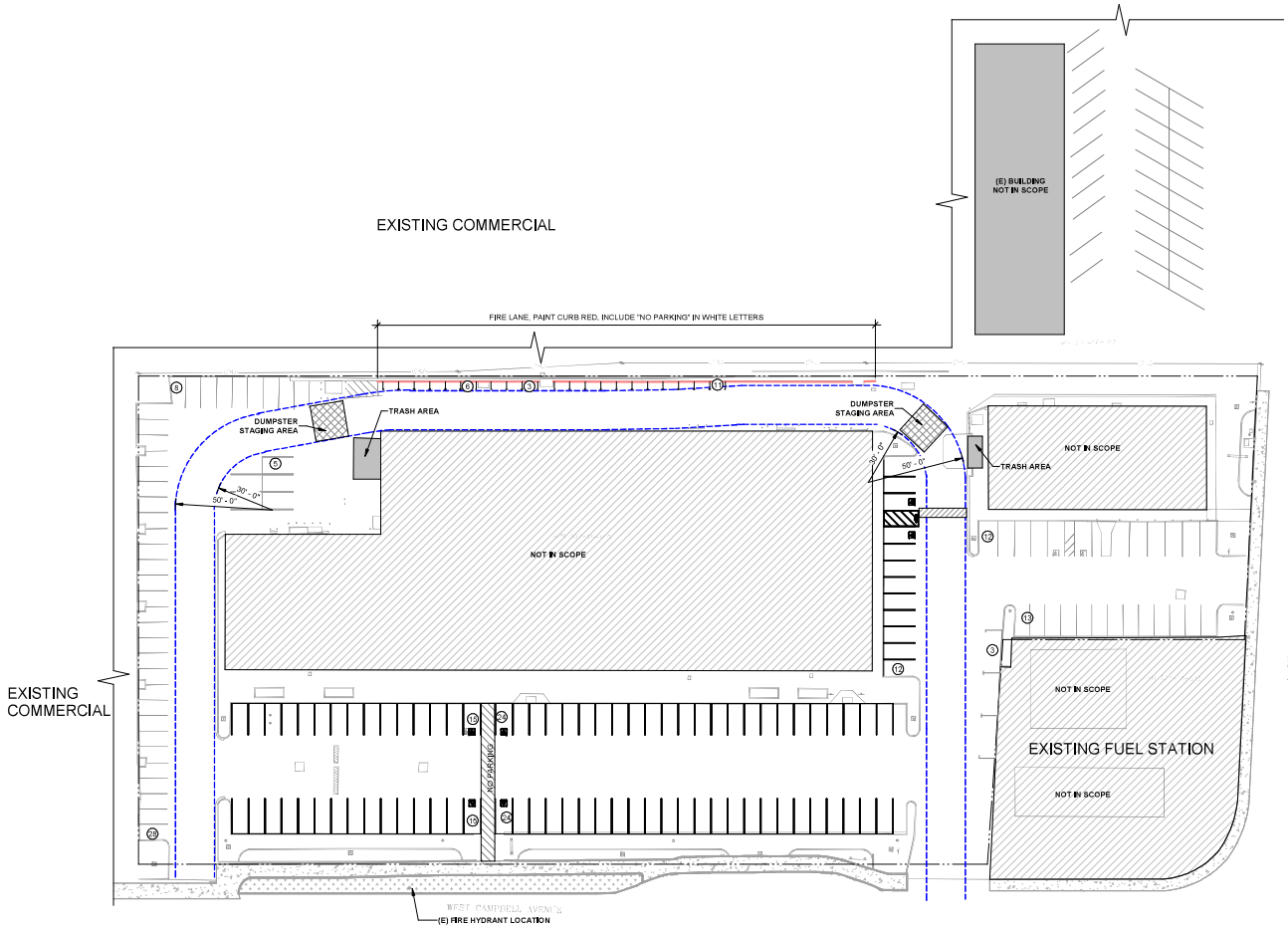
WING CENTER
1581 W CAMPBELL AVE
CAMPBELL, CA 95008
Client:

Rev. #	Description	Date

Project Number: 26006
Date: MAY 11, 2026
Drawn by:
Checked by:

Sheet Title:
PROPOSED EMERGENCY ACCESS PLAN

A 1.3



TRASH / RECYCLING CIRCULATION PLAN 1

1" = 30'-0"

LEGEND

PROPERTY LINE

℄ XX.XX' LENGTH OF PROPERTY LINE

TRASH ACCESS
30' MIN INSIDE
50' MIN OUTSIDE

KEYNOTES

APPROVAL STAMPS

WING CENTER
1581 W CAMPBELL AVE
CAMPBELL, CA 95008
Client:

Rev. #	Description	Date

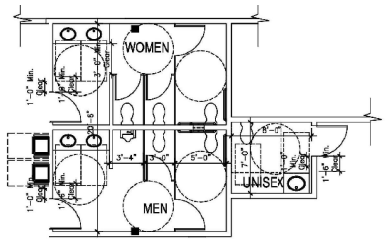
Project Number: 26006
Date: MAY 11, 2026
Drawn by:
Checked by:

Sheet Title:
TRASH / RECYCLING CIRCULATION PLAN

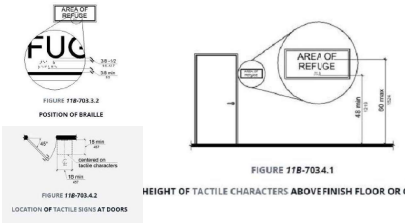
A 1.4

TYPICAL ACCESSIBILITY DETAILS

CONTRACTOR SHALL UTILIZE ALL APPLICABLE TYPICAL ACCESSIBILITY DETAILS & NOTES



TOILET LAYOUT | SCALE NONE | 1



TACTILE CHARACTERS | SCALE NONE | 2

1. FINISH & CONTRAST: CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL BE NON GLARE FINISH AND CONTRASTING-LIGHT CHARACTER ON DARK BACKGROUND OR VISE-A-VERSA

2. PROPORTIONS: CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60% MINIMUM AND 110% MAXIMUM OF HEIGHT OF UPPERCASE LETTER "I".

STROKE THICKNESS: STROKE THICKNESS OD UPPERCASE LETTER "I" SHALL BE 15% MAXIMUM OF THE HEIGHT OF THE CHARACTER.

3. RAISED CHARACTERS SHALL BE A MIN. OF 5/8" HIGH AND A MAX. OF 2" HIGH.

4. RAISED CHARACTERS SHALL BE RAISED 1/32" MIN, AND SHALL BE SANS SERIF UPPER CASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE.

5. PICTOGRAMS, WHERE PROVIDED, SHALL BE ACCOMPANIED BY VERBAL DESCRIPTION PLACED DIRECTLY BELOW. MIN. HEIGHT DIMENSION OF PICTOGRAM SHALL BE 6".

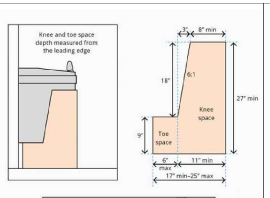
6. CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHENEVER BRAILLE IS REQUIRED.

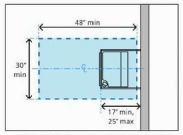
7. WHERE PERMANENT IDENTIFICATION IS PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH OUTSIDE OF THE DOOR, WHERE THERE IS NO WALL SPACE, INCLUDING AT DOUBLE DOORS, SIGNS SHALL BE PLACED ON THE NEAREST WALL, PREFERABLY ON THE RIGHT.

MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3" OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF DOOR.

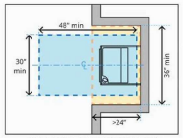
VERIFY MATTER W/ FACILITY & OR ARCHITECT LIKE OFFICE, DINING, ETC. COORDINATE MATTER W/ LOCATION

SCALE NONE | 3



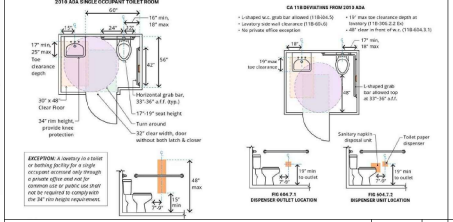


NO ALCOVES, OR ALCOVE DEPTH ≤24"

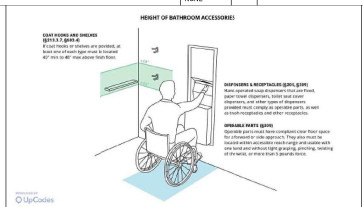


RECESSED AREAS, ALCOVE >24"

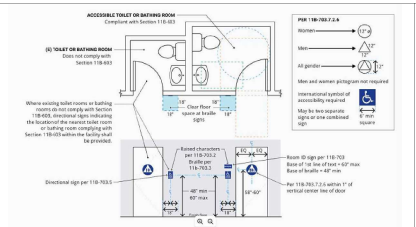
DRINKING FOUNTAIN DIAGRAMS | SCALE NONE | 4



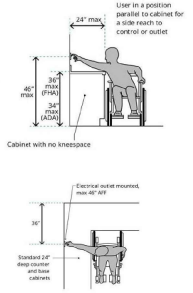
TOILET STALL CLEARANCE | SCALE NONE | 5

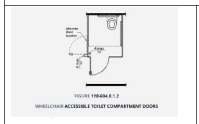


HEIGHT OF BATHROOM ACCESSORIES | SCALE NONE | 6

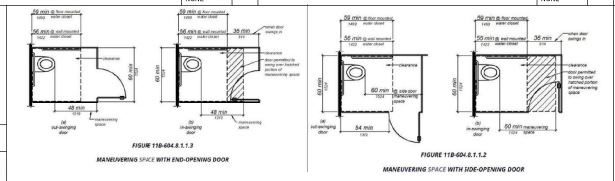


DOOR MOUNTED SIGNAGE DIAGRAM | SCALE NONE | 7

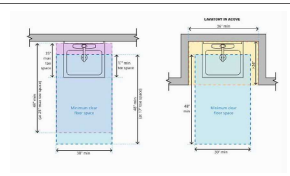




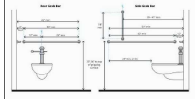
COMPARTMENT DOORS | SCALE NONE | 8



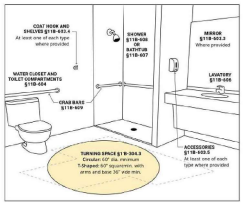
MANEUVERING SPACE | SCALE NONE | 10



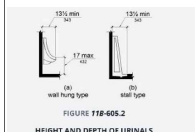
LAVATORY DIAGRAMS | SCALE NONE | 11



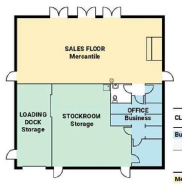
GRAB BAR HEIGHT | SCALE NONE | 9



TOILET LAYOUT | SCALE NONE | 13



URINAL HEIGHT | SCALE NONE | 14



OCCUPANT LOAD FACTORS (SQ FT/OCC)
Per Section 422.1

OCCUPANT LOADS per CBC (Section 1004.5)

Sales Floor: 1200 / 60 → 20 Occ
Loading Dock: 450 / 300 = 1.5 → 2 Occ
Stock Room: 800 / 300 = 2.67→ 3 Occ
Office: 500 / 150 = 3.33→ 4 Occ

29 Total Occupants <50, Unisex Bathrooms OK **

The minimum numberof fixtures shall be calculated at 50 percent male and 50 percent female baesd on the total occupant load.

** Section 422.2 Exception (3) allows for the use of Unisex bathrooms when the occupant load is ≤50

CLASSIFICATION	WATER CLOSETS	URINALS	LAVATORIES	DRINKING FOUNTAIN	OTHER
Business	Male - 1: 1-50 Female - 1: 1-15	Male - 1: 1-100	Male - 1: 1-75 Female - 1: 1-50	1 per150	1 service sink or laundry tray*
Male: Female:	2 Occ / 50 = 0.04 2 Occ / 15 = 0.13	2 Occ / 100 = 0.02	2 Occ / 75 = 0.03 2 Occ / 50 = 0.04	4 Occ / 110 = .02	
Mecantile	Male - 1: 1-100 Female - 1: 1-100	Male - 0: 1-200	Male - 1: 1-200 Female - 1: 1-200	1: 1-250	1 service sink or laundry tray
Male: Female:	10 Occ / 100 = 0.10 10 Occ / 100 = 0.10	10 Occ = 0	10 Occ / 200 = 0.05 10 Occ / 200 = 0.05	20 Occ / 250 = 0.08	
Stoage	Male - 1: 1-100 Female - 1: 1-100		Male - 1: 1-200 Female - 1: 1-200	1: 1-150	1 service sink or laundry tray*
Male: Female:	2.5 Occ / 100 = .025 2.5 Occ / 100 = .025		2.5 Occ / 200 = .0125 2.5 Occ / 200 = .0125	5 Occ / 250 = 0.02	
TOTAL Male: Female:	.165 → 1 Water Closet .255 → 1 Water Closet	.02 → 1 Urinals	.08925 → 1 Lavatory .1025 → 1 Lavatory	.12 → 1 Drinking Fountain	1 service sink

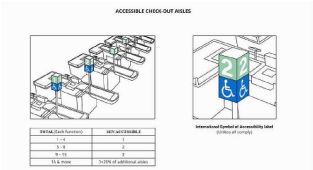
Where applying the fixture ratios results in fractional numbers, such numbers shall be rounded to the next whole number. For multiple occupancies, fractional numbers shall be first summed and then rounded to the next whole number.

* For business and mercantile classifications with an occupant load of 15 or fewer, a service sink shall not be required.

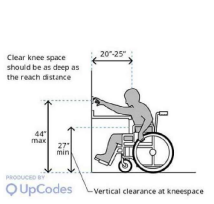
OCCUPANT LOAD FACTORS | SCALE NONE | 15



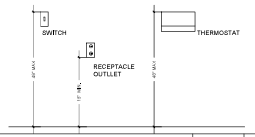
URINAL DIAGRAMS | SCALE NONE | 12



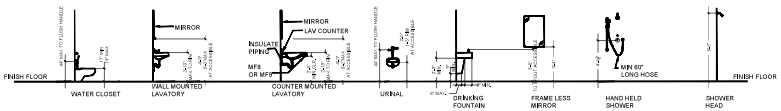
ACCESSIBLE/CHECKOUT AISLE | SCALE NONE | 16



WHEELCHAIR ACCESS DIAGRAMS | SCALE NONE | 17



RECEPTACLES / SWITCHES | SCALE NONE | 18



FIXTURE MOUNTING DIAGRAMS/ TOILET COMPARTMENTS | SCALE NONE | 19

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

REGISTERED PROFESSIONAL ENGINEER — JASWINDER SINGH BEDI — C 89732 — STATE OF CALIFORNIA

REVISIONS	DESCRIPTION	DATE
NUMBER		

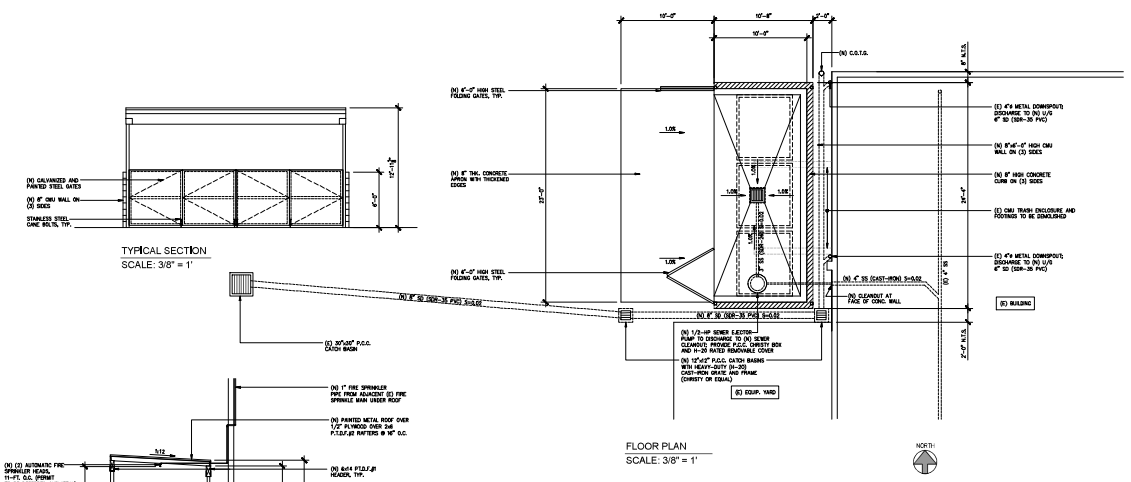
PROJECT : TI BUILDING B WINGS CENTER 1581W CAMPBELL AVENUE, CAMPBELL, CA-95008

SHEET TITLE:- ACCESSIBILITY DETAILS - INTERIOR

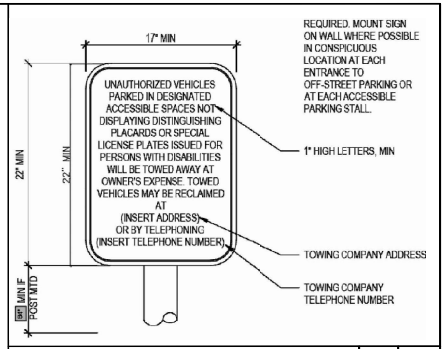
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

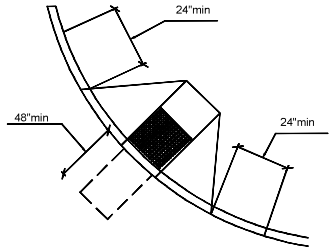
SHEET
A2.1



(E) TRASH ENCLOSURE DETAILS(N) UNDER A SEPARATE PERMIT (NOT IN SCOPE) | 1/4" - 1'-0" | 1



PARKING SPACE ACCESS AISLE | NTS | 2A



(E) CURB RAMPS | NTS | 2B

NOTES

ALL WALKWAYS AND SIDEWALKS ALONG ACCESSIBLE ROUTES OF TRAVEL MUST:

1. BE CONTINUOUSLY ACCESSIBLE

2 CHANGE IN LEVEL OF ¼" HIGH MAX TO BE PERMITTED TO BE VERTICAL

CHANGES IN BETWEEN ¼" HIGH MIN,AND ½" HIGH MAX

SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 1:2.

3. BE MINIMUM OF 48" IN WIDTH

4. WHERE NECESSARY TO CHANGE ELEVATION AT A SLOPE EXCEEDING 5% SHALL HAVE RAMPS COMPLYING WITH CURRENT CBC STANDARDS

TACTILE SIGNAGE

[For DSA/AC & SFM] Tactile Exit Signage. For the purposes of CBC 2016, the term "tactile exit sign" shall meant those required signs that comply with CBC 2016

[For DSA/AC & SFM] Where required, Tactile exit signs shall be required at the following locations:

1. Each grade level exterior exit door shall be identified by a tactile exit with the word "EXIT".

2. Each exit door that leads directly to a grade level exterior exit by means of stairway or ramp shall be identified by tactile exit sign with the following words as appropriate:

A. "EXIT STAIR DOWN"

B. "EXIT RAMP DOWN"

C. "EXIT STAIR UP

D "EXIT RAMP UP"

3. Each exit door that leads directly to a grade - level exterior exit means of an exit enclosure or an exit passageway shall be identified by tactile exit with the sign with the word " EXIT ROUTE".

4. Each exit access door from an interior room or area to a corridor or hallway that is required to have a visual exit sign, shall be identified by a tactile exit sign with the words EXIT ROUTE'.

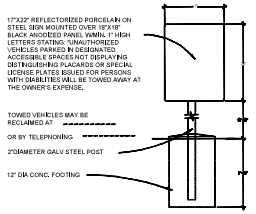
5. Each exit door through a horizontal exit shall be identified by a sign with the words "TO EXIT"

GENERAL NOTES | NTS | 4

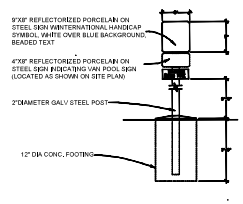
FIRE DEPARTMENT NOTES:

1) ALTER THE SPRINKLER SYSTEM AS NEEDED BY NEW PARTIONS AND CEILINGS. SUBMIT 3 SETS OF SPRINKLER DRAWINGS AND A PERMIT APPLICATION TO THE SUNNYVALE FIRE DEPARTMENT FOR APPROVAL BEFORE ALTERING THE SYSTEM
2) ALL PORTIONS OF THE BUILDING SHALL BE 75' OF A FIRE EXTINGUISHER. THE MINIMUM SIZE OF THE EXTINGUISHER SHALL BE 2-A-10BC
3) EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, THUMB TURN OF ANY SPECIAL KNOWLEDGE OF EFFORT. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS ARE NOT PERMITTED
4) INTERIOR WALL AND CEILING FINISH SHALL COMPLY WITH CBC 2016
5) AUTOMATIC SHUTOFFS: EACH SYSTEM(S) PROVIDING HEATING OR COOLING AIR IN ACCESS OF 2,000 CFM SHALL BE EQUIPPED WITH AN AUTOMATIC SHUTOFF ACTIVATED BY SMOKE DETECTOR.
AUTOMATIC SHUTOFF IS NOT REQUIRED WHEN ALL OCCUPIED ROOMS SERVED BY THE AIR-HANDLING EQUIPMENT HAVE DIRECT EXIT TO THE EXTERIOR AND TRAVEL DISTANCE DOES NOT EXCEED 100 FEET (CMC 2016)

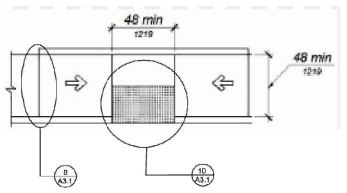
VEHICLE SPACES EXCEPTION:
VAN PARKING SPACES SHALL BE PERMITTED TO BE 108 INCHES WIDE MIN. WHERE THE ACCESS AISLE IS 96 INCHES WIDE MIN.



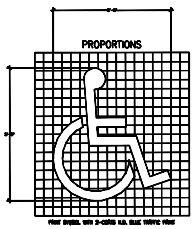
(E) TOW AWAY SIGN | NTS | 5



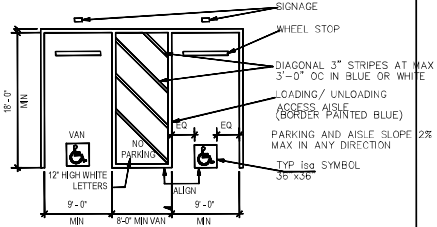
(E) ADA PARKING SIGN | NTS | 6



(E) PARALLEL CURB RAMP DETAIL | NTS | 7



(E) PAINTED ADA SIGN | NTS | 9



(E) PARKING IDENTIFICATION | NTS | 11

LEGEND & TACTILE SINAGE | NTS | 3

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER — VIRGINIA SINGH DESHWAL — C 89732 — CIVIL — STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

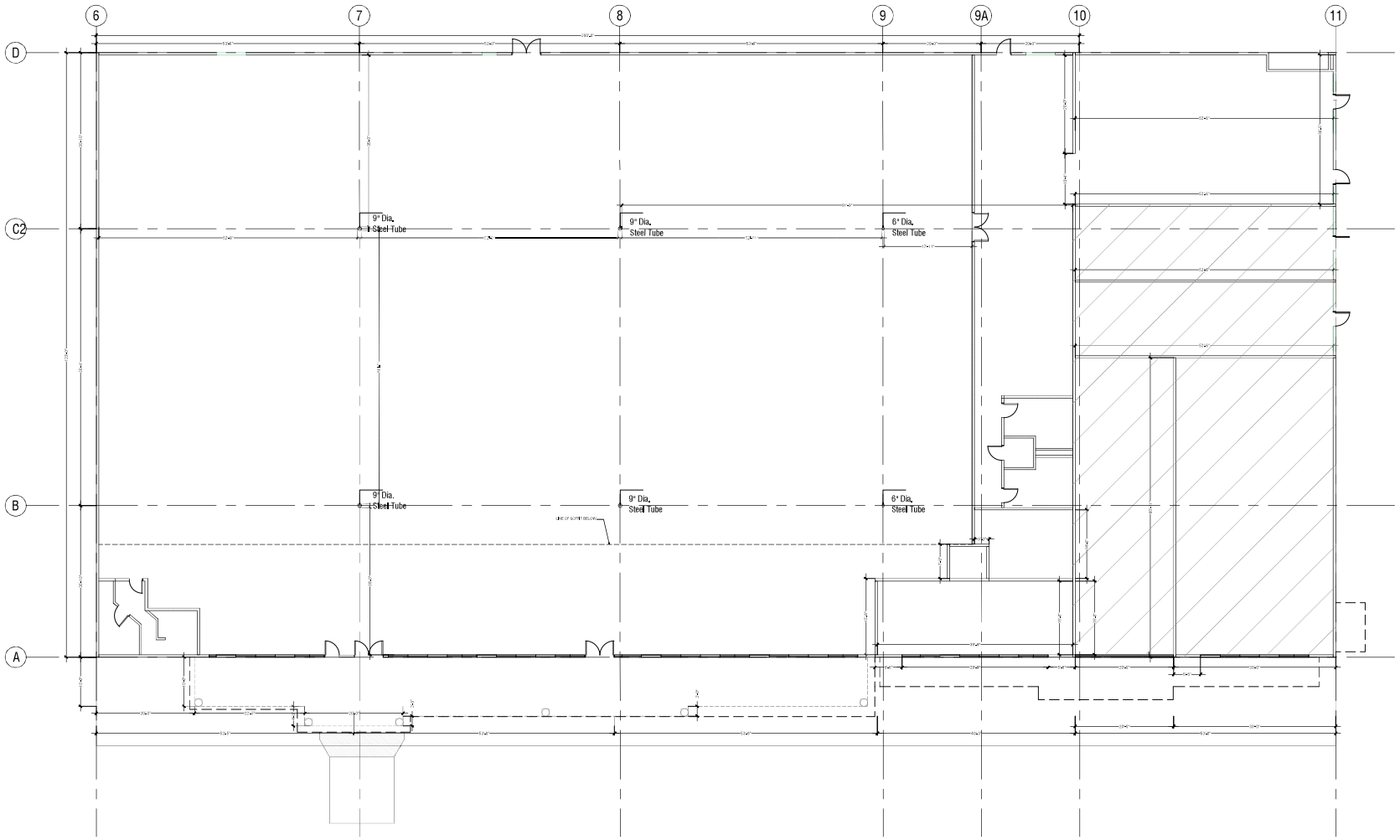
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
ACCESSIBILITY DETAILS - EXTERIOR

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A2.2



EXISTING FLOOR PLAN

SCALE 1/10" = 1'

LEGEND

EXISTING WALL(WOOD STUD WALL, TYP.

EXISTING WALL TO BE REMOVED

ALUMINUM STOREFRONT AND GLASS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

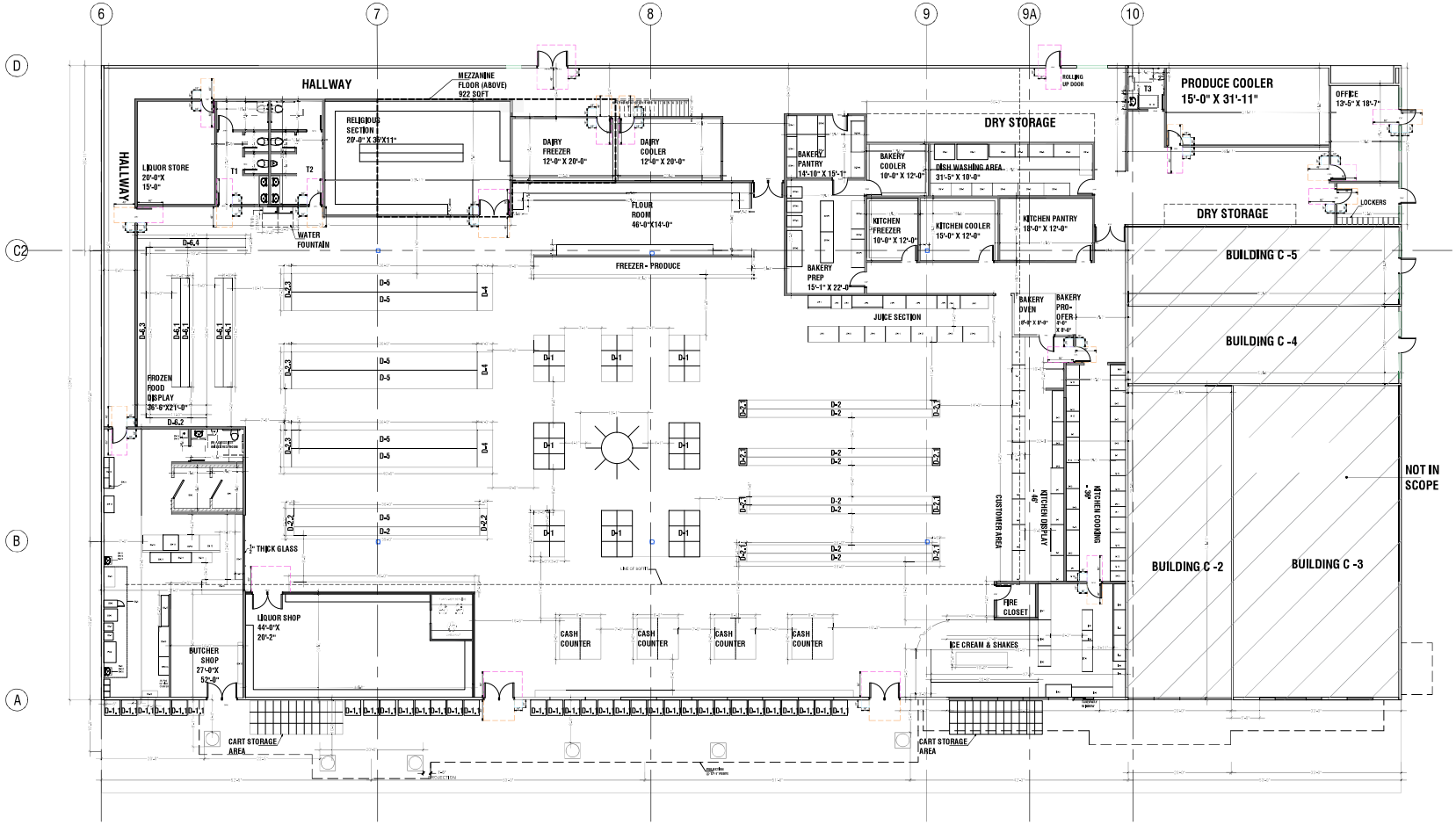
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EXISTING
DEMOLITION
FLOOR PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A3.1



PROPOSED FLOOR PLAN

SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER — DEVENDRA SINGH DESHWAL — C 89732 — CIVIL — STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

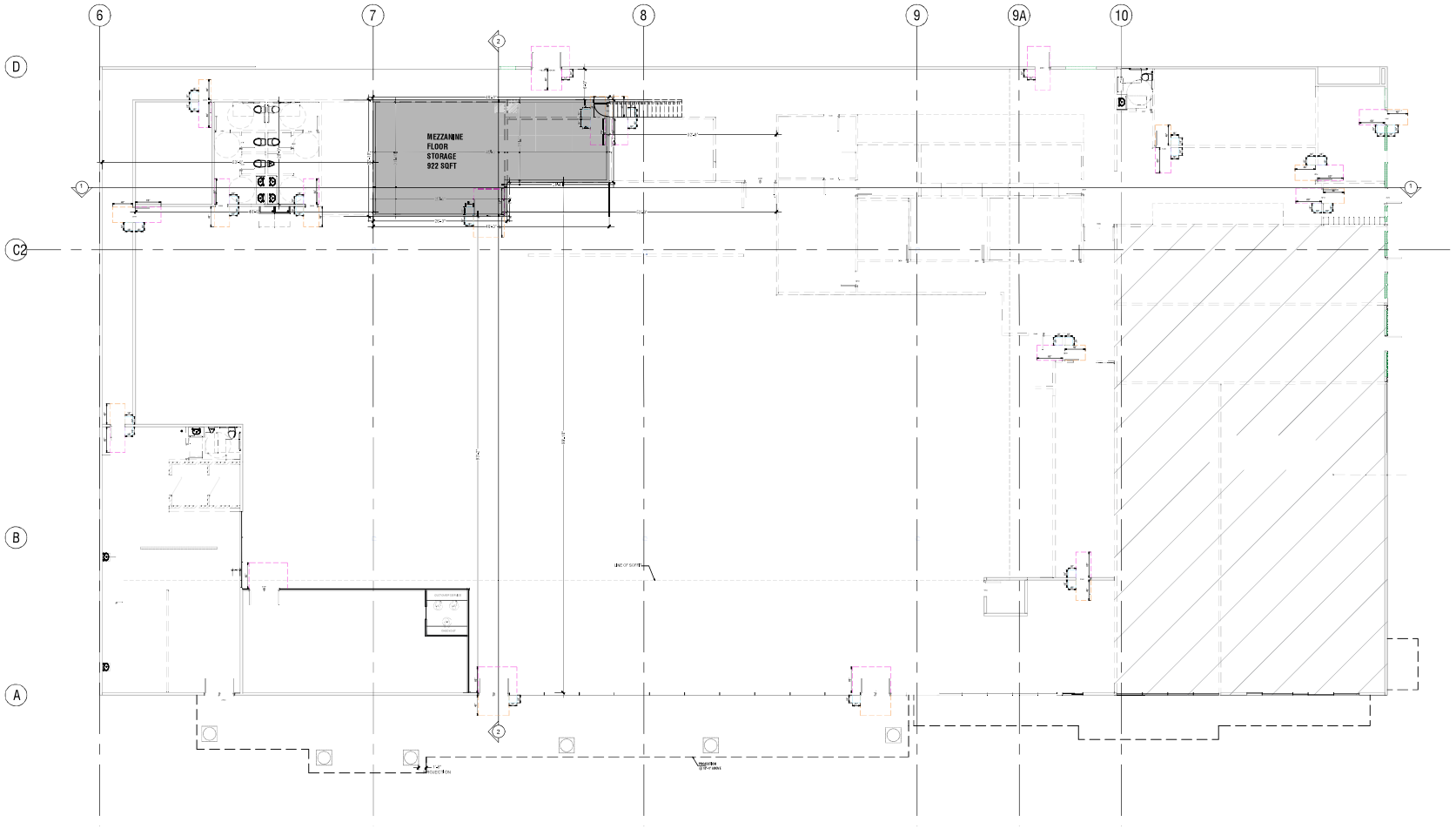
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
FLOOR PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A3.2



PROPOSED MEZZANINE FLOOR PLAN

SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

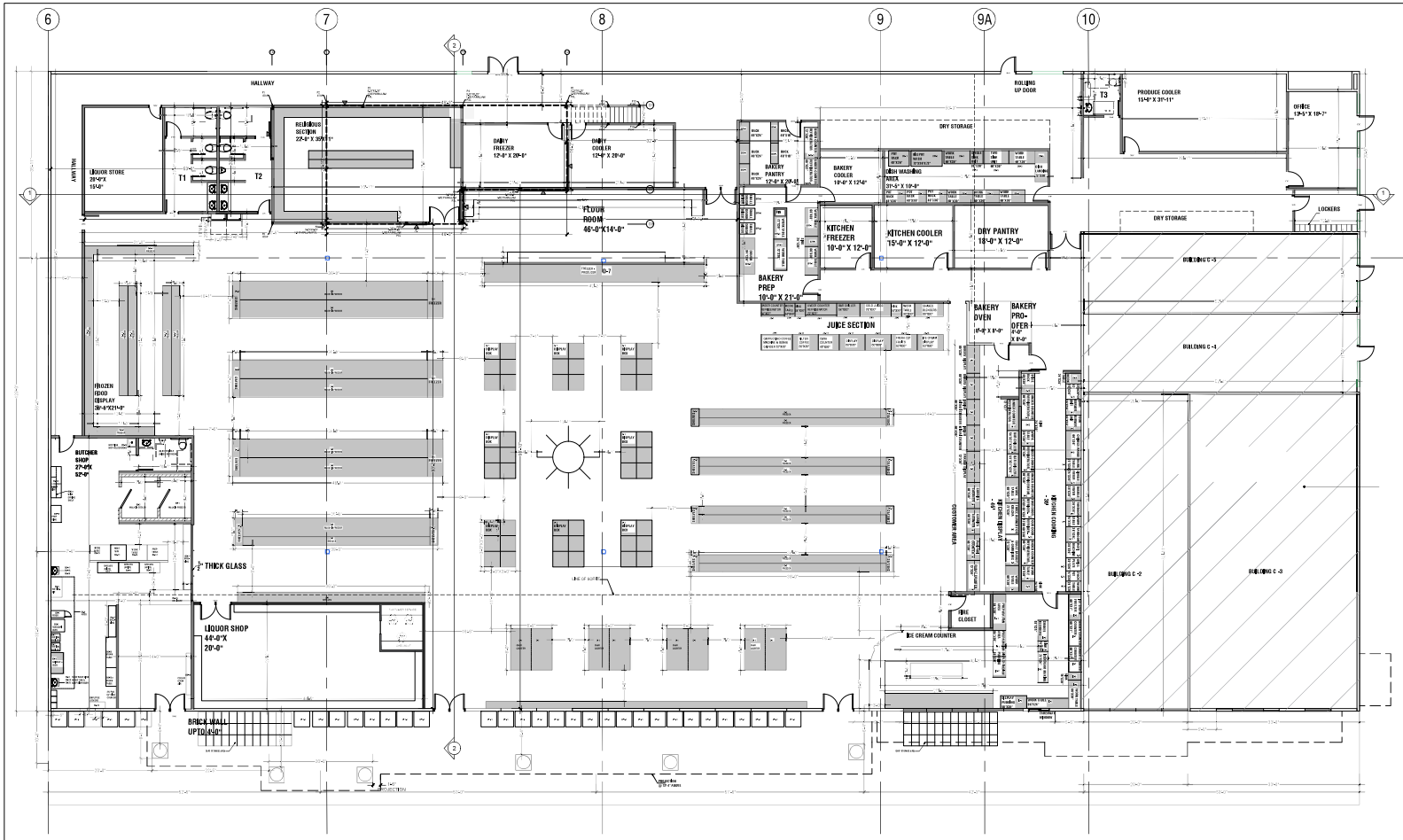
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
MEZZANINE
FLOOR
PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A3.3



EQUIPMENT PLAN

SCALE 1/10" = 1'

REFER SHEET A4.2 FOR DETAILED DESCRIPTION OF EQUIPMENTS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
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LICENCED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EQUIPMENT PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A4.1

SR NO.	ITEM NO.	ITEM DESIGNATION	ITEM DESCRIPTION	MANUFACTURER	MODEL NO	POWER/GAS	DIMENSIONS WIDTH	DIMENSIONS DEPTH	DIMENSIONS HEIGHT	QTY	NOTES
D-1	https://drive.google.com/file/d/1_35eMCCI-SLd40-UkxhbQ_b0j6oWG06h/view?usp=drivesdk	DISPLAY ITEM	DISPLAY BOXES	Meta	Edge36		6'	9'		8	3'X3'-6X8=48NOS.
D1.1		DISPLAY ITEM	DISPLAY BOXES				3'	3'		26	
D-2	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	SHELVES	Gondolas	G48		30'-0"	1'-8"		9	2
D2.1		DISPLAY ITEM	SHELVES				3'-4"	1'-6"		8	
D2.2		DISPLAY ITEM	SHELVES				5'-3"	1'-6"		2	
D2.3		DISPLAY ITEM	SHELVES				7'-2"	1'-6"		3	
D-3	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	SHELVES	Gondolas	G48		36'-0"	2'-0"		1	
D-4	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		7'-2"	3'-0"		3	
D-5	https://drive.google.com/file/d/1nf2iiBzZCD8rna4_QJ8L1WrH8iSaiiG/view?usp=drivesdk	DISPLAY ITEM	REACH IN FREEZER	HUSSMAN	RLN-4	110/208V1-3	38'-0"	3'-7"		7	
D-8.1	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		21'-2"	1'-8"		4	
D-8.2	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		11'-9"	1'-8"		1	
D-8.3	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		33'-2"	1'-8"		1	
D-8.4	https://drive.google.com/file/d/1O9rJDEpiZvApFi2-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		19'-4"	1'-8"		1	
D-7	https://drive.google.com/file/d/1nf2iiBzZCD8rna4_QJ8L1WrH8iSaiiG/view?usp=drivesdk	DISPLAY ITEM	FREEZER-PRODUCER	HUSSMAN	RLN-4	110/208	42'-3"	3'-5"		1	
			CASH COUNTER								
C1	https://drive.google.com/file/d/1EWfOSTztmTihCZvnraP97xV_Z9dAOiTu/view?usp=drivesdk	CASH CONTER	CASH COUNTER	Marble	Mr-88		8'-0"	8'-0"		8	
			BUTCHER SHOP								
BS-1	https://drive.google.com/file/d/1sw8piqa7MVYmq7qXR78JHemUkSqxbq6C/view?usp=drivesdk	BUTCHER'S SHOP	WALK IN FREEZER	KPS	K101N	ELECTRIC	6'	8'			
	https://drive.google.com/file/d/1zR0qfaT7-WROnT4PQ34AdKfZ46jGm/view?usp=drivesdk		EVAPORATOR FAN	RUSSELL	RLA						
	https://drive.google.com/file/d/1pVrVteQs4fC7DfwPbBNYZNqEJTCZ_7/view?usp=drivesdk		REMOTE CONDESER	RUSSELL	RFO300L						
	https://drive.google.com/file/d/1EiBGimbvPb1n3zEgw5sUVlCdlEeH5rUF/view?usp=drivesdk		DRAIN LINE HEAT TAPE	HEATIT	20FTS	ELECTRIC					
BS-2	https://drive.google.com/file/d/1sw8piqa7MVYmq7qXR78JHemUkSqxbq6C/view?usp=drivesdk	BUTCHER'S SHOP	WALK IN COOLER	KPS	F101L		7'-0"	8'-0"			
	https://drive.google.com/file/d/1zR0qfaT7-WROnT4PQ34AdKfZ46jGm/view?usp=drivesdk		EVAPORATOR FAN	RUSSELL	RLBEE9						
	https://drive.google.com/file/d/1pVrVteQs4fC7DfwPbBNYZNqEJTCZ_7/view?usp=drivesdk		REMOTE CONDESER	RUSSELL	RFO0210						
BS-3	https://drive.google.com/file/d/15wPNSqbTMmsR940hnxip3nF-G06mafGN/view?usp=drivesdk	BUTCHER'S SHOP	hand wash sink	Uline	H-11723		17"	15.25"	13"		
BS-4	https://drive.google.com/file/d/1H1ksUmNLxrOuSL4u2wKqhpCo_ylexx/view?usp=drivesdk	BUTCHER'S SHOP	GRIDDLE+OVEN	Motac	Mrs60	GAS	48"	28"	56"		
BS-5	https://drive.google.com/file/d/1536STB3nLWXZ9ASAYQa7n90qVT7XCT7x/view?usp=drivesdk	BUTCHER'S SHOP	TANDOORI OVEN	Omcan	Rs800	GAS FIRED	28"	32"	35"		
BS-6	https://drive.google.com/file/d/1Nyz4EzfXcVCXqZ0A1eiJtaHJ2NcCW/view?usp=drivesdk	BUTCHER'S SHOP	FRYER	Motac	Mgf3-p-c	GAS	15 5/8"	48 5/16"	46 1/8"		
BS-7	https://drive.google.com/file/d/1XVeaSnecWQm8SX099cLavA5PesHFZ5C/view?usp=drivesdk	BUTCHER'S SHOP	VERTICAL BROILER	Vevor	Shaw34	GAS	18"	22"	45"		
BS-8	https://drive.google.com/file/d/1ithTqeNez-J1bdPlgE8sTeGOEaBGkvIL/view?usp=drivesdk	BUTCHER'S SHOP	ROTTISERE	Equipex	RBE-25	ELECTRIC	45 1/2"	25 1/2"	81"		
BS-9	https://drive.google.com/file/d/1KcLfIK4LBjkV2JUepc_0qnaHoYjOO9OT/view?usp=drivesdk	BUTCHER'S SHOP	HOOD	Captiveaire	5245ND-2		19'-0"	4'-0"			
BS-10	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	BUTCHER'S SHOP	WORK TABLE	Delux	D-8-8		48"	30"	35.5"		
BS-11	https://drive.google.com/file/d/1GDOB-TgH0dXqtn28_AuwfeNGbfqEeW5p/view?usp=drivesdk	BUTCHER'S SHOP	MEAT SAW	Vevor	V223	ELECTRIC	34"	34"	68 13/16"		
BS-12	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	BUTCHER'S SHOP	PREP TABLE	Delux	D8	ELECTRIC	48 3/8"	30 1/8"	36 3/4"		
BS-13	https://drive.google.com/file/d/100wtMMVsLWX2UDJsRWM4RNMuAJhDp6Km/view?usp=drivesdk	BUTCHER'S SHOP	PREP SINK	Uline	U86		36.5"	25.5"	43 3/4"		
BS-14	https://drive.google.com/file/d/1Uxw_WJBv4E1VDKFtEWyF5JJ5ffb-AGv/view?usp=drivesdk	BUTCHER'S SHOP	3 COMPARTMENT SINK	Rovsun	Ss3		81"	25 1/2"	43 3/4"		
BS-15	https://drive.google.com/file/d/1KlaeYrZyiSz4BUD_rwCEaXOiH7TIBEYe/view?usp=drivesdk	BUTCHER'S SHOP	MOP HOLDER	ASI	796-3		24"	8"			
BS-16	https://drive.google.com/file/d/1qmCGfNUhkFZqcUF3xCTjCIquMAKOs-R/view?usp=drivesdk	BUTCHER'S SHOP	MOP SINK	JOHN BOOS	PBMS2820		21"	21"	9"		
BS-17	https://drive.google.com/file/d/1pQbaJQCVBCyXozaCwxUZoguxOXxlrUS/view?usp=drivesdk	BUTCHER'S SHOP	SHELVING	Uline	H-453x		90"	18"	64"		
BS-18	https://drive.google.com/file/d/1sw8piqa7MVYmq7qXR78JHemUkSqxbq6C/view?usp=drivesdk	BUTCHER'S SHOP	COOLER-OPEN AIR	HUSSMAN	DDSL6	ELECTRIC	8'	42"	8'-9" 1/4"		
BS-19	https://drive.google.com/file/d/1eqsm-QYYmUdlYsnWne7h0tXGBsd7jlxw/view?usp=drivesdk	BUTCHER'S SHOP	DELI CASE	HUSSMAN	Qx3	ELECTRIC	96"	34"	45"		
BS-20	https://drive.google.com/file/d/1_W7z24nmlz1XrqGVd7lEeMa-AAJRBLY/view?usp=drivesdk	BUTCHER'S SHOP	STEAM TABLE	VEVOR	V-6	ELECTRIC	71 3/8"	30 3/16"	34"		
BS-20a	https://drive.google.com/file/d/1_W7z24nmlz1XrqGVd7lEeMa-AAJRBLY/view?usp=drivesdk	BUTCHER'S SHOP	STEAM TABLE	VEVOR	V-6	ELECTRIC	43 3/8"	30 3/16"	34"		
BS-21	https://drive.google.com/file/d/1CnwXCZvqDLuMASG1XI7Yxb7w7kNVVJ/view?usp=drivesdk	BUTCHER'S SHOP	SHELVES (PRICE)	X-COSRACK	CR-5		46"	24"	72"		
BS-22	https://drive.google.com/file/d/1f8qvorLGonfE3Q2H0se3Bun1UMXZiiOf/view?usp=drivesdk	BUTCHER'S SHOP	WIRE DRYING SHELF	ULINE	H-2942-*2		14"	24"			
BS-23	https://drive.google.com/file/d/1OHsngPR8nkEWfRWylm58cpTaMIc5tX8/view?usp=drivesdk	BUTCHER'S SHOP	EMPLOYEE LOCKERS	ULINE	H-8345		36"	15"	78"		
BS-24	https://drive.google.com/file/d/1x-x7n5fVkDZJ1uHXuHvbl_NP23Jm/view?usp=drivesdk	BUTCHER'S SHOP	PAPER TOWEL DISPENSER	BRADLEY	2484		12 13/16"	9"	10"		
BS-25	https://drive.google.com/file/d/1X2Nhbd5CWCBrU0BJWsLDCJBJiNevj/view?usp=drivesdk	BUTCHER'S SHOP	SOAP DISPENSER	BOBRICK	B-822		6"	3.5"	11"		
			KITCHEN AREA								
K-1	https://drive.google.com/file/d/1F301wnQSfnDEV71TGXHguPd8XtUC8aL/view?usp=drivesdk	KITCHEN AREA	BAKERY DISPLAY	Mo tak	Mcd39		60"	30"			
K-2	https://drive.google.com/file/d/17f92NKjH_tctrYeYQCDNvR131_v0tlY/view?usp=drivesdk	KITCHEN AREA	INDIAN MITHAI COUNTER	Reddhi	Flond		60"	30"			
K-3	https://drive.google.com/file/d/1j6rVsaE_p83LuiuVK0kPFCGDNrOn3Yom/view?usp=drivesdk	KITCHEN AREA	PAKODA DISPLAY	True	Tgdm-dc-59		72"	30"			
K-4		KITCHEN AREA	CURRIES COUNTER	Omcan	Om-72		60"	30"			
K-5		KITCHEN AREA	PANIPURI COUNTER	Omcan	Om-72		60"	30"			
K-6		KITCHEN AREA	CHAAT COUNTER	Omcan	Om-72		72"	30"			
K-7	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	KITCHEN AREA	WORK TABLE	ULINE	H-10293		60"	30"			
K-8		KITCHEN AREA	CHAAT BACKUP & GARNISHES				72"	30"			
K-9	https://drive.google.com/file/d/1hyrmwZQfXXdrx9FTXLbdwRq9kbRX4Ya/view?usp=drivesdk	KITCHEN AREA	THREE BURNER FOR KULCHA	MoTak	MR10-RGB24-	GAS	72"	30"			
K-10	https://drive.google.com/file/d/1yXJP1kP63ctWeo1Y6WpKdNSpoRnZa2SPP/view?usp=drivesdk	KITCHEN AREA	BAR CHILLER	True	TBB-3G-HC-LD		54"	27"	26"		
K-11	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	KITCHEN AREA	UNDER COUNTER REFRIGERATOR	TRUE	TUC-48-HC	ELECTRIC	72"	27"			
K-12	https://drive.google.com/file/d/12NOpmTugVq_ILpM-edn9IZOMuaXI5kKP/view?usp=drivesdk	KITCHEN AREA	SINK	Vevor	V-6		24"	30"			
K-13	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	KITCHEN AREA	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	60"	30"			
K-14	https://drive.google.com/file/d/1tunr5ruYwjJFbyxiCYvmYM_HqoizuvX/view?usp=drivesdk	KITCHEN AREA	FOUR DOOR REFRIGERATOR	Wise	WRT-1075L	ELECTRIC	60"	30"			
K-15	https://drive.google.com/file/d/1EnwkX7rxDLvMAS1XKVxb7w7khVuVew/view?usp=drivesdk	KITCHEN AREA	SPICE RACK	Wudkey	W-7		48"	30"			
K-16	https://drive.google.com/file/d/1eqrIBqVkLPJcr4zs3-aCOc1ZKJ8zw/view?usp=drivesdk	KITCHEN AREA	STOCK POT	Winco	Sst-40	GAS	24"	36"			
K-17	https://drive.google.com/file/d/10ACmQiISSA0Cs8eG-HOpd-t0xJ8h2k/view?usp=drivesdk	KITCHEN AREA	FOUR BURNER	Vulcan	SX36-6B 36"	GAS	36"	36"			
K-18	https://drive.google.com/file/d/1T4PdBiuI-ax8mtUZnct6dET77AOC-N47/view?usp=drivesdk	KITCHEN AREA	CHINESE RANGE	Gsw	Usa34		66"	36"			
K-19	https://drive.google.com/file/d/1mf2eirf4n_7Tue77nQ6vI27380RWXgg4/view?usp=drivesdk	KITCHEN AREA	SINGLE FRYER	Mo-tac	MFG-3	GAS	24"	36"			
K-20	https://drive.google.com/file/d/1Nyz4EzfXcVCXqZ0A1eiJtaHJ2NcCW/view?usp=drivesdk	KITCHEN AREA	DOUBLE FRYER	Mo tac	MFG-2	GAS	36"	36"			
K-21	https://drive.google.com/file/d/1536STB3nLWXZ9ASAYQa7n90qVT7XCT7x/view?usp=drivesdk	KITCHEN AREA	TANDOOR	Gulati	G-1	ELECTRIC	36"	36"			
K-22	https://drive.google.com/file/d/1536STB3nLWXZ9ASAYQa7n90qVT7XCT7x/view?usp=drivesdk	KITCHEN AREA	ROTI MACHINE	Tortilla Masters	TLR-2C	ELECTRIC	36"	36"			
K-23	https://drive.google.com/file/d/12GBILVGyUAkyLtQY3dRBas5s62h154Dv/view?usp=drivesdk	KITCHEN AREA	GRILL PLATE	MagicChef	Mm77		36"	36"			
K-24	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	KITCHEN AREA	WORK TABLE	ULINE	H-10293		24"	36"			
			ICE CREAM AREA								
IC-1		ICE CREAM COUNTER	PREPARATION AREA				84"	30"			
IC-2	https://drive.google.com/file/d/12MOAh68rpzqSomqBOA25Qd5yb4ejupPv/view?usp=drivesdk	ICE CREAM COUNTER	DISPLAY INDIAN PUDDING	Vevor	Vo-41		48"	30"			
IC-3		ICE CREAM COUNTER	SHAKES BLENDERS	Vitamix			48"	24"			
IC-4	https://drive.google.com/file/d/12NOpmTugVq_ILpM-edn9IZOMuaXI5kKP/view?usp=drivesdk	ICE CREAM COUNTER	SINK	Vevor	V-6		24"	24"			
IC-5		ICE CREAM COUNTER	ICE CREAM MAKING				72"	24"			
IC-6	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	ICE CREAM COUNTER	WORK TABLE	ULINE	H-10293		66"	30"			
IC-7	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	ICE CREAM COUNTER	UNDER COUNTER	True	TUC-48-HC		60"	27"			
IC-8	https://drive.google.com/file/d/1Q9LzNcuPm72i7D_TZqd4-G0aE7dfsLW/view?usp=drivesdk	ICE CREAM COUNTER	ICE CREAM FREEZER	KALVINATOR	KTY609	ELECTRIC	60"	27"			
IC-9	https://drive.google.com/file/d/12NOpmTugVq_ILpM-edn9IZOMuaXI5kKP/view?usp=drivesdk	ICE CREAM COUNTER	SINK	Vevor	V-6		18"	30"			
			JUICE SECTION								
JS-1	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	JUICE SECTION	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	54"	27"			
JS-2	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	JUICE SECTION	WORK TABLE	ULINE	H-10293		48"	30"			
JS-3	https://drive.google.com/file/d/12NOpmTugVq_ILpM-edn9IZOMuaXI5kKP/view?usp=drivesdk	JUICE SECTION	SINK	Vevor	V-6		24"	30"			
JS-4	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	JUICE SECTION	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC		72"	27"			
JS-5	https://drive.google.com/file/d/1tunr5ruYwjJFbyxiCYvmYM_HqoizuvX/view?usp=drivesdk	JUICE SECTION	BAR CHILLER	Prestige	S	ELECTRIC	54"	30"			
JS-6		JUICE SECTION	COLD JUICES				72"	30"			
JS-7	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	JUICE SECTION	WORK TABLE	ULINE	H-10293		30"	30"			
JS-8	https://drive.google.com/file/d/15YGqObJTA8CSwx8rfCGvx0bxBmydmhx/view?usp=drivesdk	JUICE SECTION	SHAKES BLENDERS	Vitamix	E310		66"	30"			
JS-9	https://drive.google.com/file/d/174TUa-PzVIHvRphuis-g3I8SanvPLSJ/view?usp=drivesdk	JUICE SECTION	CAPPUCCINO MACHINE	Barista	Bes870		72"	36"			
JS-10	https://drive.google.com/file/d/1VkQbeh8TatLrfPaJeh7MUZGJ6qBqDVow/view?usp=drivesdk	JUICE SECTION	FILTER COFFEE	Moccamaster	Mrs 45		69	36"			
JS-11	https://drive.google.com/file/d/1EWfOSTztmTihCZvnraP97xV_Z9dAOiTu/view?usp=drivesdk	JUICE SECTION	CASH COUNTER	Marble	Mr-88		48"	36"			
JS-12		JUICE SECTION	DISPLAY	Merysen	M-3		60"	36"			
JS-13		JUICE SECTION	FRESH CUT FRUITS	Merysen	M-3		60"	36"			
JS-14	https://drive.google.com/file/d/1gfAAPpoPGq1y-O8ZHfr-nNBWrERclbKOow/view?usp=drivesdk	JUICE SECTION	ICE CREAM DISPLAY	Vevor	16-cufi		60"	36"			
			BAKERY PANTRY								
BPA-1	https://drive.google.com/file/d/1pQbaJQCVBCyXozaCwxUZoguxOXxlrUS/view?usp=drivesdk	BAKERY PANTRY	RACK	Uline	H-646E		48"	24"			
BPA-2	https://drive.google.com/file/d/1pQbaJQCVBCyXozaCwxUZoguxOXxlrUS/view?usp=drivesdk	BAKERY PANTRY	RACK	Uline	H-646E		48"	18"			
BPA-3	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	BAKERY PANTRY	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	72"	30"			
BPA-4		BAKERY PANTRY	FOUR DOOR REFRIGERATOR	Wise	WRT-1075L		60"	32"			
			BAKERY PREP								
BPR-1	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	BAKERY PREP	WORK TABLE	ULINE	H-10293		66"	30"			
BPR-2	https://drive.google.com/file/d/12NOpmTugVq_ILpM-edn9IZOMuaXI5kKP/view?usp=drivesdk	BAKERY PREP	SINK	Vevor	V-6		24"	30"			
BPR-3	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	BAKERY PREP	WORK TABLE	ULINE	H-10293		72"	30"			
BPR-4	https://drive.google.com/file/d/1y6GjtUIxX8_ODBzi3Jtt_V3Cw9WctkvD/view?usp=drivesdk	BAKERY PREP	DOUGH/CFAM MIXERS	Hobart	H-64						
BPR-5		BAKERY PREP	DOUGH	??			84"	36"			
			DISH WASHING AREA								
DW-1	https://drive.google.com/file/d/1IAIVOaoH_iT73ZjOp7Nh-SjfOlR7VVoD/view?usp=drivesdk	DISHWASHER	POT RACK	Vollrath	52826		48"	36"			
DW-2		DISHWASHER	BIG POT WASH	Meiko	Fav/series		72"	36"			
DW-3	https://drive.google.com/file/d/1L busUG20ZNVfxjGVeI4LvJtHf1-jAsH/view?usp=drivesdk	DISHWASHER	WORK TABLE	Uline	Ss		60"	30"			
DW-4	https://drive.google.com/file/d/15wPNSqbTMmsR940hnxip3nF-G06mafGN/view?usp=drivesdk	DISHWASHER	SINGLES SINK UNIT	GGW	GW-1		30"	30"			
DW-5	https://drive.google.com/file/d/1BUKORYpuPo3uSYxM-7-P-5KDLqNFWfCG/view?usp=drivesdk	DISHWASHER	TWO SINK UNIT	GGW	GW-2		60"	30"			
DW-6		DISHWASHER	DISH LANDING	SRIHARY	SR-3		72"	30"			
DW-7	https://drive.google.com/file/d/1AIVOaoH_iT73ZjOp7Nh-SjfOlR7VVoD/view?usp=drivesdk	DISHWASHER	POT RACK	Vollrath	52826		48"	30"			
			COOLERS AND FREEZERS								
DC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	DAIRY COOLER	Walk-in	Kps	Kps20		20'-0"	12'-0"			
BC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	BAKERY COOLER	Walk-in	Kps	Kps12		12'-0"	10'-0"			
KF	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	KITCHEN FREEZER	Walk-in	Kps	Kps12		12'-0"	10'-0"			
KC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	KITCHEN COOLER	Walk-in	Kps	Kps15		15'-0"	12'-0"			
BO	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	BAKERY OVEN	Walk-in	Kps	Kps8		8'-0"	8'-0"			
BP	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	BAKERY PROOFER	Walk-in	Kps	Kps8		8'-0"	4'-0"			
PC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	PRODUCE COOLER	Walk-in	Kps	Kps15		15'-0"	31'-11"			
DF	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgIPccCy4UF_H-ct/view?usp=drivesdk	DAIRY FREEZER	Walk-in	Kps	Kps20		20'-0"	12'-0"			

NOTE - B1.1 OUTDOOR DISPLAY BOXES TO BE MADE OF TREATED WOOD AND METAL BRACKETS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

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LICENCED PROFESSIONAL ENGINEER DEVENDRA SINGH DESHWAL C 89732 STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

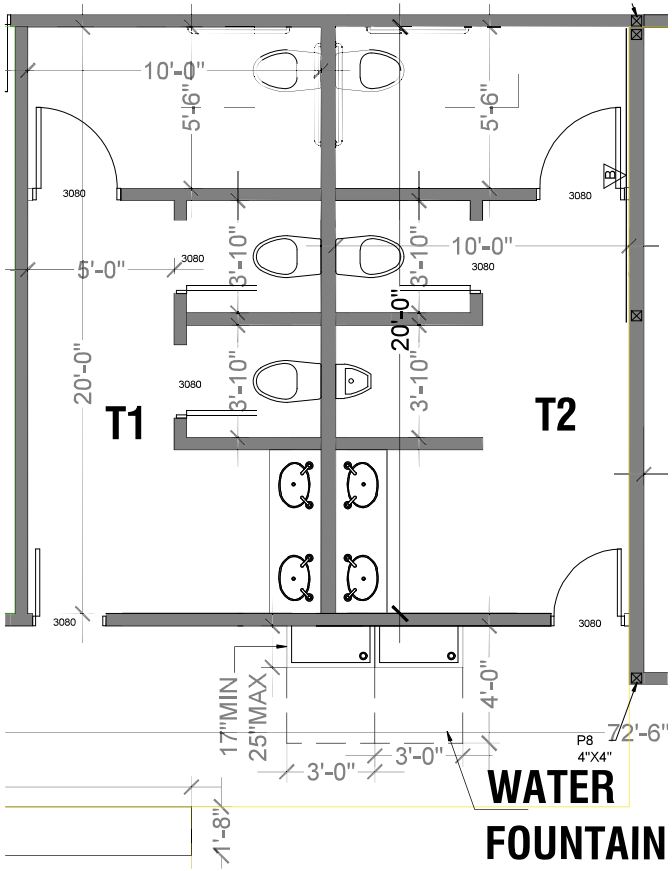
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EQUIPMENT
TABLE

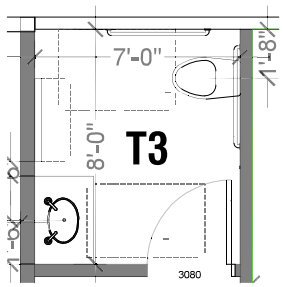
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A4.2



TOILETS
SCALE 1/4" = 1'-0"



TOILETS
SCALE 1/2" = 1'-0"

TOILETS - DETAILED PLANS
SCALE 1/4" = 1'-0"

NO. OF PLUMBING FIXTURES REQD:
(AS PER TABLE 422.1 OF CPC 2022)

CLASSIFICATION (CODE REQD.)	WATER CLOSETS		URINALS		LAVATORIES		DRINKING FOUNTAIN	
	CODAL PROVISION	REQD						
BUSINESS (B) 13M+13F = 26	(MALE 1 : 1-50) (FEMALE 1 : 1-15)	0.26 0.87	MALE 1:1 - 100 -	0.26	MALE 1 : 1 :75 FEMALE 1 : ´: 50	0.16 0.26	1:PER 150	0.17
RETAIL (M) 133M+133F = 266 >265	MALE: 1 : 1 - 100 2 : 101 - 200 FEMALE: 1 : 1 - 100 2 : 101 - 200	1 0.33 1 0.33	MALE 1 - 100 1 : 101 - 200 - -	0 0.33 	MALE 1 : 1 - 200 FEMALE 1 : 1 - 200 	0.67 0.67 	1 : 1 - 250 2 : 251 - 500 	1 0.06
STORAGE (S) 7M + 7F = 14	MALE: 1 : 1 - 100 FEMALE: 1 : 1 - 100	0.07 0.07	- -		MALE 1 : 1 - 200 FEMALE 1 : 1 - 200	0.04 0.04	1 : 1 - 250	0.06
TOTAL	MALE REQD. MALE PROVIDED FEMALE REQD. FEMALE PROVIDED TOTAL	1.66 ~ 2 2.5 2.27 ~ 3 3.5 6 NOS. OK	MALE REQD. MALE PROVIDED	0.59 1 OK	MALE REQD. MALE PROVIDED FEMALE REQD. FEMALE PROVIDED	0.87 2 0.97 2 OK	REQD PROVIDED	1.29 2 OK

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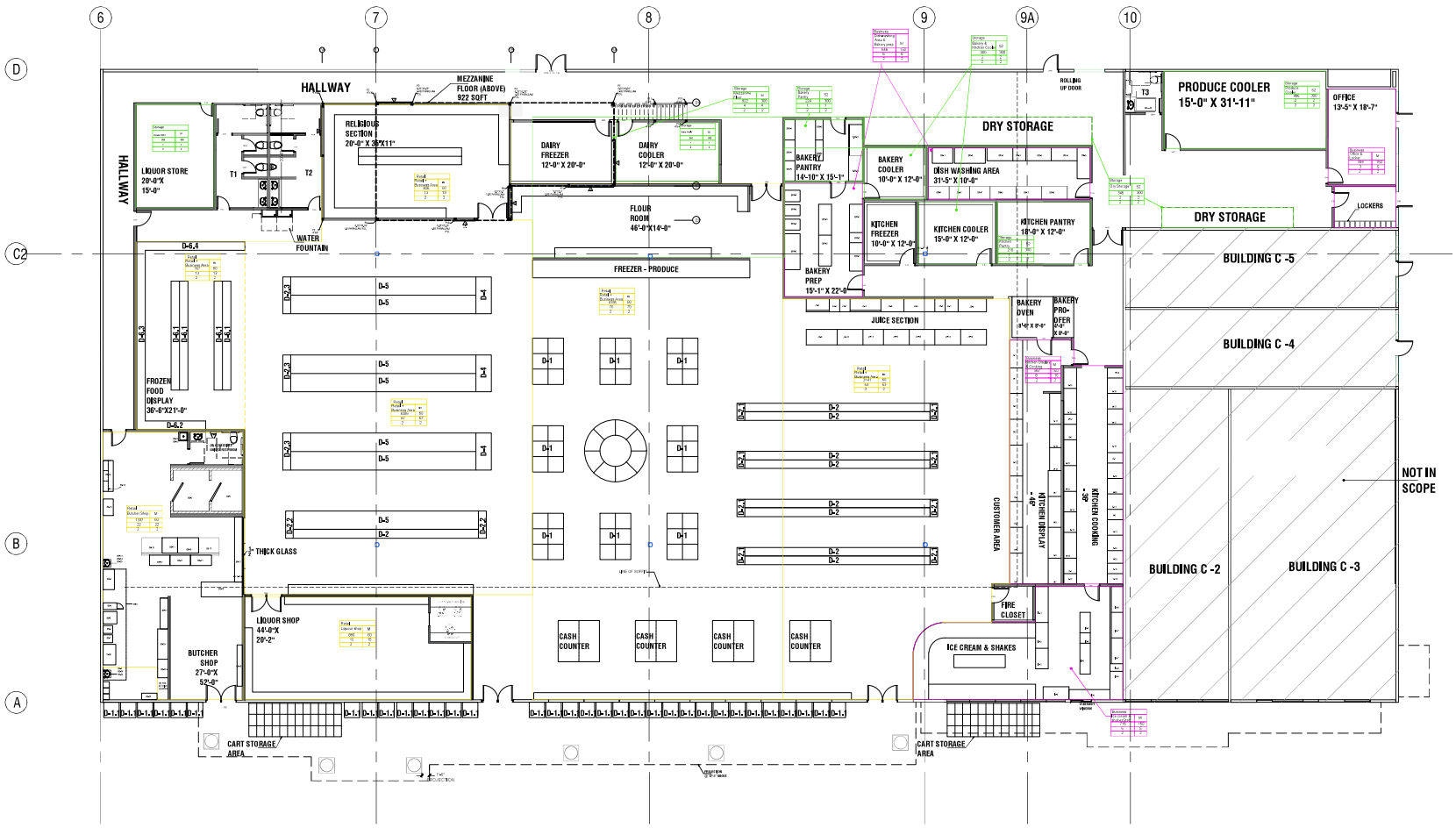
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
TOILETS - DETAILED PLANS & PLUMBING FIXTURES CALCULA-TIONS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

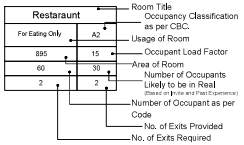
SHEET
A4.3



OCCUPANCY PLAN AND DETAILS

SCALE 1/10" = 1'

OCCUPANCY TABLE LEGEND



AREA DESIGNATION	AREA USAGE	TOTAL AREA	OCCUPANCY TYPE	FLOOR AREA/OCCUPANT	OCCUPANT/LOAD AS PER ACTUAL	OCCUPANT/LOAD AS PER CODE
1	2	3	4	5	7	6
RETAIL	RETAIL+BUSINESS AREA	13691	M	60		
	LIQUOR SHOP	880	M	60		
	BUTCHER SHOP	1337	M	60		
					265	15908/60 = 265
BUSINESS	KITCHEN -			-		
	SERVICE AREA	483	B	150		
	DISPLAY AREA	484	B	150	8	10
	DISHWASH AREA	314	B	150		
	BAKERY PREP	332	B	150	6	6
	ICE CREAM SECTION PREP/DISPLAY	716	B	150	5	5
	OFFICE	245	B	150	2	
	LOCKER	104	B	150	1	5
					22	3033/150 = 26
STORAGE	LIQUOR STORE	300	S-1(>16%)	300	1	1
	KITCHEN STORE/BAKERY					
	KITCHEN PANTRY	216	S-2	300	1	1
	BAKERY PANTRY	224	S-2	300	1	1
	COOLERS					
	BAKERY COOLER	120	S-2	300	1	1
	KITCHEN COOLER	180	S-2	300	1	1
	DAIRY COOLER	240	S-2	300	1	1
	PRODUCE COOLER	486	S-2	300	2	2
	DRY STORAGE	346	S-2	300	2	2
	MEZZANINES FLOOR	922	S-2	300	4	4
					14	3462/300 = 14
GENERAL	OVEN/ROOFER/FREEZER					
	BAKERY OVEN	64				
	BAKERY PROOFER	32				
	DAIRY FREEZER	240				
	KITCHEN FREEZER	120				
	HALLWAY	3199				
	RESTROOM	533				
				TOTAL	301	305

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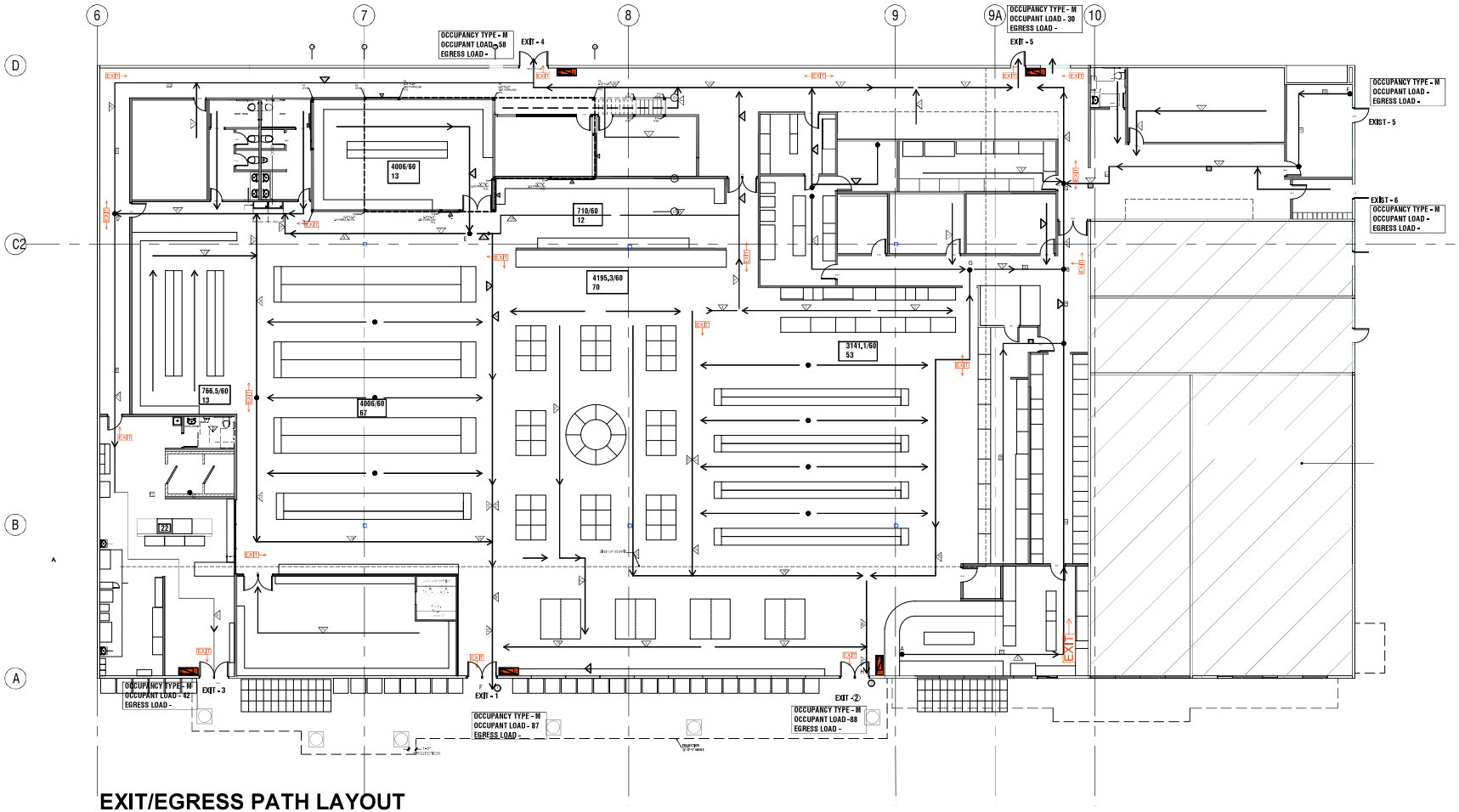
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
OCCUPANCY PLANS AND DETAILS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A5.1



EXIT/EGRESS PATH LAYOUT AND DETAILS

SCALE 1/10" = 1'

MAX COMMON PATH OF EGRESS TRAVEL W/FIRE SPRINKLERS

M	75
B	150
S	100

COMMON PATH OF EGRESS TRAVEL

(DETAILS FOR CRITICAL LENGTHS ONLY; FOR OTHER SEGMENTS OF COMMON PATH IT IS LESS THAN 100FT BY INSPECTION)

COMMON PATH	DISTANCE AVAILABLE (FT)	DISTANCE PERMITABLE (FT)
A to B	110	150
C to D	71	75
D to E	48	75
F to G	75	75

DETAILS OF OCCUPANT LOAD ON EXIT PATH

EXIT PATH NO.	DETAILED BREAKUP OF OCCUPANT LOAD	TOTAL OCCUPANT LOAD (NOS)
1	LIQUOR SHOP - 15; RETAIL - 72	87
2	RETAIL - 88	88
3 & 4	RELIGIOUS SECTION - 13; FROZEN FOOD - 13; BUTCHER SHOP - 22; LIQUOUR STORE - 1; RETAIL - 32; MEZZANINE FLOOR - 4; FLOOR ROOM - 12; JUICE - 1 BAKERY PANTRY - 2	100
5	BAKERY PREP - 1; DRY STORAGE - 2; OFFICE/LOCKER - 4; KITCHEN COOLER/PANTRY - 2; ICE CREAM/KITCHEN - 15; JUICE - 1 DISH WASH - 3; PRODUCE COOLER - 2	30
	TOTAL	305

Code Data Legend

- Number of Path / Path of Egress - Travel / Distance traveled along Path
- Commulative Occupant Load along Egress Path Segment / Path of Egress - Travel
- Occupant Load of Path Egress / Exit and Egress Load
- X — Minimum Exit width required for Occupant Load
- Fire Extinguisher Cabinet
- EXIT — New Exit Sign provided as part of this Temporary

Note: The occupant loads for Exit Plan have been taken as Maximum of the values Calculated as per codal provisions and those based on past experience on occupancy for similar rooms.

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LICENCED PROFESSIONAL ENGINEER — DEVENDRA SINGH DESHWAL — C 89732 — CIVIL — STATE OF CALIFORNIA

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NUMBER	DATE	DESCRIPTION

PROJECT :
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SHEET TITLE:-
EXIT/EGRESS
PATH LAYOUT
AND DETAILS

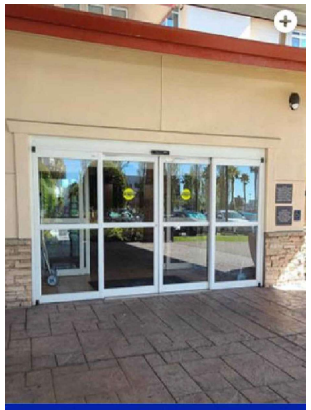
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A5.2

FINISH SCHEDULE

ROOM NAME	FLOOR				BASE				WALL						CEILING	
	CERAMIC TILE	QUARRY TILE	SEALED CONCRETE	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	CERAMIC TILE	QUARRY TILE	METAL	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	CERAMIC TILE	FRP PANELS	WASHABLE PAINT	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	STAINLESS STEEL	MIN. 8' TALL FRP/WALL TILES/ STAINLESS STEEL PANELS	GYP. BOARD PAINTED	ARMSTRONG CEILING ITEM #870 VINYL FACE TILE
	3/8" RADIUS INTEGRAL COVE BASE				3/8" RADIUS INTEGRAL COVE BASE										T-BAR (WASHABLE)	COOL SOLUTIONS PANELS (SEE SPECS SHEET)
															METAL	
RETAIL & DISPLAY AREA			●								●				●	
PREP AREA-Butcher Shop	●					●				●				●	●	
WASH AREA & MOP SINK/JANITORIAL AREA	●					●				●				●	●	
RESTROOM	●				●				●						●	
WALK-IN FREEZER			●				●				●					●
WALK-IN COOLER			●				●				●					●
KITCHEN, COOKING, BAKERY PREP ETC.		●								●					●	
KITCHEN PANTRY, BAKERYPANTRY, STORAGE, PRODUCT COOLER ETC.			●						●		●				●	



VORTEX

Commercial Automatic Door Repair

NEW SLIDING DOOR WILL BE SELF CLOSING.
Type: Automatic Sliding Door
Material: Glass panels framed with aluminum or metal.

https://www.vortexdoors.com/commercial-doors-services/automatic-door-systems#brxe-footcta

(N) SLIDING DOOR — SCALE NTS — 7

NOTES:

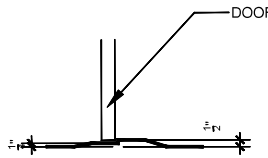
WALL TILE UPTO WAINSCOT LEVEL. SEMI GLOSS PAINT TO USE FOR CEILING. INTEGRAL COVED BASE.

4-INCH HEIGHT INTEGRAL COVED BASE AT THE EXPOSED EXTERIOR & INTERIOR FLOOR/WALL JUNCTURES.

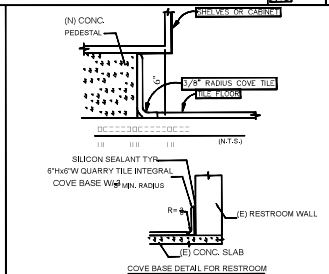
GARBAGE ENCLOSURE IS APPROVED AND EXISTING.

1. FLOORS IN THE RESTROOMS SHALL BE SMOOTH, HARD NON-ABSORBENT MATERIAL THAT EXTENDS UP THE WALLS AT LEAST 4" WITH THE FLOOR TO WALL INTERSECTION OF THE FINISH MATERIAL COVED FOR A CONTINUOUS, INTEGRAL FLOOR TO WALL TRANSITION PER CBC 1210.2.1.
2. WALLS WITHIN 2 FEET OF THE FRONT AND SIDE OF URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE TO A HEIGHT OF 4 FEET PER CBC 1210.2.2.
3. PROPOSED FRP IN WASHING AREA TO EXTEND FROM TOP OF COVE BASE TO 8'-0" MIN. ABOVE FLOOR BEHIND AND ADJACENT TO UTENSIL SINK, FOOD PREP SINK, DRAINBOARDS AND MOP SINK.
4. PAINT USED IN RESTROOM CEILINGS MUST BE SEMI-GLOSS / GLOSS.
5. SMOOTH , DURABLE,EASILY CLEANABLE AND NONABSORBENT WALL AND CEILING FINISH TO BE USE WHERE FOOD IS PREPARED OR PACKED, CUSTOMER SELF SERVICE LOCATION, REST ROOMS, EMPLOYEE LOCKER AREA, GARBAGE AND REFUSE STORAGE.
6. WALLS WITHIN 18" OF COOKING SURFACE MUST BE FLASHED WITH STAINLESS STEEL, FROM FLOOR TO HOOD.
7. FLOOR SURFACE IN FOOD STORAGE, FOOD PREPARATION, UTENSIL WASHING, REFUSE STORAGE, JANITORIAL AREA, TOILET ROOMS MUST HAVE MIN. 4" HIGH, 3/8" RADIUS CONTINUOUS COVED BASE THAT EXTENDS UP THE WALL OR TOE KICK OF CABINETS.

ROOM FINISH SCHEDULE — SCALE NTS — 6

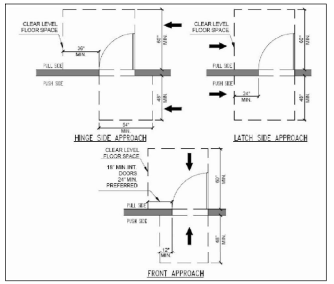


TYPICAL THRESHOLD DETAIL — SCALE NTS — 5



COVE BASE DETAIL FOR RESTROOM

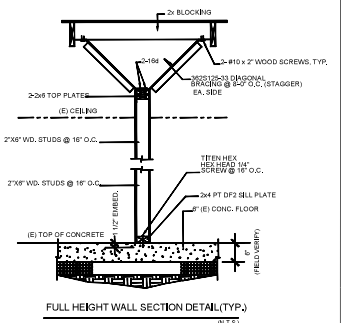
TYPICAL COVE BASE DETAIL — SCALE NTS — 4

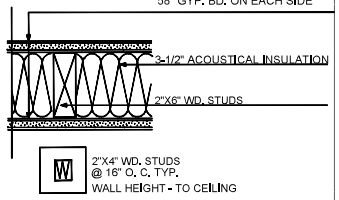


DOOR CLEARANCES — SCALE NTS — 3



DOOR UNLOCK SIGN — SCALE NTS — 2





TYPICAL WALL DETAIL INTERIOR PARTITION WALL — SCALE NTS — 1

OWNER :-

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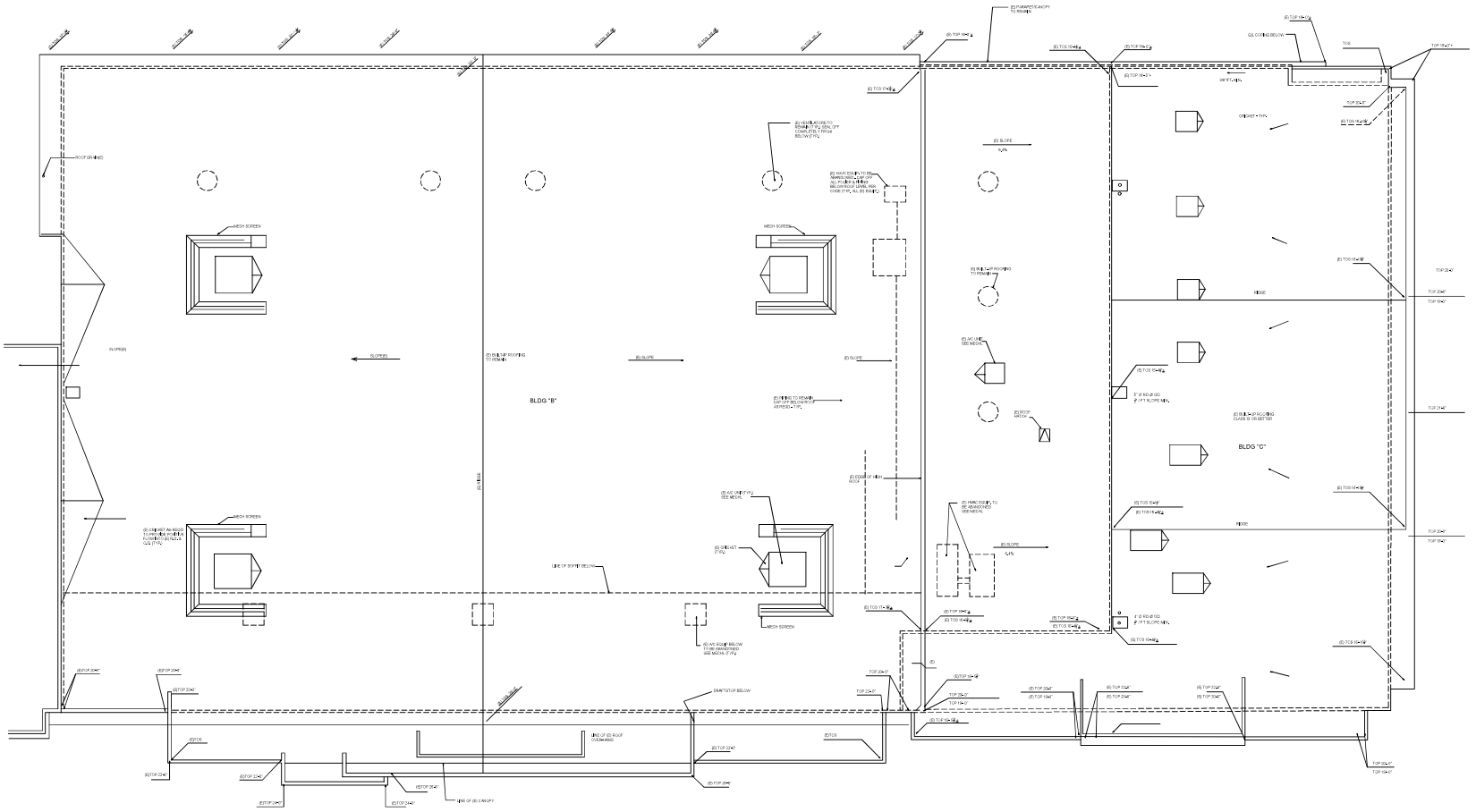
PROJECT :
TI BUILDING B
WINGS CENTER
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AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
INTERIOR DETAILS AND FINISH SCHEDULE

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A6



EXISTING ROOFING PLAN

SCALE 1/10" = 1'

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NUMBER	DATE	DESCRIPTION

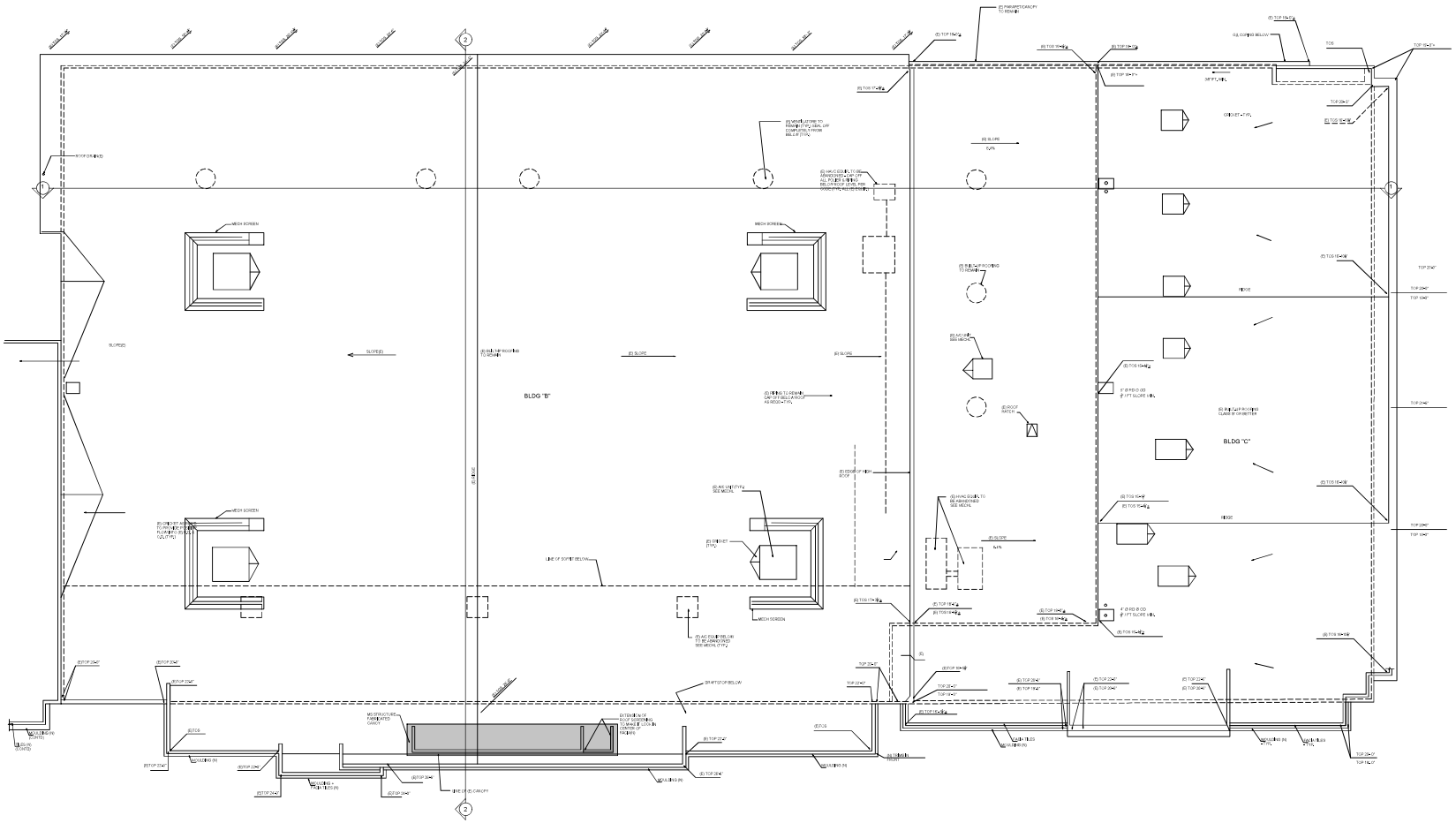
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EXISTING
ROOFING
PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A7.1



PROPOSED ROOFING PLAN

SCALE 1/10" = 1'

NEW ADDITION

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS		
NUMBER	DATE	DESCRIPTION

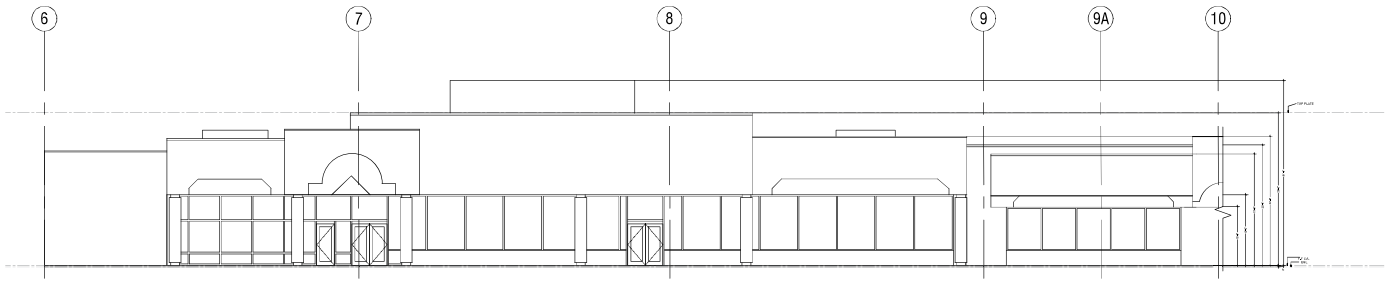
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
ROOFING
PLAN

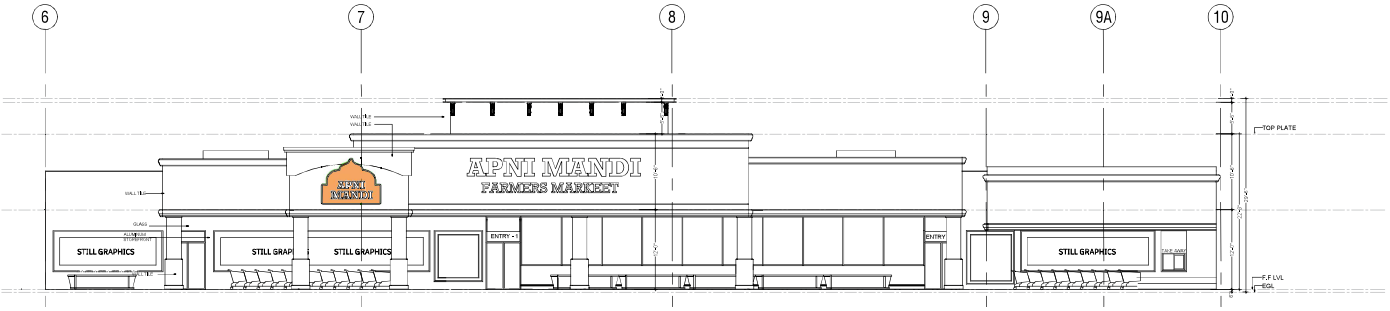
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A7.2

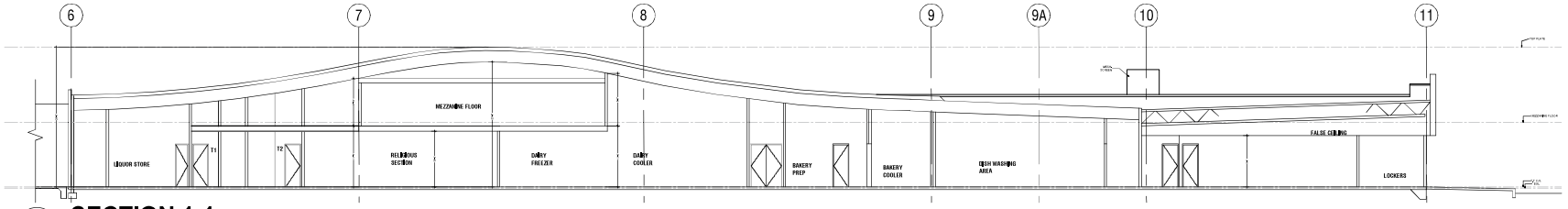


1 A7 **EXISTING FRONT ELEVATION**
SCALE 1/10" = 1'

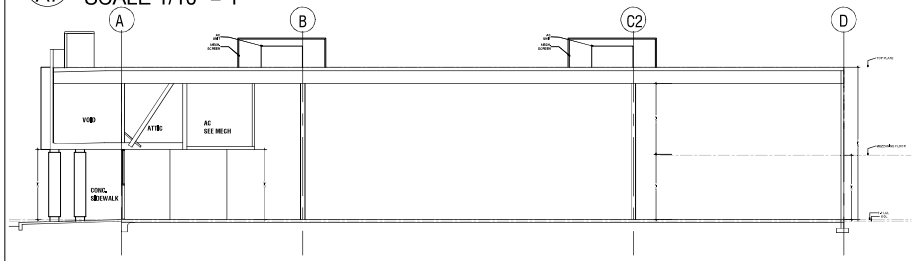


2 A7 **PROPOSED FRONT ELEVATION**
SCALE 1/10" = 1'

NOTES :-
SIGNAGE IS SUBJECT TO A SEPRATE PERMIT.



3 A7 **SECTION 1-1**
SCALE 1/10" = 1'



4 A8 **EXISTING SECTION 2-2**
SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

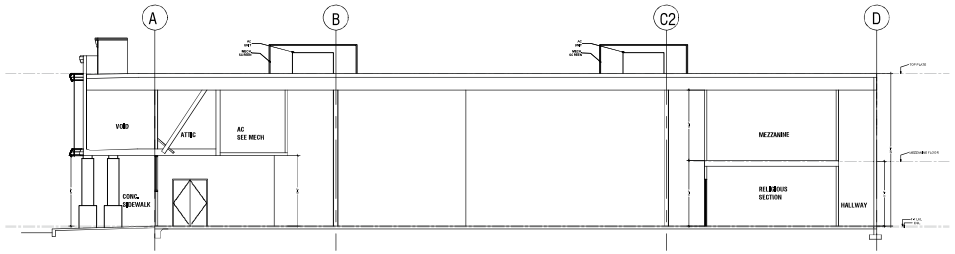
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EXISTING/
PROPOSED
ELEVATIONS &
SECTIONS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A8



1 A8.2 **PROPOSED SECTION 2-2**

SCALE 1/10" = 1'



1581 W CAMPBELL AVE



OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
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LICENSED PROFESSIONAL ENGINEER DEVENDRA SINGH DESHWAL C 89732 CIVIL STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W CAMPBELL AVENUE, CAMPBELL, CA-95008

SHEET TITLE:-
PROPOSED SECTION & PROPOSED STREET SCAPE

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

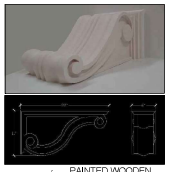
SHEET
A8.1



EPS COATED MOULDING REFERNCE IMAGE



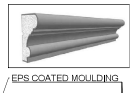
PAINTED WOODEN
CORBELS AS PER DETAIL



MS-STRUCTURED FABRICATED CANOPY

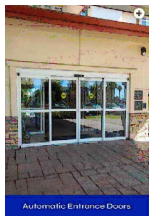
ALUMINIUM WINDOWS & DOORS

EPS COATED MOULDING



STUCCO PAINT TEXTURE
SHADE AS SPECIFIED





AUTOMATIC DOOR
NEW SWING DOOR WILL BE SELF CLOSING.
Type: Automatic Swing Door
Material: Glass panels framed with aluminum or metal.

https://www.vortexdoors.com/commercial-doors-services/automatic-door-systems#brxe-footcta

HIGH DENSITY POLYURETHANE
(UV & FIRE RESISTANT)
FAUX BRICK PANELS
(3D Fallkirk Retro 10/1000 in. x 38 in. x 20 in. Dark Red Natural Faux Bricks PVC Wall Panel)



MATERIAL SHEET



TAKE AWAY WINDOW
QUICK SERVE (SC-4030)
COLOUR BLACK

NOTES :-
1.SIGNAGE IS SUBJECT TO A SEPRATE PERMIT.
2. WIRELESS TELECOMMUNICATIONS EQUIPMENT WILL BE RELOCATED UNDER A SEPARATE PERMIT AND IS NOT SUBJECT TO THIS APPLICATION.

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
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20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
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LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

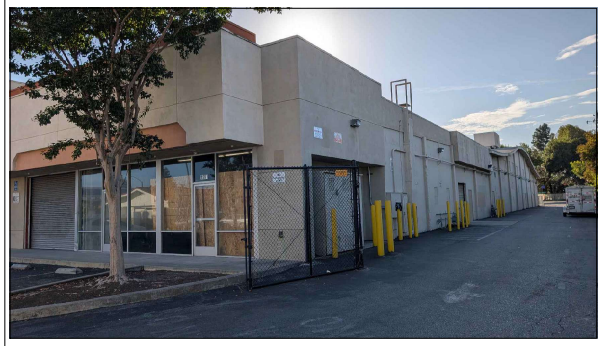
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
MATERIAL
SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A8.2



5



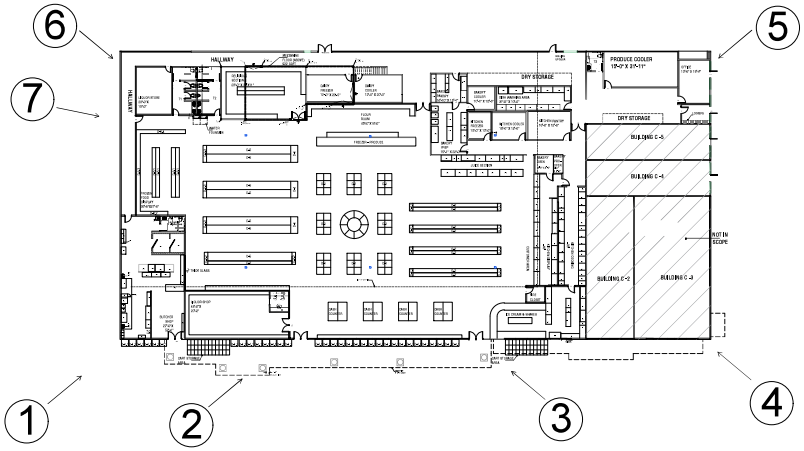
6



7



1





2



3



4

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
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LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PHOTO
SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A9



APNI MANDI FRONT VIEW



APNI MANDI LEFT VIEW

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
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LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W CAMPBELL AVENUE, CAMPBELL, CA-95008

SHEET TITLE:-
PROPOSED FRONT FACADE VIEWS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A10.1



APNI MANDI RIGHT VIEW



STREET ESCAPE VIEW

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
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EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER DEVENDRA SINGH DESHWAL C 89732 CIVIL STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
FRONT
FACADE
VIEWS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A10.2