

Campbell, CA
MEETING MINUTES
BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC)

SUBJECT: Regular Meeting

MEETING DATE: Thursday, November 20, 2025

LOCATION: Council Chamber

ATTENDEES: Mark Nakamura/Campbell BPAC
Barton Smith/Campbell BPAC
Frank Nilsen/Campbell BPAC
Catherine Brady/Campbell BPAC
Rene Carballo/Campbell BPAC
Amy Olay/City of Campbell (via Zoom)
Matthew Jue/City of Campbell
Leslie Fabila/City of Campbell
Roger Storz/City of Campbell
Fred Ho/City of Campbell
Megan Cronan/HMH Engineers
Broman Cullen/Member of the Public

MINUTES BY: Matthew Jue Date: November 26, 2025

DISTRIBUTION: File 230 (Bicycle Advisory Committee Meeting Minutes), BPAC, Amy Olay, Ryan Smith/City of San Jose, Laura Smith

ISSUES	NEXT ACTION
1. Roll Call – Roll call was taken at approximately 5:02 p.m.	• Noted.
2. Oral Requests: None.	• Noted.
3. East Campbell Avenue Plan Line Study: Senior Civil Engineer Roger Storz introduced the project, its purpose, and its history. He also announced the upcoming December 10 community meeting to be held in the Campbell Community Center. Megan Cronan/HMH presented the preliminary layout of expected improvements along the corridor. The team emphasized that the information presented is very preliminary and subject to change.	• Noted.

The corridor was presented in two segments:
1) Railway Avenue to Poplar Avenue (includes on-street parking and no left-turn lanes), and 2) Poplar Avenue to Bascom Avenue (two-way left-turn lane, several

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driveways, no on-street parking). HMH presented highlights in each corridor.

Vice-Chair Smith asked whether bicyclists would have access to ride straight across Bascom Avenue from Campbell Avenue. Committee Member Brady asked about hotel outbound left-turns and the proposed median island removal. Chairperson Nakamura expressed a desire to keep that westbound left-turn lane at Gilman Avenue. He also commented that it is difficult to ride a bike next to on-street parking and bulb-outs on the north side of Campbell Avenue west of Dillon Avenue. He likes the eastbound bike lanes east of Poplar Avenue. Finally, the pork-chop island at Bascom Avenue/Campbell Avenue can get crowded for bikes.

4. **Receive Committee Staff Report:** Staff showed the new educational video for the High-Intensity Activated Crosswalk (HAWK) beacon at Harriet Avenue/McCoy Avenue. Committee Member Carballo acknowledged that the public has difficulty understanding how to respond to the HAWK beacon. Committee Member Nilsen commented that motorists are confused by the HAWK beacon.
- Noted.

Staff also announced the Pruneyard Creek Trail Dedication Ceremony scheduled for December 4 at 10AM.

5. **Approval of Minutes:** Minutes from the regular meeting held on September 18, 2025, were approved with corrections.
- Noted.

6. **Ongoing Projects and Grant Applications:** Staff provided the BPAC a written update on ongoing projects. Below are highlights of each project update.

- **Safe Routes to School Webpage.** Los Gatos and the school district are reviewing the Phase 3 walk audit reports of Village School and Capri Elementary School.
 - **Hamilton Avenue Resurfacing Project.** Caltrans has not completed reviewing the project plans and specifications.
- Noted.
 - Noted.

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- **Hamilton Avenue/Highway 17 Bicycle Overcrossing.** Staff hosted a rescheduled second public meeting on November 13. • Noted.
- **Pruneyard Creek Trail.** A dedication ceremony is scheduled for December 4 (Thursday) at 10AM. • Noted.
- **Multimodal Transportation Plan.** The consultants documented their proposed methodologies for developing and prioritizing recommended future projects. • Noted.
- **Hamilton Avenue Public Improvement Plan (PIP).** Mithun, the project consultant, led a visioning workshop on November 8. • Noted
- **Comprehensive Traffic Safety Action Plan.** The project has been on hold due to the federal government's shutdown. • Noted.
- **East Campbell Avenue Plan Line Study.** The consultant team presented the project at the November 20 BPAC meeting. • Noted.
- 7. **2016 Measure B Education & Encouragement Program of Projects for Fiscal Year 2025/26.** Staff summarized the planned activities, including 1) Bike Rodeos for Rolling Hills Middle School and Campbell School of Innovation, 2) School newsletter articles to Campbell Union School District, 3) Bike to Wherever Energizer Station, 4) Health Fair Table, 5) Employee Lunchtime Walking Group, and 6) Mobility Workshop and Walk Audit training for BPAC members and Parks & Recreation Commissioners. • Noted.
- 8. **Wayfinding Signs to Pruneyard Creek Trail.** Vice-Chair Smith presented slides that showed photos of where signs should be added (e.g., north of the Pruneyard Garage, at the top of the trail at curve, and elsewhere). • Noted.

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9. **Chicanes on Trails.** Staff mentioned that the BPAC has commented on the existing gates that control bicycle speeds on the trails. Vice-Chair Smith commented that the length and angle of the trailer link should be considered when designing the chicanes. The openings can be too narrow, especially for recumbent bikes with trailers. Committee Member Carballo mentioned cargo bikes. Committee Member Brady asked whether staff was considering only existing locations or adding more sites. Staff is focused on locations where bikes are ridden downhill toward intersections on the trail. Committee Member Nilsen asked staff about raised, painted curbs. Vice-Chair Smith felt the chicanes don't have to be tall. Senior Civil Engineer Fred Ho reported on the broken fence near the Pruneyard Creek Trail. Caltrans has been notified.
 - Noted.

10. **VTA BPAC Update.** Bart presented highlights of the VTA's Central Bikeway Project. This project travels between El Camino Real/Lawrence Expressway to east San Jose via The Alameda, Taylor Street, and Hedding Street. Construction is anticipated to occur between 2031-2033. Some design features include transit-boarding islands, Class IV bike lanes, protected intersections, raised driveway crossings, and wayfinding signs.
 - Noted.

11. **Next Meeting** – The next regular BPAC meeting is scheduled for January 15 (Thursday), 2026, at 5:00 p.m.
 - Noted.

12. **Meeting Adjourned at 6:12 p.m.**
 - Noted.