

# CITY COUNCIL MINUTES

City of Campbell, 70 N. First St., Campbell, California



## REGULAR MEETING OF THE CAMPBELL CITY COUNCIL

Tuesday, February 7, 2023 – 7:30 p.m.

City Hall Council Chamber – 70 N. First Street

This City Council meeting was duly noticed pursuant to open meeting requirements of the Ralph M. Brown Act (G.C. Section 54956).

This meeting was recorded and can be viewed in its entirety at [www.cityofcampbell.com/agendacenter](http://www.cityofcampbell.com/agendacenter).

### CALL TO ORDER

The City Council of the City of Campbell convened this day in the regular meeting place, the City Hall Council Chamber, 70 N. First St., Campbell, California.

### ROLL CALL

Attendee Name	Title	Status
Anne Bybee	Mayor	Present
Susan M. Landry	Vice Mayor	Present
Dan Furtado	Councilmember	Present
Sergio Lopez	Councilmember	Present
Elliot Scozzola	Councilmember	Present

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Manasvini Singh and Sanskriti Singh in recognition of their participation in the Santa Clara County 2022 Synopsis Championship Science Fair. Mayor Bybee presented them each with a certificate of recognition for leading the Pledge of Allegiance.

### SPECIAL PRESENTATIONS AND PROCLAMATIONS

- Present Certificates of Recognition to the STEM Winners of the Santa Clara Valley Science and Engineering Fair Association (SCVSEFA) 2022 Synopsis Championship Science Fair.**

Recommended Action: That the City Council recognize the Campbell student winners of the Santa Clara County 2022 Synopsis Championship Science Fair.

Forrest Williams, former San Jose Councilmember and current Board Member of the Santa Clara Valley Science and Engineering Fair Association (SCVSEFA), spoke about their mission to promote the importance of science and engineering to encourage students to consider engineering or STEM as a career option. He

introduced science fair participants and Campbell students Manasvini Singh and Sanskriti Singh and asked them to discuss their projects.

Sanskriti Singh, 11<sup>th</sup> grader at Basis Independent Silicon Valley School, discussed her science fair project, “Automated Coronary Calcium Scoring using U-Net Models through Semi-supervised Learning on Non-Gated CT Scans.” She thanked the City Council for the recognition.

Manasvini Singh, 7<sup>th</sup> grader at Rolling Hills Middle school, discussed her science fair project, “The Detection and Segmentation of Pneumonia on CXR Images Using Unet Architecture.” She thanked the City Council for the recognition.

Mayor Bybee presented the students with certificates of recognition for their efforts. She acknowledged Harker School student Aeliya Grover, who was unable to attend the Council meeting, for her science fair project, “Comparing the Quantity of Micro-plastics in Wild and Farmed Fish.”

The Councilmembers congratulated the students on their projects and thanked Mr. Williams for his work on the SCVSEFA.

## **COMMUNICATIONS AND PETITIONS**

There were no communications and petitions.

## **ORAL REQUESTS**

Raja Pallela, Campbell resident, spoke about the upcoming Objective Standards discussions that will be coming before the City Council and noted its importance.

Indu Adhikary, Campbell resident, requested an expanded Mills Act program in recognition of the high costs required to maintain her historic home.

## **COUNCIL ANNOUNCEMENTS**

Spread the love February is “Black History Month” and a time to honor the contributions and legacy of African Americans across U.S. history and society—from activists and civil rights pioneers, such as [Harriet Tubman](#), [Martin Luther King Jr.](#), [Malcolm X](#) and [Rosa Parks](#), to leaders in industry, politics, science, culture and more. Beginning with President Gerald Ford in 1976, every American president has designated February as Black History Month and endorsed a specific theme. The 2023 theme is “[Black Resistance](#)” and explores how “African Americans have resisted historic and ongoing oppression, in all forms, especially the racial terrorism of lynching, racial pogroms and police killings,” since the nation’s earliest days.

For 131 years, Early Settlers & Heritage Day has been a Campbell tradition, and it is now the longest running community celebration in California. The event pays tribute to the history of Campbell and those who pioneered its beginnings. The 2023 celebration is scheduled for Monday, February 20, from 11:00 am to 2:00 pm at Orchard City Banquet Hall. The guest speaker is Janan Boehme, House Historian and Special

Projects Manager for the Winchester Mystery House. Additional details can be found at the Campbell Chamber of Commerce website.

Campbell's 46<sup>th</sup> annual Valentine 5K Fun Run/Walk is on Saturday, February 11 at 9:00 am. Don't delay, get registered in advance to receive your free race shirt and medals! Please visit [campbellca.gov](http://campbellca.gov) for more information and to register.

The AARP Tax Aid Program will provide income tax assistance free of charge through April 14 at the Campbell Community Center. The AARP Tax-Aide Program provides tax assistance to anyone, free of charge, with a focus on taxpayers who are over 50 and have a low to moderate income. For more information, please visit [campbellca.gov](http://campbellca.gov).

The Campbell Youth Commission is hosting a Teen Job Fair for part time, seasonal and internships on Saturday, March 4 from 12:30 pm to 2:30 pm at the Campbell Community Center, Orchard City Banquet Hall located at One W. Campbell Avenue. Employer's interested in hosting a table, please visit [bit.ly/campbelljobfair](http://bit.ly/campbelljobfair). Forms must be completed by February 17, and spaces are limited.

City Hall offices will be closed on Monday, February 20 in observance of Presidents Day. Police and Emergency services will remain open to the public.

## **CONSENT CALENDAR**

Due to technical difficulties with an online public speaker, the Consent Calendar was taken out of order and heard following Item seven.

Mayor Bybee asked if anyone wished to remove an item from the Consent Calendar. The Consent Calendar was considered as follows:

2. **Minutes of City Council Executive Session Meeting of January 23, 2023**  
Recommended Action: Approve the executive session meeting minutes of January 23, 2023.

This action approves the executive session meeting minutes of January 23, 2023.

3. **Minutes of City Council Regular Meeting of January 23, 2023**  
Recommended Action: Approve the regular meeting minutes of January 23, 2023.

This action approves the regular meeting minutes of January 23, 2023.

4. **Approving Bills and Claims**  
Recommended Action: Approve the bills and claims in the amount of 914,219.48.

This action approves the bills and claims in the amount of \$914,219.48 as follows: payroll checks dated January 5, 2023, in the amount of \$70,458.66; bills and claims checks dated January 9, 2023, in the amount of \$316,042.15; bills and claims checks dated January 16, 2023, in the amount of \$495,027.41; and payroll checks dated January 19, 2023, in the amount of \$32,691.26.

5. **Investment Report - Quarter Ending December 2022**

Recommended Action: That the City Council approve the Investment Report for the quarter ending December 2022 and the report be noted and filed.

This action notes and files the Investment Report for the quarter ending December 2022.

6. **Authorization to Submit 2016 Measure B Bicycle & Pedestrian Planning Studies Grant Application for the Hamilton Avenue/Highway 17 Bicycle Overcrossing Planning Study (Resolution/Roll Call Vote)**

Recommended Action: That the City Council adopt the resolution authorizing the Public Works Director to submit a 2016 Measure B Bicycle & Pedestrian Planning Studies Competitive Grant Program grant application for the Hamilton Avenue/Highway 17 Bicycle Overcrossing Planning Study.

Resolution 12935 authorizes the Public Works Director to submit a 2016 Measure B Bicycle & Pedestrian Planning Studies Competitive Grant Program grant application for the Hamilton Avenue/Highway 17 Bicycle Overcrossing Planning Study.

**M/S: Lopez/Landry - That the City Council approve the consent calendar. The motion was adopted by the following roll call vote:**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Lopez
<b>SECONDER:</b>	Landry
<b>AYES:</b>	Bybee, Landry, Furtado, Lopez, Scozzola

**PUBLIC HEARINGS AND INTRODUCTION OF ORDINANCES**

Due to technical difficulties this item was taken out of order and heard following the Council Announcements.

7. **Public Hearing to Consider an Interim Ordinance to Adopt Urgency Revisions to Title 21 Related to Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) to Conform with Recent State Legislation (AB-2221 and SB-897). File No. PLN-2022-166 (Ordinance/Roll Call Vote).**

Recommended Action: It is recommended that City Council adopt an interim ordinance approving urgency revisions to Title 21 to conform with recent State legislation (AB-2221 and SB-897).

This is the time and place for a public hearing to consider adopting an interim ordinance approving urgency revisions to Title 21 related to Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) to conform with recent State legislation (AB-2221 and SB-897).

Senior Planner Fama presented a staff report dated February 7, 2023.

Councilmembers asked general questions related to the staff report.

Mayor Bybee opened the public hearing and asked if anyone wished to speak.

Raja Pallela, Campbell resident, requested that development standards exemptions apply to Accessory Dwelling Units up to 1,200 sq. ft. rather than 800 sq. ft. in the San Tomas Area, because the San Tomas Area Neighborhood Plan (STANP) is more restrictive.

Seeing no one else wishing to speak, Mayor Bybee closed the public hearing.

After discussion, **M/S: Landry/Scozzola - That the City Council adopt interim Ordinance 2291 approving urgency revisions to Title 21 to conform with recent State legislation (AB-2221 and SB-897). The motion was adopted by the following roll call vote:**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Landry
<b>SECONDER:</b>	Scozzola
<b>AYES:</b>	Bybee, Landry, Furtado, Lopez, Scozzola

City Clerk Sanders read the full title of Ordinance 2291.

**M/S: Landry/Lopez – That the City Council waive further reading of Ordinance 2291. The motion was adopted by the following roll call vote:**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Landry
<b>SECONDER:</b>	Lopez
<b>AYES:</b>	Bybee, Landry, Furtado, Lopez, Scozzola

## **NEW BUSINESS**

There was no new business.

## **UNFINISHED BUSINESS**

8. **Campbell’s Plan for Housing (2023-2031 Housing Element) (File No. PLN-2021-12)**

Recommended Action: Provide direction to staff on modifications to Campbell’s Plan for Housing (2023-2031 Housing Element) in response to feedback received from the California Department of Housing and Community Development (HCD).

Community Development Director Eastwood introduced the item, staff, and Opticos consultant team members Jeff Bradley, Karen Warner and Asher Kohn, and presented an overview and purpose for the discussion.

Senior Planner Rose presented a staff report dated February 7, 2023. He recommended four main topics for discussion: emergency shelters, permanent supportive housing, parking requirements and microunit production.

Councilmembers asked general questions related to the staff presentation. Councilmember Furtado requested the Housing Element have a section on definitions and acronyms. Vice Mayor Landry asked questions related to Economy Lumber and its location in the map for emergency shelters and how that would affect sales tax.

Mayor Bybee asked if anyone from the public wished to speak.

A member of the Local 405 Carpenters Union requested information be included in the Housing Element related to labor, local hires, apprenticeship programs and health care benefits for laborers. He noted the importance of implementing Area Labor Standards and referenced San Mateo and Menlo Park as examples.

Raja Pallela, Campbell resident, noted that the Dell area is greatly underused and would be a great area to be rezoned for an emergency shelter housing designation. He commented on parking and requested reduced parking requirements.

Councilmembers were generally supportive of the staff recommendations with the exception of Economy Lumber remaining as part of the emergency shelter designation. There was a general consensus to exclude Economy Lumber from the emergency shelter zone.

## **COUNCIL COMMITTEE REPORTS**

### **9. Council Committee Reports**

Recommended Action: That the City Council report on activities from their committee assignments.

Councilmember Furtado attended the West Valley Clean Water JPA meeting, noting he was appointed Vice Chair for the committee; and attended the West Valley Solid Waste Authority JPA meeting.

Vice Mayor Landry attended the Santa Clara Valley Water District County Water Commission meeting, where they discussed their proposed water conservation ordinance and requested that staff look into adopting a City water conservation ordinance; and attended the Santa Clara County Library District JPA forum and Education Subcommittee meeting with Councilmember Scozzola.

Councilmember Scozzola attended the Santa Clara County Library District JPA forum and Education Subcommittee meeting with Vice Mayor Landry.

Councilmember Lopez attended the Bay Area Quality Management District Board of Directors meeting; the League of Cities Peninsula Division Executive Committee's Housing Policy meeting; a meeting to discuss upcoming events including an upcoming mental health event to be held in March; a Santa Clara Valley Transportation Authority workshop and a Santa Clara Valley Transportation Authority Board of Directors meeting.

Mayor Bybee attended the West Valley Mayors and Managers meeting with City Manager Loventhal; attended the Cities Association of Santa Clara County meeting; attended the State of the County 2023, which included the swearing in of Board of Supervisors President Susan Ellenberg; and attended the swearing in of Santa Clara County Sheriff Robert Jonsen.

Mayor Bybee announced that the City Council will be holding a Council Priorities Session on February 16, 2023 from 4:00-7:00 p.m.

**ADJOURN**

Mayor Bybee adjourned the meeting at 9:23 p.m.

APPROVED:

ATTEST:

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Anne Bybee, Mayor

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Andrea Sanders, City Clerk