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**CITY OF CAMPBELL**  
Community Development Department

April 3, 2018

## **NOTICE OF TREE REMOVAL PERMIT APPLICATION**

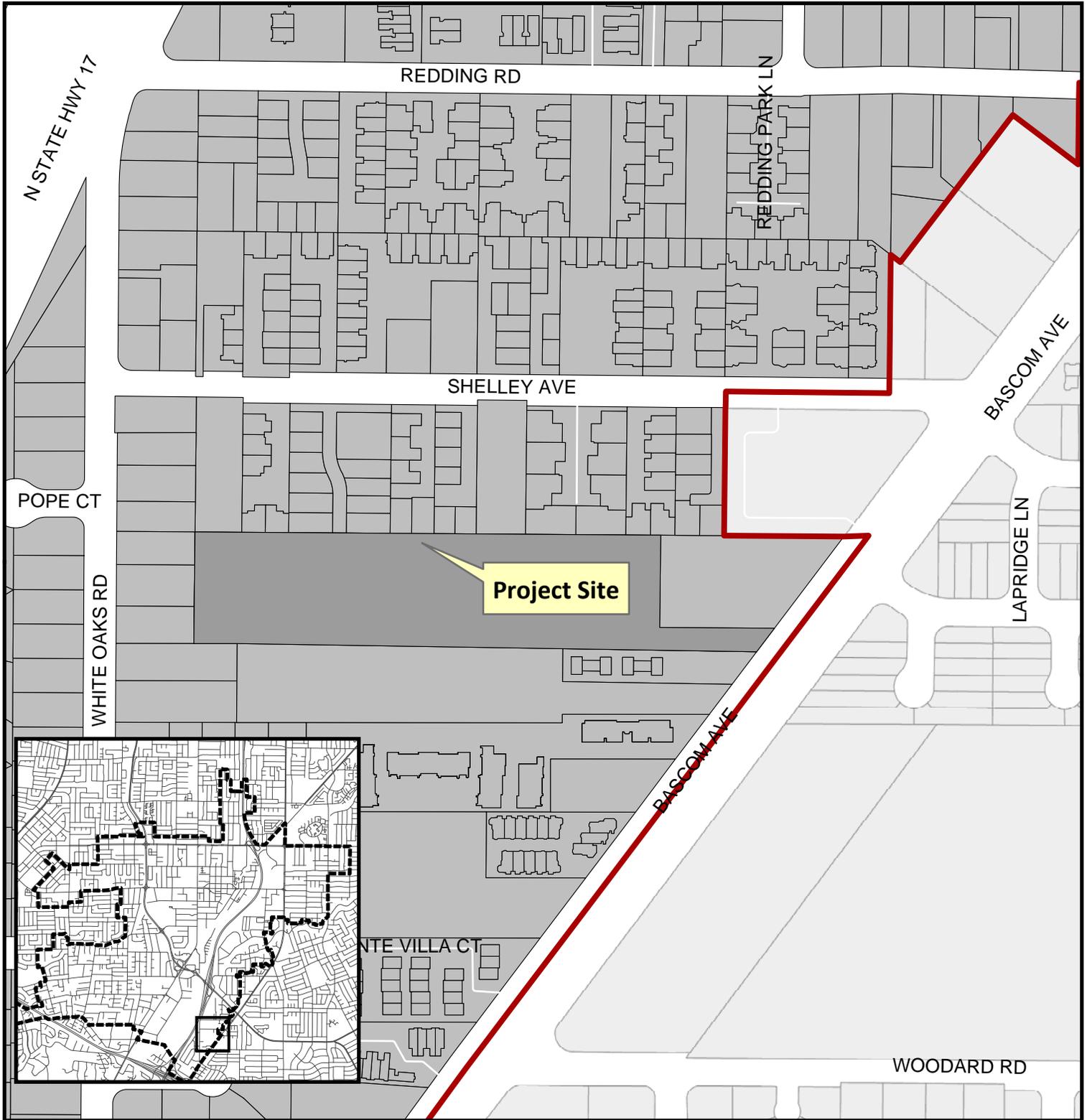
Notice is hereby given that the Community Development Department of the City of Campbell has received an application for a Tree Removal Permit (PLN2018-91) for the removal of one (1) redwood tree located directly west of the northernmost apartment building at 3501 S. Bascom Ave (Sedona Lane Apartments). If approved, removal of the tree is subject to the replanting requirement of the Campbell Municipal Code.

This is your opportunity to provide comments. The 10-day comment period for this application will begin on April 3, 2018, and end on April 13, 2018. Comments regarding this application must be submitted in writing (including email) to the Planning Division before 5:00 p.m. on **April 13, 2018**. No additional notice will be provided. A copy of the Tree Removal Permit application, and all associated documents, are available for review from 8:00 a.m. to 5:00 p.m. at the Community Development Department, City Hall, 70 North First Street, Campbell, California and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Administrative Decisions'.

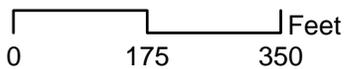
Decisions by the Community Development Director are final in 10 calendar days following the date of approval, unless an appeal is received in writing (including email) at the Community Development Department, 70 N. First Street, Campbell, prior to the end of the appeal period. A written appeal must be accompanied with the required \$750 appeal filing fee.

Questions or comments regarding this application may be addressed to Naz Pouya, Planning Technician, in the Community Development Department at (408) 866-2144 or [nazp@cityofcampbell.com](mailto:nazp@cityofcampbell.com).

# Project Location Map



**Project Location:** 3501 S. Bascom Ave  
**Application Type:** Tree Removal Permit  
**Planning File No.:** PLN2018-91  
**Description:** Removal of One (1) Redwood Tree



Community Development Department  
Planning Division



File No. PLN2018-91  
Date Filed 3/21/18

City of Campbell, 70 N. First Street, Campbell, CA 95008, (408) 866-2140

### TREE REMOVAL PERMIT APPLICATION

*Master Address* → 3501 S. Bascom *Filed Independent of a Development Application*

Property Address 3507 S. Bascom Ave. Community Name (if applicable) Sedona Lane APTS  
Name of Property Owner PH Smith Phone 408 292 5174 Email pieters@sbccglob.com  
Property Owner's Mailing Address Westwood Properties 55 S. Sixth St SAN JOSE CA 95112  
Name of Applicant Gloria Brown Phone 408-371-9208 Email office@sedonala.com  
Applicant's Mailing Address 3507 S. Bascom Ave, Campbell CA 95008

Species of Tree(s) (see last page for a list of "protected trees")	Size of Tree(s) (diameter measured 4- ft. above grade)	Reason for Removal (Must meet criteria of Section 21.32.080 of the Tree Protection Ordinance – see last page)*
<i>Count Reduced</i> <u>Sequoia</u>	<u>2+ feet diameter</u>	<u>b. Structure Damage</u>

\*If the tree(s) is dead or dying, please complete the 'Authorization to Remove a Dead or Dying Tree' form instead of this application.

#### SUBMITTAL REQUIREMENTS:

1. \_\_\_ Color photographs of trees proposed for removal (depicting reason for requested removal);
2. \_\_\_ Site Plan (see attached details);
3. \_\_\_ Tree Replanting Plan (see attached details); and
4. \_\_\_ Application Filing Fee \$173 + \$57 each additional tree (single-family properties exempted from fee).

**ARBORIST REPORTS**

**PLEASE DO NOT SUBMIT AN ARBORIST REPORT WITH YOUR APPLICATION**

An arborist report is **NOT** required, except when the condition or viability of the tree(s) or its impact to property is not readily evident. In such a circumstance, the City may require outside preparation of an arborist report at the applicant's expense. The planner assigned to your application will inform you if an arborist report is necessary.

Property Owner's Signature: PH Smith Date: 3/20/18  
 Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Homeowners Assoc. President's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Homeowners Assoc. President's Name: \_\_\_\_\_





3513-0

3511-F

3509-E

