



**CITY OF CAMPBELL**  
**Community Development Department**

May 31, 2019

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning Commission of the City of Campbell has set the time of 7:30 p.m., or shortly thereafter, on Tuesday, **June 11, 2019**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to accept comments from interested public agencies, organizations, and individuals on the adequacy of the project-level Draft Environmental Impact Report (DEIR) prepared for the proposed Dell Avenue Office Building on property located at **1700 Dell Avenue**. The proposed project would redevelop the project site with a 161,870-square-foot 4-story office building, a 146,478-square-foot 5-story parking garage with one level of underground parking, a 9,511-square-foot public open space area, and related surface parking, landscaping, and site improvements. The proposed project would also require a Zoning Map Amendment to rezone the property from Controlled Manufacturing (C-M) to Planned Development (P-D).

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Planning Commission at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 a.m. – 5:00 p.m.) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Planning Commission'.

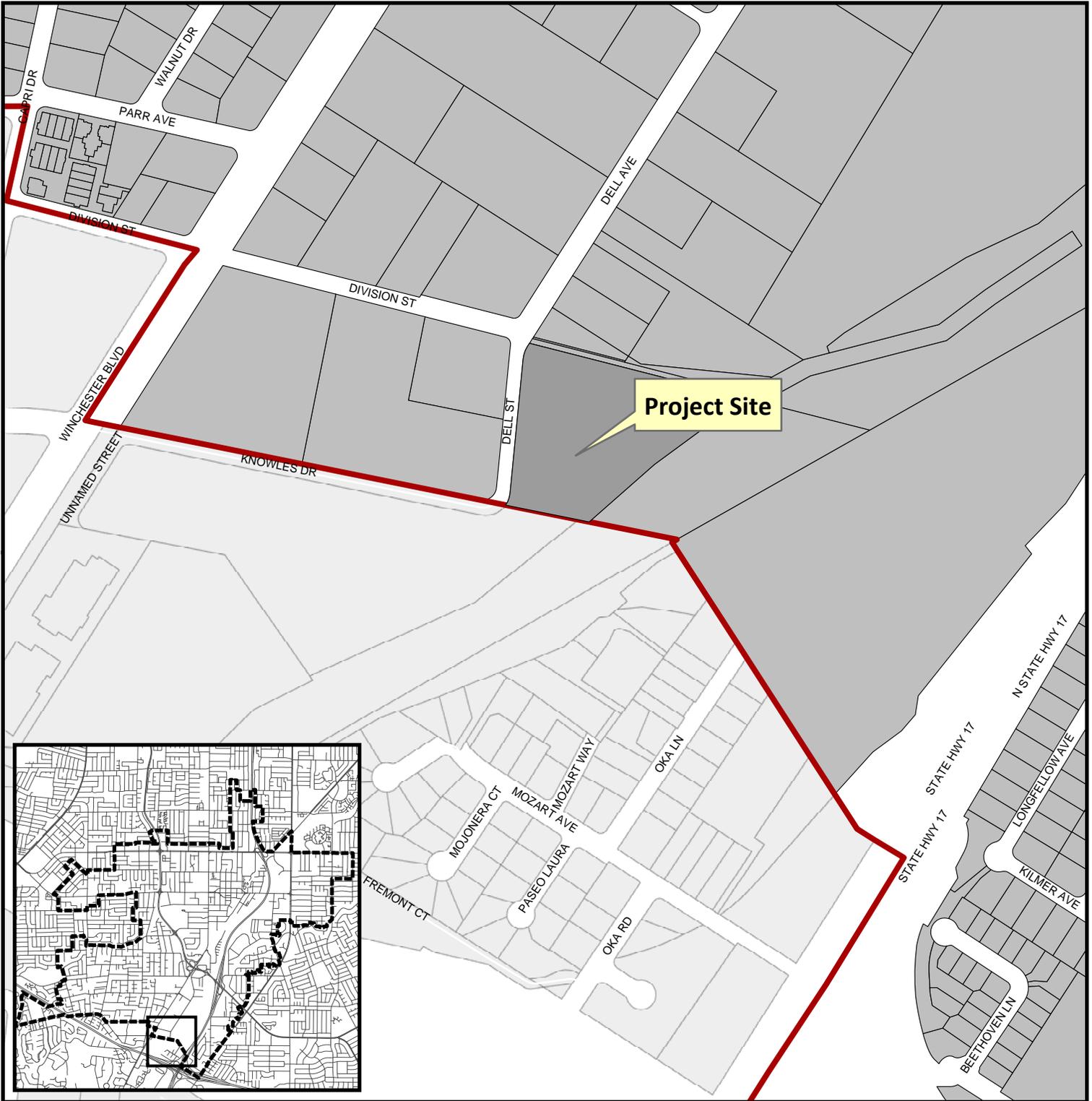
Decisions of the Planning Commission may be appealed to the City Council. Appeals must be submitted to the City Clerk in writing within 10 calendar days of an action by the Commission.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the Community Development Department at (408) 866-2140, at least one week in advance of the meeting.

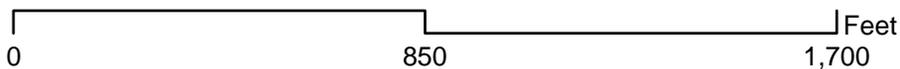
PLANNING COMMISSION  
CITY OF CAMPBELL  
PAUL KERMOYAN  
SECRETARY

PLEASE NOTE: When calling about this Notice,  
please refer to: **1700 Dell Avenue**

# Project Location Map

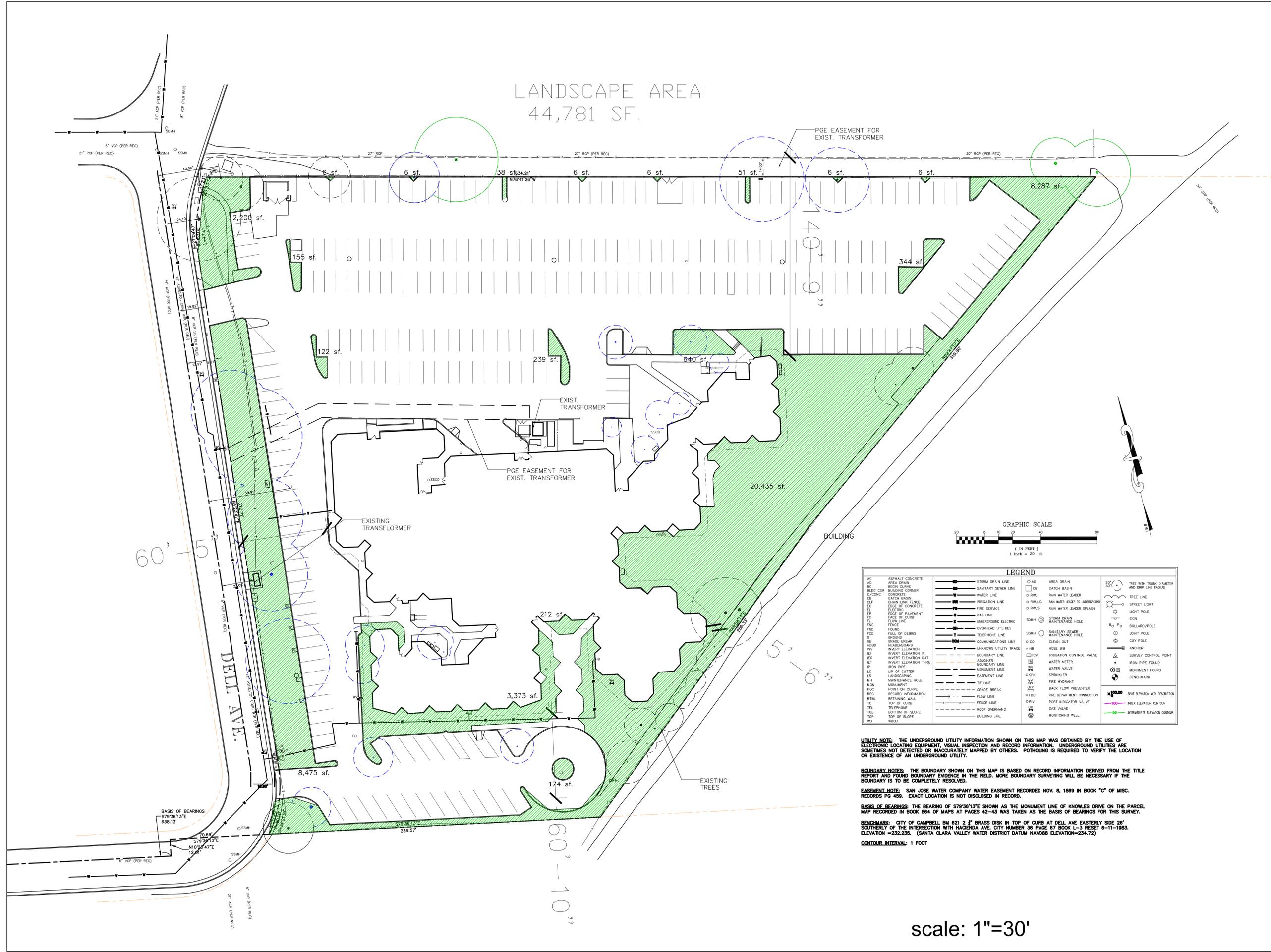


**Project Location:** 1700 Dell Ave  
**Application Type:** Environmental Review  
**Description:** Draft EIR



Community Development Department  
Planning Division

LANDSCAPE AREA:  
44,781 SF.



LEGEND	
AC	ASPHALT CONCRETE
AD	AREA DRAIN
BC	BEGIN CURVE
BLDG COR	BUILDING CORNER
C/CONC	CONCRETE
CB	CATCH BASIN
CLF	CHAIN LINK FENCE
EC	EDGE OF CONCRETE
EL	ELECTRIC
EP	EDGE OF PAVEMENT
FC	FACE OF CURB
FL	FLOOR LINE
FNC	FENCE
FND	FOUND
FOO	FULL OF DEBRIS
GB	GRADE BREAK
GBD	GRADE BREAK
HEB	HEADBOARD
INV	INVERT ELEVATION
IED	INVERT ELEVATION IN
IEO	INVERT ELEVATION OUT
IEI	INVERT ELEVATION THRU
IP	IRON PIPE
LG	LIP OF GUTTER
LS	LANDSCAPING
MH	MAINTENANCE HOLE
MON	MONUMENT
POC	POINT ON CURVE
REC	RECORD INFORMATION
RTWL	RETAINING WALL
TC	TOP OF CURB
TEL	TELEPHONE
TOE	TOP OF SLOPE
TOP	TOP OF SLOPE
WO	WOOD
SD	STORM DRAIN LINE
SS	SANITARY SEWER LINE
W	WATER LINE
IR	IRRIGATION LINE
EL	ELECTRIC
GA	GAS LINE
UE	UNDERGROUND ELECTRIC
TL	TELEPHONE LINE
CU	COMMUNICATIONS LINE
UT	UNKNOWN UTILITY TRACE
BL	BOUNDARY LINE
AD	ADJOINER
BL	BOUNDARY LINE
EM	EASEMENT LINE
TL	TIE LINE
GB	GRADE BREAK
FL	FLOW LINE
FL	FENCE LINE
RO	ROOF OVERHANG
BL	BUILDING LINE
AD	AREA DRAIN
CB	CATCH BASIN
RWL	RAN WATER LEADER
RWUG	RAN WATER LEADER TO UNDERGROUND
RWLS	RAN WATER LEADER SPLASH
SDMH	STORM DRAIN MAINTENANCE HOLE
SSMH	SANITARY SEWER MAINTENANCE HOLE
CO	CLEAN OUT
HB	HOSE BIB
ICV	IRRIGATION CONTROL VALVE
WM	WATER METER
WV	WATER VALVE
SPK	SPRINKLER
FH	FIRE HYDRANT
BFP	BACK FLOW PREVENTER
FDC	FIRE DEPARTMENT CONNECTION
PV	POST INDICATOR VALVE
CV	CAS VALVE
MW	MONITORING WELL
TD	TREE WITH TRUNK DIAMETER AND OFF LINE RADII
TL	TREE LINE
SL	STREET LIGHT
LP	LIGHT POLE
SI	SIGN
BP	BOLLARD/POLE
JP	JOINT POLE
GP	GUY POLE
A	ANCHOR
SCP	SURVEY CONTROL POINT
IPF	IRON PIPE FOUND
MF	MONUMENT FOUND
B	BENCHMARK
SE	SPOT ELEVATION WITH DESCRIPTION
100	INDEX ELEVATION CONTOUR
99	INTERMEDIATE ELEVATION CONTOUR

**UTILITY NOTE:** THE UNDERGROUND UTILITY INFORMATION SHOWN ON THIS MAP WAS OBTAINED BY THE USE OF ELECTRONIC LOCATING EQUIPMENT, VISUAL INSPECTION AND RECORD INFORMATION. UNDERGROUND UTILITIES ARE SOMETIMES NOT DETECTED OR INACURATELY MAPPED BY OTHERS. POTHOLES IS REQUIRED TO VERIFY THE LOCATION OR EXISTENCE OF AN UNDERGROUND UTILITY.

**BOUNDARY NOTES:** THE BOUNDARY SHOWN ON THIS MAP IS BASED ON RECORD INFORMATION DERIVED FROM THE TITLE REPORT AND FOUND BOUNDARY EVIDENCE IN THE FIELD. MORE BOUNDARY SURVEYING WILL BE NECESSARY IF THE BOUNDARY IS TO BE COMPLETELY RESOLVED.

**EASEMENT NOTE:** SAN JOSE WATER COMPANY WATER EASEMENT RECORDED NOV. 6, 1869 IN BOOK "C" OF MISC. RECORDS PG 459. EXACT LOCATION IS NOT DISCLOSED IN RECORD.

**BASIS OF BEARINGS:** THE BEARING OF 579°36'13"E SHOWN AS THE MONUMENT LINE OF KNOWLES DRIVE ON THE PARCEL MAP RECORDED IN BOOK 864 OF MAPS AT PAGES 42-43 WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

**BENCHMARK:** CITY OF CAMPBELL BM 821 2 3/8" BRASS DISK IN TOP OF CURB AT DELL AVE EASTERLY SIDE 26' SOUTHERLY OF THE INTERSECTION WITH HAGENDA AVE. CITY NUMBER 36 PAGE 87 BOOK L-3 RESET 6-11-1983. ELEVATION =232.235. (SANTA CLARA VALLEY WATER DISTRICT DATUM NAVD88 ELEVATION=234.72)

**CONTOUR INTERVAL:** 1 FOOT

Rev.	Descrip.	Date
	PRE-APP SUBMITTAL	6/1/17

**OFFICE +  
PARKING  
STRUCTURE**

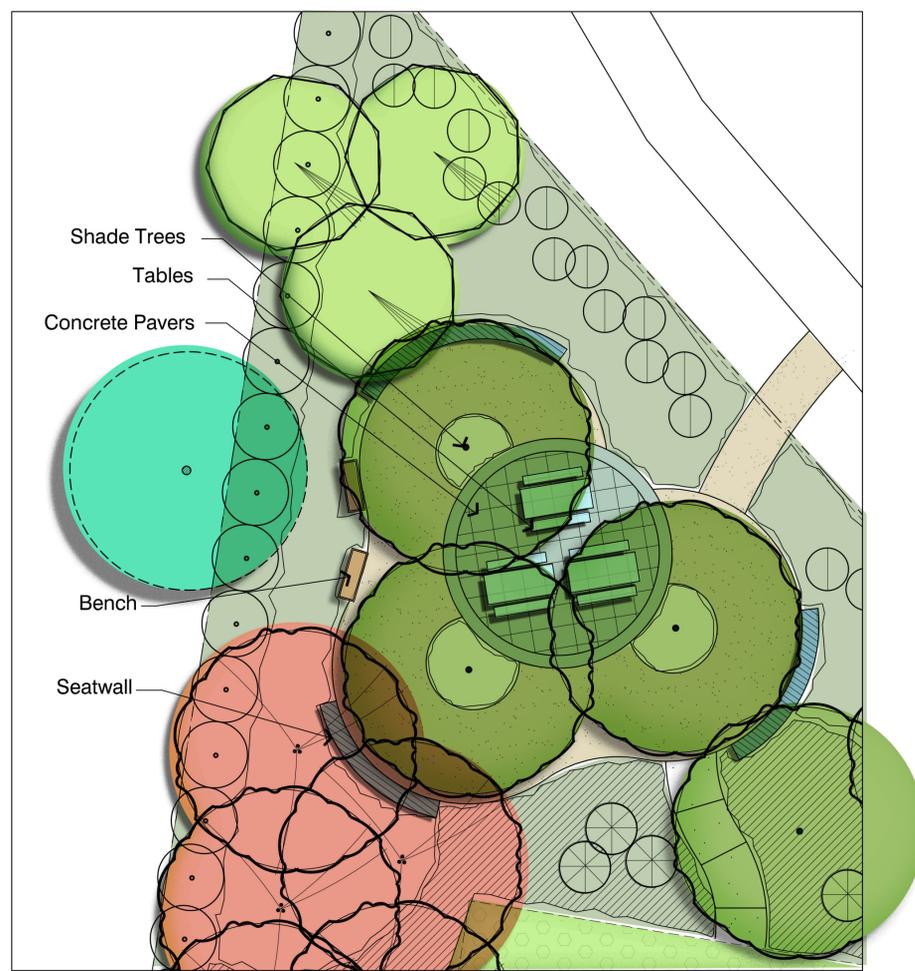
1700 DELL AVE  
CAMPBELL, CA

Drawing Title:  
**EXISTING  
SURVEY**

Job #	
Date:	6/1/17
Scale:	AS NOTED
Drawn By:	CLC, BR
Sheet:	

**S-1**

scale: 1"=30'



**PUBLIC OPEN SPACE PARK**  
SCALE: 1" = 10'

-  Existing Tree
-  Quercus Agrifolia
-  Plantanus A. 'Roberts'
-  Lyonothamnus Floribundus
-  Laurus 'Saratoga'
-  Lagerstroemia I. 'Arapaho'
-  Juniperus S. 'Medora'
-  Podocarpus Macrophyllus

# CHANG ARCHITECTURE

Architecture | Planning | Interiors

251 Park Road, #900  
Burlingame, California 94010

Tel: 650.340.9415  
Fax: 650.340.9641  
Web: www.changarchitecture.com

**REED ASSOCIATES**  
LANDSCAPE ARCHITECTURE

477 SOUTH TAAFFE STREET  
SUNNYVALE, CALIFORNIA 94086

408.481.9020 PH / 408.481.9022 FX / RALA.NET



Rev.	Descrip.	DATE
	city comments	01-29-18
	site adj.	04/13/18
	Planning Resubmittal	10/16/18
	planning comments	11/19/18
	Planning Resubmittal	11-02-19

## OFFICE + PARKING STRUCTURE

1700 DELL AVE  
CAMPBELL, CA

Drawing Title:

### Colored Landscape Plan

Job #	A4097.17
Date:	01-29-18
Scale:	1"=32'
Drawn By:	DS/PJR
Sheet:	

# A0

