



CITY OF CAMPBELL
Community Development Department

December 3, 2021

NOTICE OF ADMINISTRATIVE ACTION

Notice is hereby given that the Planning Division of the Community Development Department of the City of Campbell has received an application for the following project proposal:

Project Address: 1602 W. Campbell Ave.

Zoning/Area Plan: C-2

Neighborhood Association(s): N/A

File No.: PLN-2021-209

APN: 403-02-049

Applicant: Blymyer Engineers

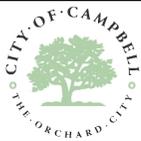
Property Owner: Kirkorian Partnership

Application Type: Parking Modification Permit

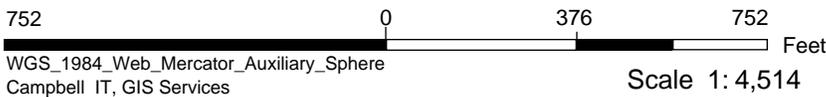
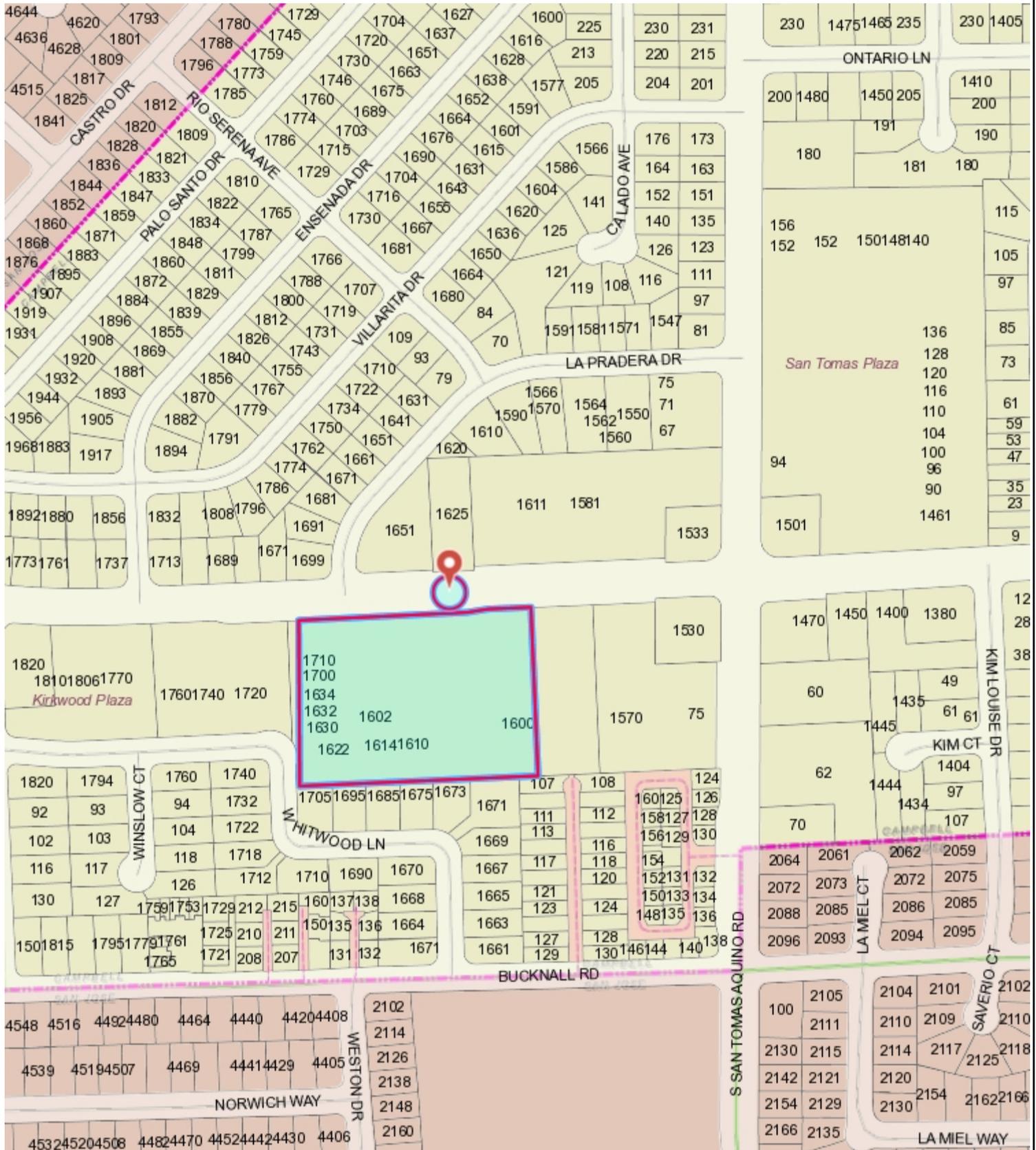
Project Description: Reduction of four parking stalls to allow installation of commercial electric vehicle charging station in a retail parking lot.

This project will be decided by the Community Development Director and you have the opportunity to provide comment prior to the Director's decision. The ten-day comment period for this application begins on December 4, 2021 and ends on December 13, 2021. Any comments regarding this application must be submitted in writing (including email) to the Planning Division before 5:00 p.m. on **December 14, 2021**. The Director will then consider all comments submitted within this time period prior to a decision. No additional notice will be provided. Please contact the project planner in a timely manner to determine what decision was reached.

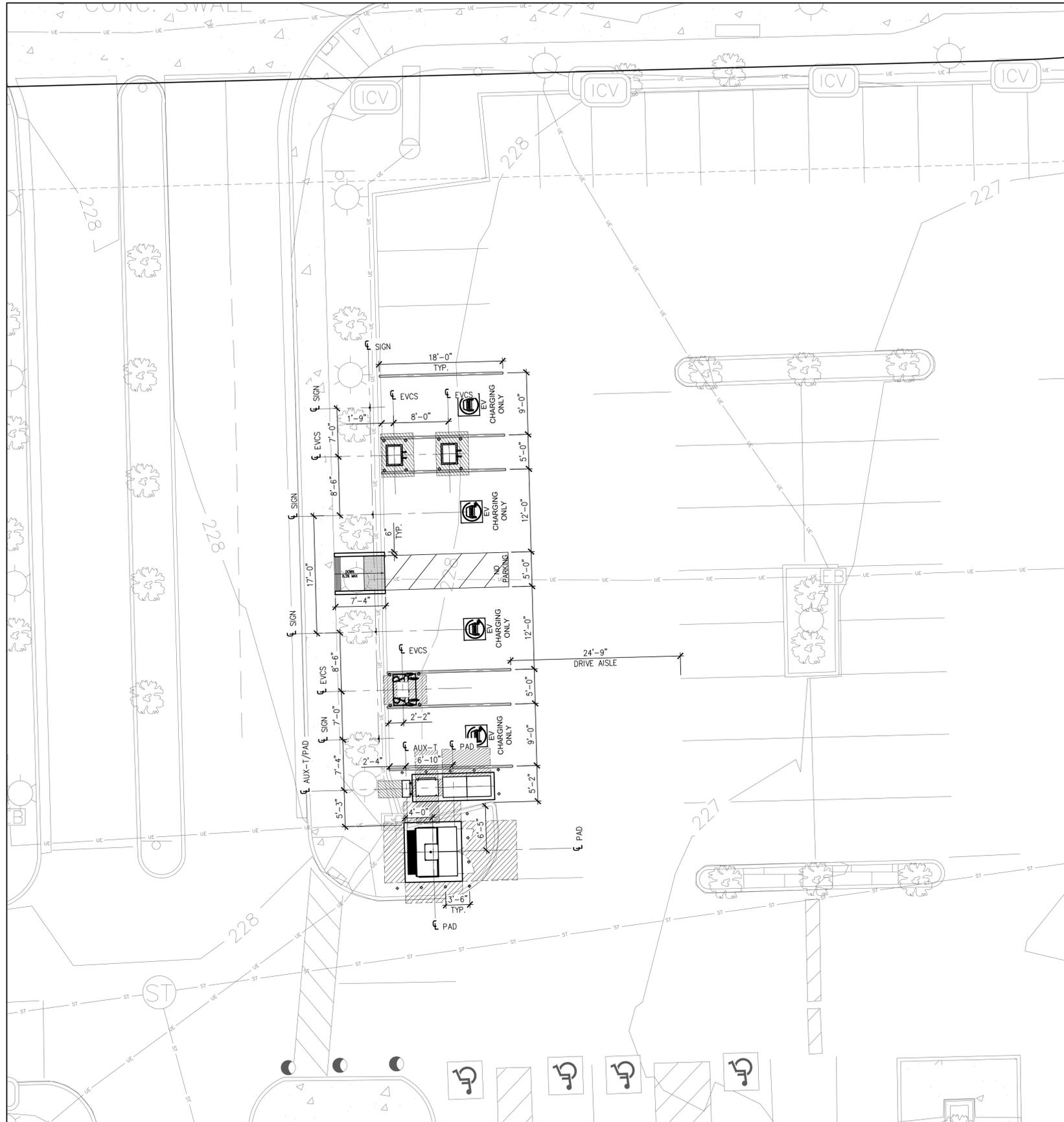
Decisions by the Community Development Director are final in 10 calendar days following the date of approval, unless an appeal is received in writing at the City of Campbell Community Development Department, 70 N. First Street, Campbell, prior to the end of the appeal period. A written appeal must be accompanied with the required \$200 appeal filing fee. Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 AM – 5:00 PM) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Administrative Decisions' or by contacting the project planner. Questions or comments regarding this application may be addressed to Daniel Fama, Senior Planner, in the Community Development Department, at (408) 866-2193 or by email at danielf@campbellca.gov.



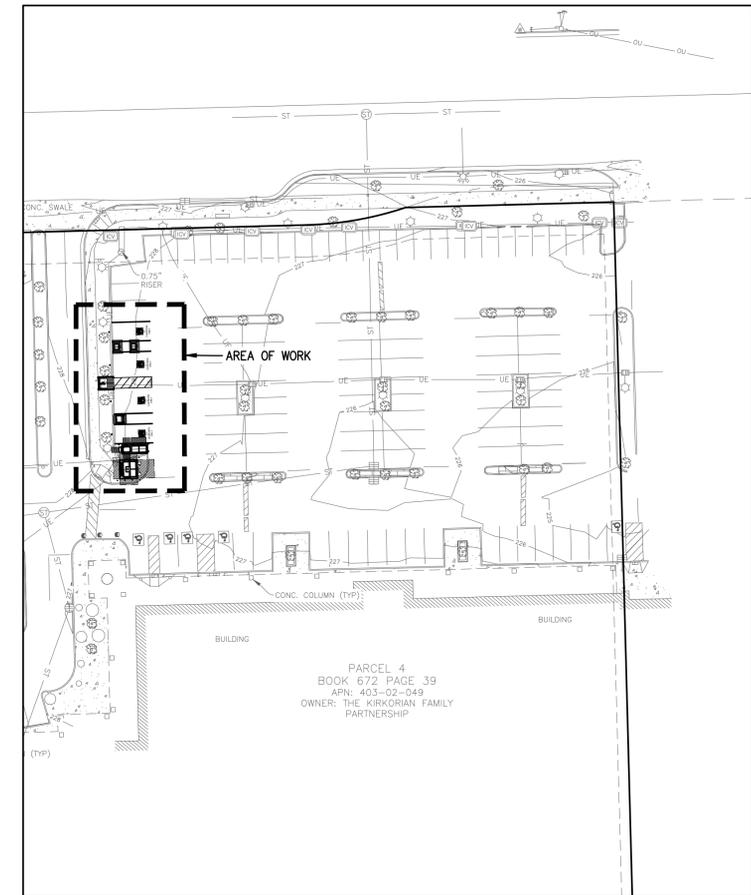
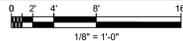
Location Map - 1602 W. Campbell Ave.



This map is based on GIS Information and reflects the most current information at the time of this printing. The map is intended for reference purposes only and the City and its staff is not responsible for errors.



1 GENERAL ARRANGEMENT
SCALE: 1/8" = 1'-0"



AREA OF WORK



NOB HILL
1602 W. CAMPBELL AVE. - EV
CAMPBELL, CA 95008

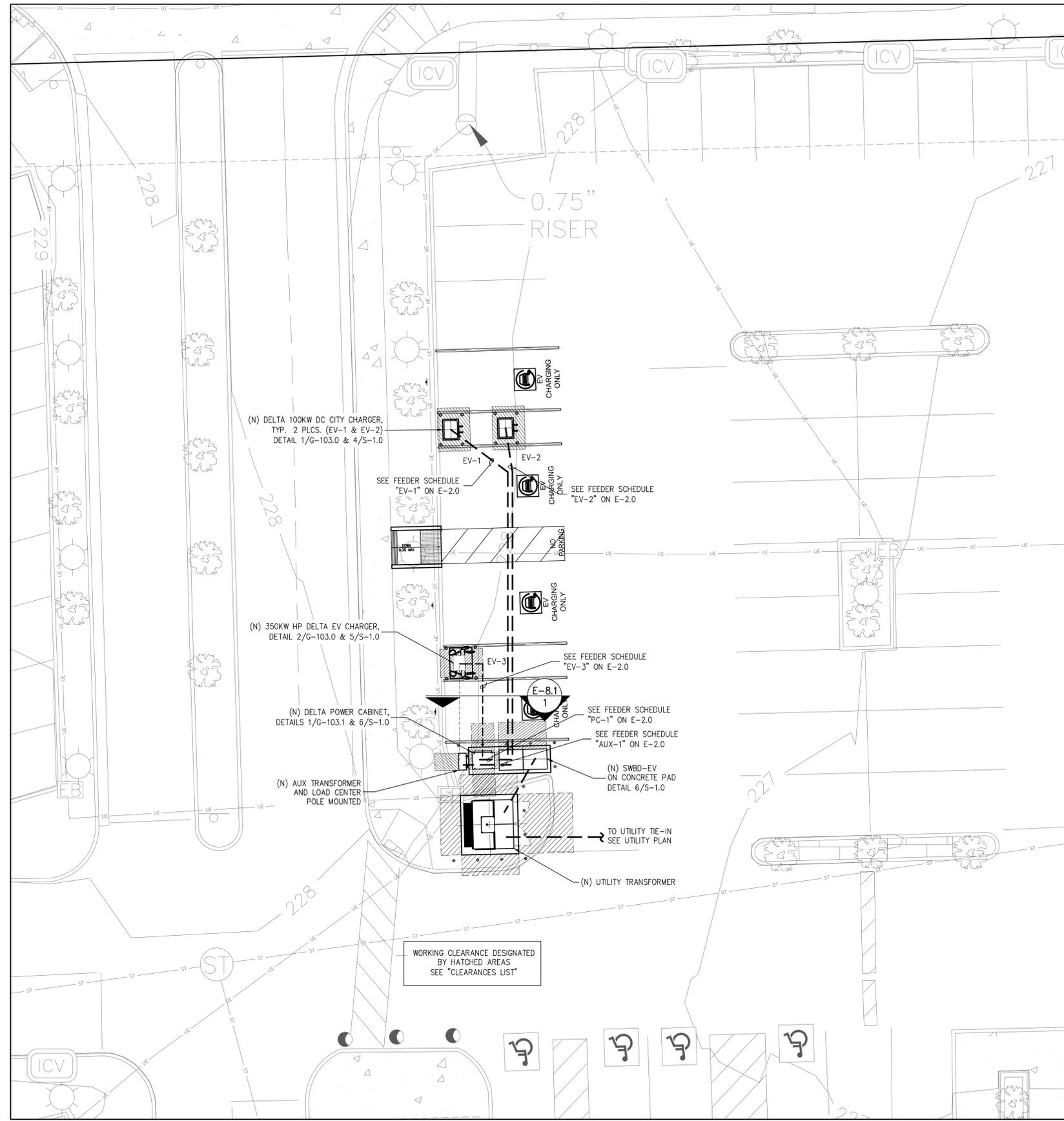
NO.	REVISION	DATE	INIT.

ORIGINAL SIZE 24"x36"
SHEET SIZE ARCH "D"
0 2 4 8 16
1/8" = 1'-0"

PROJECT #
221176

SHEET TITLE
GENERAL ARRANGEMENT

SHEET NUMBER
G-101.0



1 ELECTRICAL SITE PLAN
 SCALE: 1/8" = 1'-0"
 0 2 4 8 16
 1/8" = 1'-0"

GENERAL NOTES

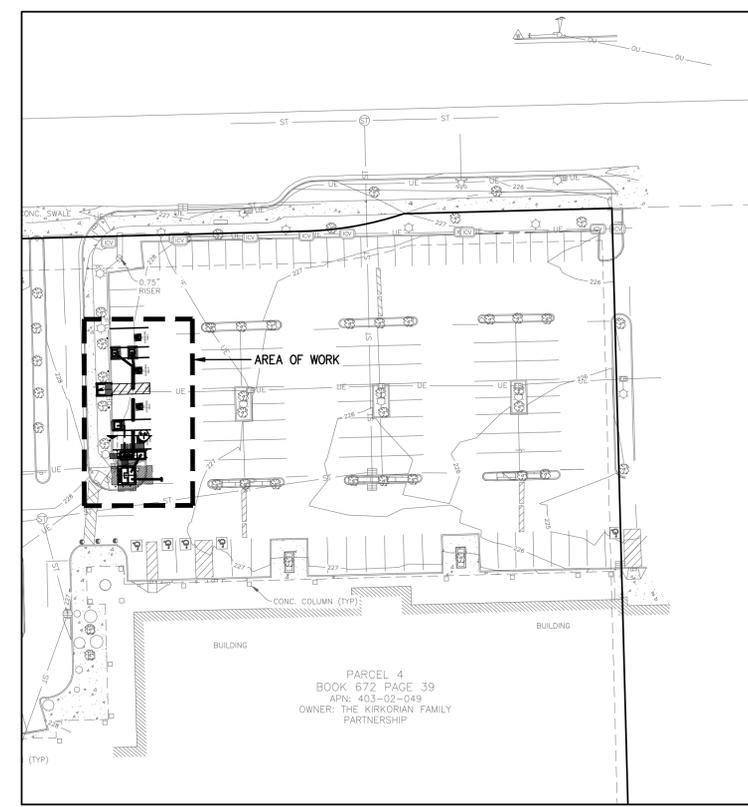
1. ALL EQUIPMENT SHALL BE INSTALLED BY CONTRACTOR UNLESS OTHERWISE NOTED. ALL MATERIAL SHALL BE IN NEW CONDITION AND APPROVED BY THE ENGINEER.
2. ALL EQUIPMENT SHALL BE NRTL LISTED.
3. ALL EQUIPMENT WIRING AND GROUNDING METHODS SHALL CONFORM TO THE MANUFACTURER'S RECOMMENDED PRACTICES AND INSTALLATION INSTRUCTIONS.
4. ALL SWITCHBOARDS AND PANELBOARDS SHALL HAVE ARC FLASH WARNING LABELS WITH APPLICABLE INCIDENT ENERGY LEVELS, WORKING DISTANCES, AND REQUIRED PPE IN ACCORDANCE WITH NFPA 70E.
5. EXPOSED NON-CURRENT CARRYING METAL PARTS OF EQUIPMENT AND ENCLOSURES SHALL BE GROUNDED IN ACCORDANCE WITH CEC 250.134 AND 250.136(A).
6. COORDINATE DATE, TIME, AND LENGTH OF ANY REQUIRED FACILITY SHUTDOWNS WITH OWNER PRIOR TO CONSTRUCTION.
7. ALL CONDUCTORS SHALL BE COPPER, UNLESS OTHERWISE NOTED.
8. CONDUITS UNDERGROUND SHALL BE PVC, CONDUITS ABOVE GROUND SHALL BE EMT, AND CONDUITS SUBJECT TO DAMAGE SHALL BE RGS.
9. ALL EQUIPMENT SHALL BE FURNISHED WITH TERMINALS RATED FOR 75°C OR GREATER, LUGS SHALL BE DUAL-RATED FOR COPPER/ALUMINUM CONDUCTORS. ALL ALUMINUM CONDUCTOR TERMINATIONS MUST BE COATED WITH ANTI-OXIDATION COMPOUND IMMEDIATELY AFTER STRIPPING INSULATION.
10. CONDUIT ROUTING AND EQUIPMENT LOCATIONS ARE DIAGRAMMATIC ONLY, AND SHALL BE COORDINATED TO AVOID INTERFERENCES WITH OTHER UTILITIES/UNDERGROUND INSTALLATIONS. CONTRACTOR IS RESPONSIBLE FOR FIELD CHECKING AND MAKING ALL NECESSARY OFFSETS AS REQUIRED.
11. NO PART OF THIS DRAWING OR SPECIFICATIONS IS INTENDED TO ALLOW A VIOLATION OF PHYSICAL WORKING SPACE REQUIREMENTS AROUND ELECTRICAL EQUIPMENT AS REQUIRED PER CEC 110.26.
12. INSTALL PULL-BOXES AS REQUIRED PER CEC 314.28. ALL BOXES SHALL BE TRAFFIC RATED WHERE SUBJECT TO VEHICULAR TRAFFIC. MIN ONE (1) FEET OF CONCRETE IS REQUIRED AROUND ALL BOXES. PROVIDE ADDITIONAL PULLBOXES AS REQUIRED TO COMPLY WITH CEC 352.26 & 356.26.
13. CONTRACTOR SHALL REFER TO G-SERIES SHEETS FOR EXISTING AND PROPOSED LANDSCAPING.
14. CONTRACTOR SHALL HAND DIG AROUND ALL EXISTING UTILITIES UNLESS OTHERWISE NOTED.

LEGEND

- (N) UNDERGROUND DC CABLE IN CONDUIT
- (N) UNDERGROUND AC CABLE IN CONDUIT
- (N) COMS AND CONTROL POWER CABLE TO DISPENSERS IN CONDUIT

CLEARANCES

- DELTA POWER CABINET - 4'-0" FRONT AND REAR, 8" SIDES
- DELTA 350KW DISPENSER - 2'-8" FRONT 2'-0" REAR, 1'-0" SIDES
- DELTA DC CITY CHARGER - 1'-10" FRONT AND SIDES, 9" REAR
- AUX TRANSFORMER - 3'-6" FRONT
- SWBD-EV - 4'-0" FRONT
- UTILITY TRANSFORMER - 8'-0" FRONT, 3'-0" REAR AND SIDES



AREA OF WORK



**NOB HILL
 1602 W. CAMPBELL AVE. - EV
 CAMPBELL, CA 95008**

NO.	REVISION	DATE	INIT.

ORIGINAL SIZE 24"x36"
 SHEET SIZE ARCH "D"
 0 1/2 1"

PROJECT #
 221176

SHEET TITLE
 ELECTRICAL
 SITE PLAN

SHEET NUMBER
 E-3.0

