



CITY OF CAMPBELL
Community Development Department

March 14, 2014

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the time of 7:30 p.m., or shortly thereafter, on Tuesday, **March 25, 2014**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Alok Ventures, LLC, for a Site and Architectural Review Permit (PLN2013-264) with a Parking Modification Permit (PLN2014-20) and a Variance to the open space requirement (PLN2014-52) to allow a four-unit apartment building (fourplex) on property located at **778 Sharmon Palms** in an R-2 (Multiple Family Residential) Zoning District. Staff is recommending that this project be deemed Categorically exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Planning Commission at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 a.m. – 5:00 p.m.) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Planning Commission'.

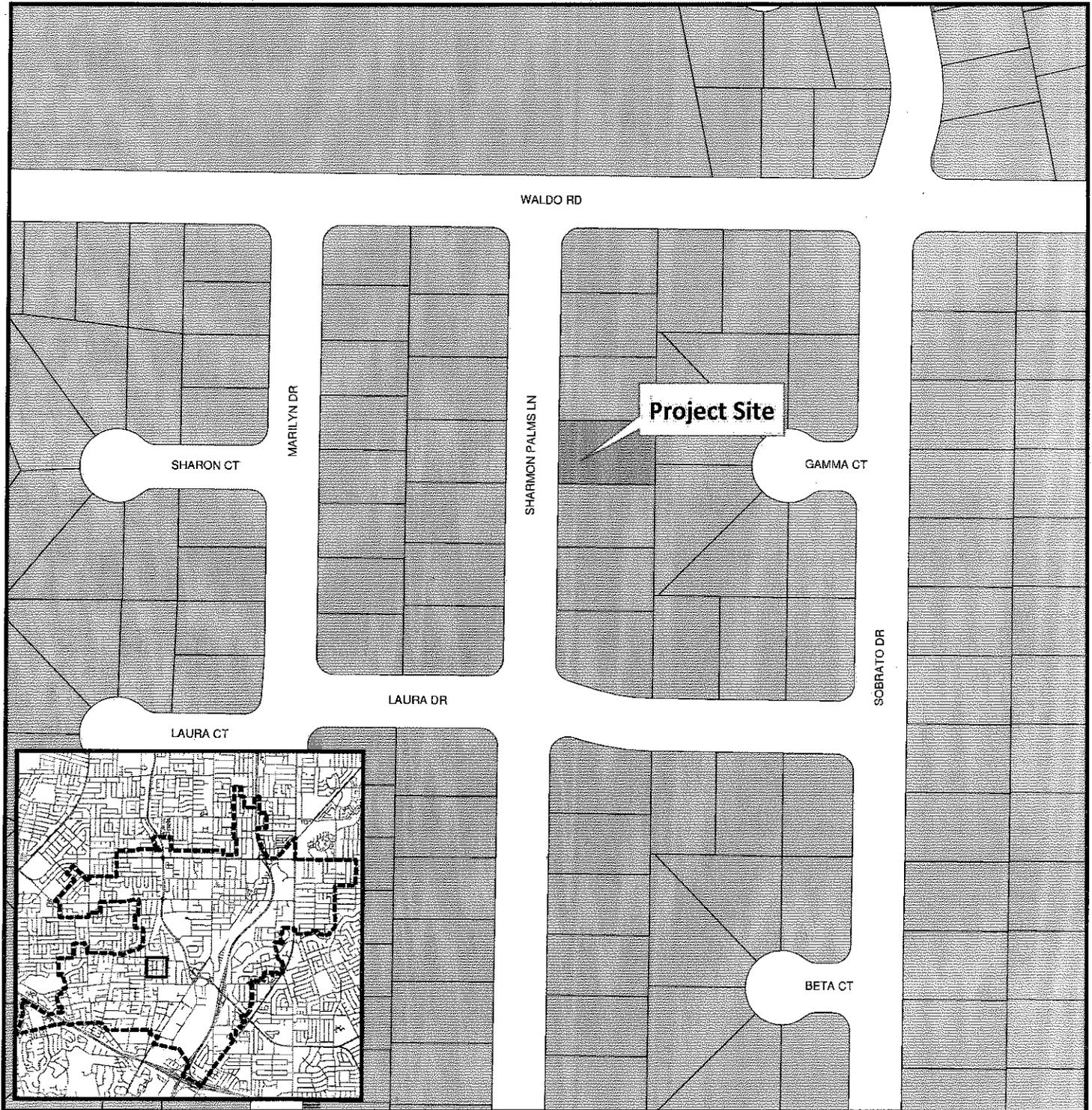
Decisions of the Planning Commission may be appealed to the City Council. Appeals must be submitted to the City Clerk in writing within 10 calendar days of an action by the Commission.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the Community Development Department at (408) 866-2140, at least one week in advance of the meeting.

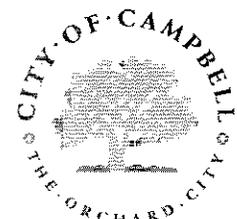
PLANNING COMMISSION
CITY OF CAMPBELL
PAUL KERMOYAN
SECRETARY

PLEASE NOTE: When calling about this Notice,
please refer to: **778 Sharmon Palms**

Project Location Map



Project Location: 778 Sharmon Palms Ln
Application Type: Site and Arc. Review Permit
Planning File No.: PLN2013-264
Description: Construction of a fourplex building.



Community Development Department
Planning Division

DATE	11-09-13	REVISIONS	AS SHOWN
SCALE	0.50" = 1'-0"	DATE	11-09-13
CHECKED BY	O.O.	DATE	11-09-13
DESIGNED BY	O.O.	DATE	11-09-13

APN 017-001-000-000
 778 SHARON PALMS LANE
 LANDS OF SURI VENTURES LLC / ALOK VENTURES LLC
 CAMPBELL, CALIFORNIA

APPROVED BY
 PROFESSIONAL LAND SURVEYOR No. 8021
 DATE 11-09-13

JOB NO. 11-09-13
 SHEET 1 OF 1

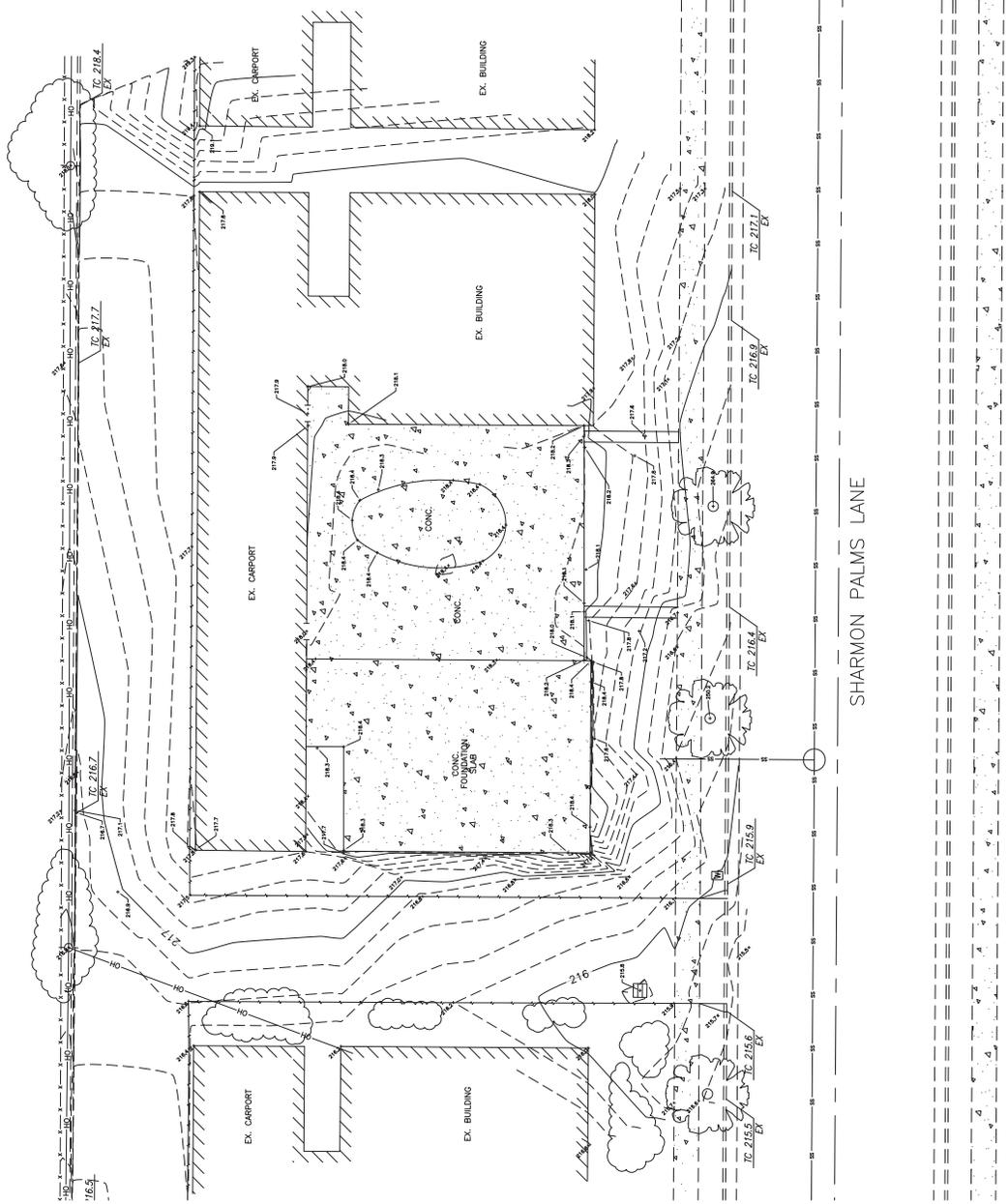


BENCH MARK
 1.5" DIA. IRON PIN
 IN TOP OF CURB, LOCATED AT THE CORNER VIRGINIA AVENUE AND
 WALDO RD. AT EAST END OF CURVE RETURN. ELEV. 215.13'

- ABBREVIATIONS
- APN ASSESSOR'S PARCEL NUMBER
 - BLD BUILDING
 - CDTV CABLE TELEVISION OVERHEAD
 - D DRAIN
 - DSWY DOWNSPOUT
 - EF FLOW LINE ELEVATION
 - EL ELEVATION
 - L CURB LENGTH
 - OH OVERHEAD POWER LINE
 - OH TEL OVERHEAD TELEPHONE LINE
 - P.M. PARCEL MAP
 - R/R RAILROAD
 - SS SANITARY SEWER
 - ST STORM DRAIN
 - TEMP. TEMPORARY



- LEGEND
- EXISTING CONTOUR LINE
 - NATURAL GRADE CONTOUR LINE
 - FOUND CITY MONUMENT EXH. OR AS NOTED
 - BOUNDARY OF PROPERTY SURVEYED
 - () RECORD INFORMATION
 - CENTERLINE
 - △ CURB INLET
 - △ DRIVEWAY APRON
 - ELECTROLER
 - FENCE
 - △ FIRE HYDRANT
 - FLAT GRADE INLET
 - OVERHEAD POWER LINE
 - OVERHEAD TELEPHONE LINE
 - SANITARY SEWER MANHOLE
 - SANITARY SEWER CLEANOUT
 - SIGN
 - STORM DRAIN LINE
 - STORM DRAIN MANHOLE
 - UTILITY BOX
 - UTILITY POLE
 - WATER LINE
 - WATER METER
 - WATER VALVE
 - ELECTRIC METER
 - WATER HEATER



SHARON PALMS LANE

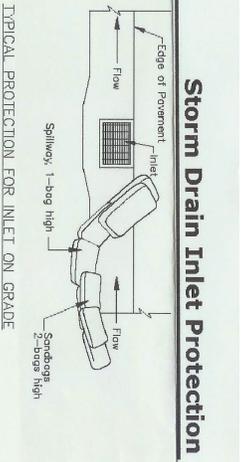
PROJECT DESCRIPTION:
 RECALC PER DAMAGED ROADWAY
 775 SHIMKO PARK LANE
 CORVALLIS, OR 97330

REVISIONS:


PLANS PREPARED BY:
 S.M.A.N. CIVIL ENGINEERS
 S.M.A.N., CIVIL ENGINEERS
 P.O. BOX 1449
 CORVALLIS, OR 97330
 E: sebastiandesigngroup@yahoo.com

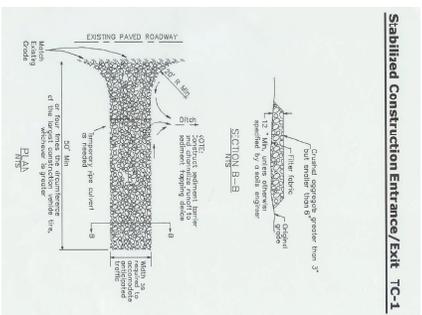
PROJECT: 1/8"=1'-0"
 DRAWING NO: 44
 SHEETS: 11

SE-10 Storm Drain Inlet Protection

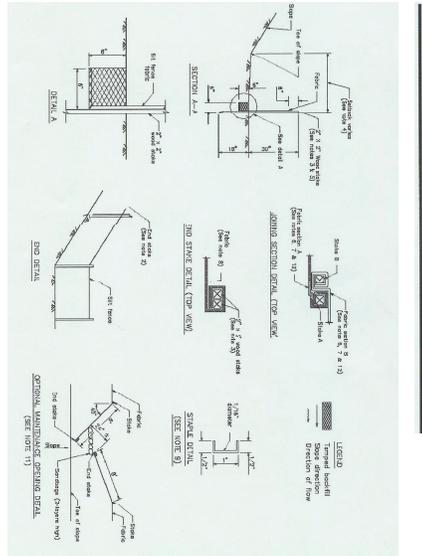


- NOTES:
1. Intended for short-term use.
 2. Use to inhibit non-storm water flow.
 3. Allow for proper maintenance and cleanup.
 4. Not applicable in areas with high silt and clay content.
 5. Not applicable in areas with high silt and clays without filter fabric.
- D PROJECTION TYPE 3 NOT TO SCALE**

Stabilized Construction Entrance/Exit TC-1

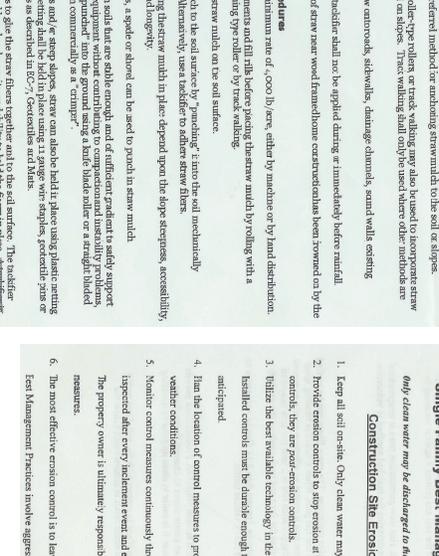


SE-1



Silt Fence

SE-5



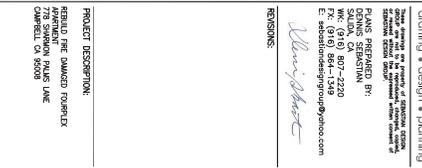
Fiber Rolls

SE-6



Straw Mulch

SE-11



SE-12



SE-13

SE-14

SE-15

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SE-19

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**SEBASTIAN
DESIGN
GROUP**

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REVISIONS:

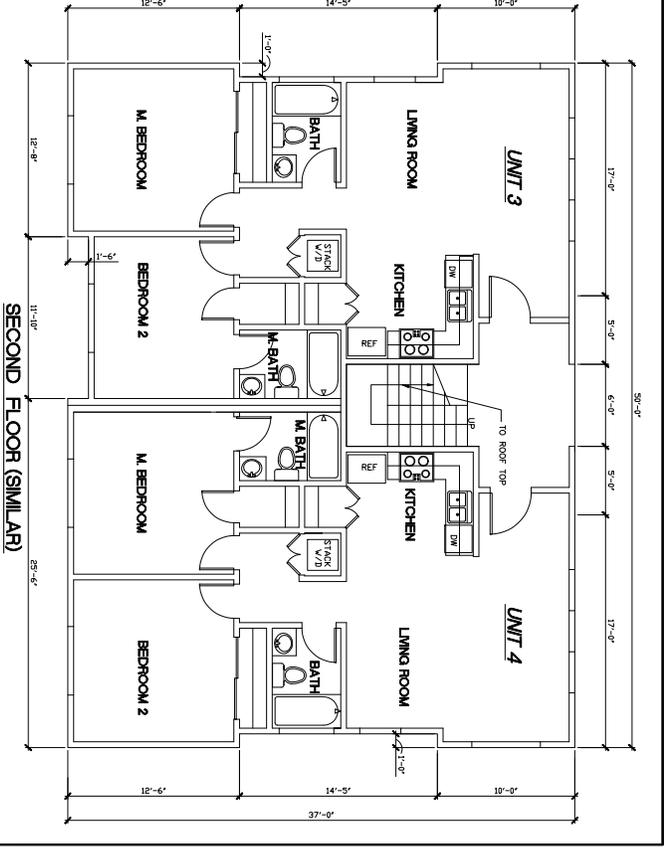
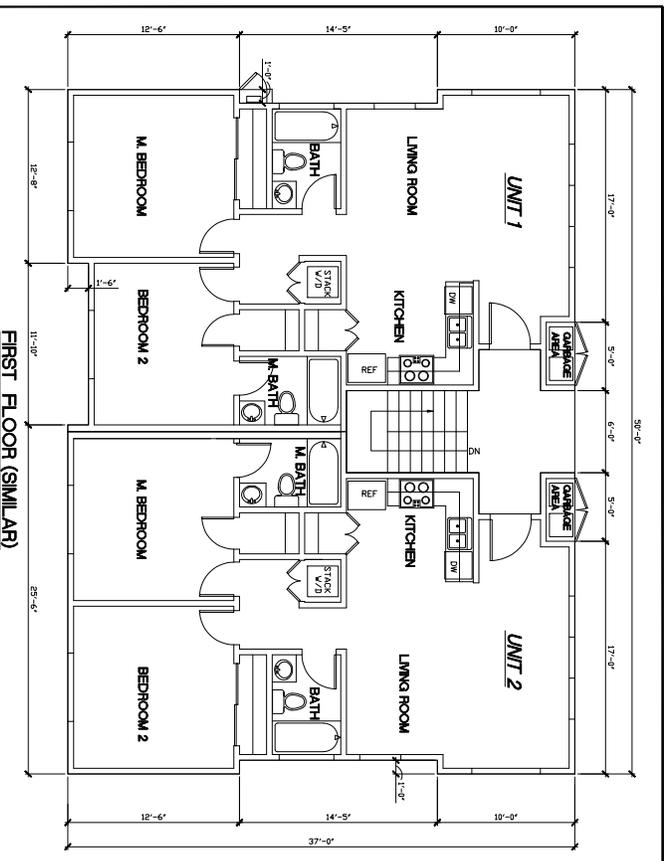
PROJECT DESCRIPTION:
RESIDUAL PER. DUNBAR COURSEX
APARTMENT PLANT LANE
CARMELITE, CA 95008

11-7-13	ISSUED	DRAWING STATUS
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SHEET DESCRIPTION:
**PROPOSED
FLOOR
PLANS**

PROJECT	V/4"=1'-0"
DRAWN BY	DS
SHEETS:	

A2.0



**SEBASTIAN
DESIGN
GROUP**

drafting • design • planning

10000 Wilshire Blvd., Suite 1000
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Tel: (310) 276-7500
E: sebastiandesigngroup@yahoo.com

PLANS PREPARED BY:
SALVA, CA 801-2020
TX: (910) 866-1348
E: sebastiandesigngroup@yahoo.com

REVISIONS:
Walter Moore

PROJECT DESCRIPTION:
REBUILD FIRE DAMAGED FOURPLEX
778 SHANNON PALMS LANE
CAMPBELL CA 95008

11-7-13	ISSUED
	DRAWING STATUS

SHEET DESCRIPTION:

**PROPOSED
COLORED
ELEVATIONS**

PROJECT	1/2"=1'-0"
DRAWN BY	ds
SHEETS:	

A3.1



