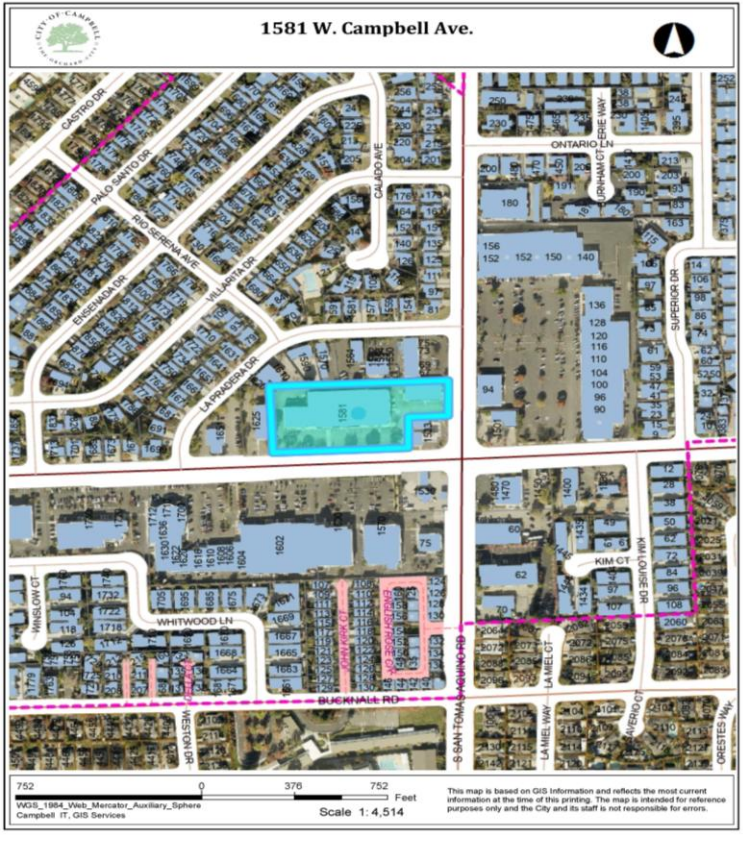
Location of Proposed Project



City of Campbell
70 North First Street
Campbell, CA 95008 –1423

Project Image



Notice of Public Hearing

Dear Campbell Resident, **September 10, 2026**

The Planning Commission of the City of Campbell **will hold a Public Hearing at 7:00 p.m.**, or shortly thereafter, **on Tuesday September 22, 2026**,in the Police Department Emergency Operations Center, 100 N First Street, Campbell, CA , to consider the following item:

PROJECT INFO

Project Address: 1581 W Campbell Avenue
Zoning | Area Plan: NC | N/A
Neighborhood Association(s): Moreland West Neighborhood Assoc.
Council District: 4
File No.: PLN-2025-167
APN: 307-16-015
Applicant: Devendra Deshwal
Property Owner: DON MILDRED E ET AL
Application Type: Conditional Use Permit with Site and Architectural Review
Project Planner: Daniel Fama, Senior Planner
Contact: danielf@campbellca.gov | (408) 866-2193

PROJECT DESCRIPTION

Request to allow the establishment of an approximately 26,000-square-foot grocery store (Apni Mandi Farmer's Market) with off-site alcohol sales and 24-hour operation, including construction of an approximately 920-square-foot mezzanine, tenant-related building façade alterations, and associated parking lot modifications

You may participate virtually or watch online:

- ❑ Register online to speak via Zoom: (https://campbellca.gov/PCSignup.)
- ❑ Watch YouTube live-stream: (https://www.youtube.com/user/CityofCampbell.)

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the City Council Chambers. If you require accommodation, please contact the City Clerk's Office, (408) 866-2117, at least one week in advance of the meeting.

Please be advised that if you challenge this item in court, you may be limited to raising only those items identified at the Public Hearing or submitted in writing to the Planning Division at, or prior to, the Public Hearing. Failure to exhaust all administrative appeals may preclude a challenge in court.

City of Campbell , Planning Division
planning@campbellca.gov | (408) 866-2140

Scan the QR code to view current project plans. Plans are subject to change.

**Asistencia en Español (408) 866-2140 pida traduccion en Español

APNI MANDI FARMERS MARKET

1581W CAMPBELL AVENUE,
CAMPBELL, CA-95008

SHEET INDEX

A-0 COVER SHEET

ARCHITECTURAL:

A-0.0 GENEERAL INFORMATION / EXISTING SITE PLAN
A-1.2 ACCESSIBILITY PLAN
A-1.3 PROPOSED EMERGENCY ACCESS PLAN
A-1.4 TRASH / RECYCLING CIRCULATION PLAN

A-2.1 ACCESSIBILITY DETAILS - INTERIOR
A-2.2 ACCESSIBILITY DETAILS - EXTERIOR

A-3.1 EXISTING FLOOR PLAN
A-3.2 PROPOSED FLOOR PLAN
A-3.3 PROPOSED MEZZANINE FLOOR PLAN

A-4.1 EQUIPMENT PLAN
A-4.2 EQUIPMENT TABLE
A-4.3 TOILETS - DETAILED PLANS & PLUMBING FIXTURES CALCULATIONS

A-5.1 OCCUPANCY PLAN AND DETAILS
A-5.2 EXIT/EGRESS PATH LAYOUT AND DETAILS

A-6 INTERIOR DETAILS AND FINISH SCHEDULE

A-7.1 EXISTING ROOFING PLAN
A-7.2 PROPOSED ROOFING PLAN
A-8 EXISTING/PROPOSED ELEVATIONS & SECTIONS
A-8.1 PROPOSED STREETSCAPE & PROPOSED SECTION
A-8.2 PROPOSED MATERIAL SHEET
A-9 PHOTO SHEET
A-10.1 PROPOSED FRONT FACADE VIEWS
A-10.2 PROPOSED FRONT FACADE VIEWS

MECHANICAL:

PLUMBING:

ELECTRICAL:

STRUCTURAL:

PROJECT DATA

2022 CALIFORNIA BUILDING STANDARDS CODES:

CALIFORNIA CODE OF REGULATIONS, TITLE 24 AS AMENDED BY THE CITY OF CAMPBELL, CA.
2022 CALIFORNIA BUILDING CODE
2022 CALIFORNIA ELECTRICAL CODE
2022 CALIFORNIA MECHANICAL CODE
2022 CALIFORNIA PLUMBING CODE
2022 CALIFORNIA ENERGY CODE AND ENERGY COMMISSION STANDARDS
2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
NFPA 2022
CITY OF CAMPBELL FIRE DEPARTMENT REQUIREMENTS
2022 CAMPBELL MUNICIPAL CODE CALIFORNIA FIRE CODE

OWNER'S INFORMATION:

NAME: RAVI SINGH

ADDRESS: 41081 FREMONT BLVD
FREMONT, CA 94538

PHONE: 859.433.5232

SITE INFORMATION:

A.P.N.: 307-16-015

LOT AREA: 98730 SQ FT

BUILDING COVERAGE: 26085 SQ FT. (EXISTING)
(BUILDING B + PART OF BUILDING C)

BUILDING DESCRIPTION:

TYPE OF CONSTRUCTION : III - B

SPRINKLERS : YES, EXISTING FIRE SPRINKLER SYSTEM

NO. OF STORIES : 1

TI AREA : ±27007 SQ FT (MAIN FLOOR- 26085 + MEZZANINE FLOOR - 922)

OCCUPANCY : M /B /S-1 /S-2

S-2 OCCUPANCY LOAD: 11
M OCCUPANCY LOAD : 272
B OCCUPANCY LOAD : 13
TOTAL OCCUPANT LOAD : 305

TOTAL EXITS REQUIRED : 02
TOTAL EXITS PROVIDED : 04

PARKING INFORMATION :

STANDARD = 149
ACCESSIBLE = 8
PARALLEL = 3
EQUIVALENT PARKING FOR MOTOR CYCLES (20/4) = 5
TOTAL NO. OF PARKING SPACE PROVIDED =165

SCOPE OF WORK:

1. TENANT IMPROVEMENT TO REMODEL EXISTING BUILDING FOR APNI MANDI STORE AS SHOWN ON DRAWINGS.
2. ADDITION OF 922 SQFT MEZZANINE FLOOR FOR STORAGE
3. MODIFICATION OF EXTERIOR FACADE OF THE BUILDING.
4. MODIFICATION OF THE PARAPET SCREENING.

NOTES:-

1. Signage is subject to a seprate permit.
2. Wireless telecommunications equipment will be relocated under a separate permit and is not subject to this application.

DEFFERED SUBMITTAL:

1. ANY FIRE SPRINKLER SYSTEM MODIFICATIONS AND/OR FIRE ALARM SYSTEM MODIFICATIONS WILL REQUIRE SEPARATE PERMITS TO BE SUBMITTED.
2. SEPARATE RACKING AND SHELVING PERMIT IS REQUIRED TO BE SUBMITTED.
3. DEFERRAL OF ANY SUBMITTAL ITEMS SHALL HAVE PRIOR APPROVAL OF THE BUILDING OFFICIAL. THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE SHALL LIST THE DEFERRED SUBMITTALS ON THE CONSTRUCTION DOCUMENTS FOR REVIEW BY THE BUILDING OFFICIAL. DOCUMENTS FOR DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE WHO SHALL REVIEW THEM AND FORWARD THEM TO THE BUILDING OFFICIAL WITH A NOTION INDICATING THAT THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN GENERAL CONFORMANCE TO THE DESIGN OF THE BUILDING. THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICIAL.

PROJECT ABBREVIATIONS

AL.	ALUMINIUM	PL.	PLATE
APPROX.	APPROXIMATE	PLAS.	PLASTER
ARCH.	ARCHITECTURAL	PLYWD.	PLYWOOD
BLDG.	BUILDING	PT.	POINT
BLKG.	BLOCKING	P.T.D.	PAPER TOTAL DISPENSER
B.	BOTTOM	P.T.D./R.	COMBINATION PAPER TOWEL DISPENSER & RECEPTACLE
CLG.	CEILING		
CLO.	CLOSET	P.T.R.	PAPER TOWEL RECEPTACLE
CLR.	CLEAR	RAD.	RADIUS
COL.	COLUMN	R.D.	ROOF DRAIN
CONC.	CONCRETE	REF.	REFERENCE
CONSTR.	CONSTRUCTION	REFR.	REFRIGERATOR
CONT.	CONTINUOUS	RGTR.	REGISTER
		REINF.	REINFORCED
		REQD.	REQUIRED
DEPT.	DEPARTMENT	RM.	ROOM
DET.	DETAIL	R.O.	ROUGH OPENING
DIA	DIAMETER	RWD.	REDWOOD
DIM.	DIMENSION	R.W.L.	RAIN WATER LEADER
DN.	DOWN		
DISP.	DISPENSER		
D.S.	DOWN SPOUT	S.C.	SOLID CORE
DWG.	DRAWING	S.C.D	SEAT COVER DISPENSER
EA.	EACH	SCHED.	SCHEDULE
EL.	ELEVATION	S.P.	SOAP DISPENSER
ELEC.	ELECTRICAL	SECT.	SECTION
ENCL.	ENCLOSURE	SH.	SHELF
EQ.	EQUAL	SHR.	SHOWER
EXIST.	EXISTING	SHT.	SHEET
EXT.	EXTERIOR	SIM.	SIMILAR
		SPEC.	SPECIFICATION
		SQ.	SQUARE
F.D.	FLOOR DRAIN	S.ST.	STAINLESS STEEL
F.E.	FIRE EXTINGUISHER	S.SK.	SERVICE SINK
F.H.C.	FIRE HOSE CABINET	STD.	STANDARD
F.F.	FINISH FLOOR	STL.	STEEL
F.O.F.	FACE OF FINISH	STOR.	STORAGE
F.O.S.	FACE OF STUDS	STRL.	STRUCTURAL
FT.	FOOT OR FEET	SUSP.	SUSPENDED
FTG.	FOOTING	SYM.	SYMMETRICAL
FURR.	FURRING	S.S.D.	SEE STRUCTURAL DWG
GA.	GAUGE	T.B.	TOWEL BAR
GALV.	GALVANIZED	T.C.	TOP OF CURB
G.B.	GRAB BAR	T. & G.	TOUNGE & GROOVE
GL.	GLASS	THK.	THICK
GYP.	GYPSUM	T.P.D.	TOILET PAPER DISPENSER
H.B.	HOSE BIB	T.V.	TELEVISION
HORIZ.	HORIZONTAL	T.W.	TOP OF WALL
HR.	HOUR	TYP.	TYPICAL
HT.	HEIGHT		
INSUL.	INSULATION		
INT.	INTERIOR	U.O.N	UNLESS OTHERWISE NOTED
JT.	JOINT	VERT.	VERTICAL
LT.	LIGHT	V.I.F	VERIFY IN FEILD
		W/	WITH
		W.C.	WITH
MAX.	MAXIMUM	WD	WOOD
MECH.	MECHANICAL	W/O.	WITHOUT
(N)	NEW		
NO.OR#	NUMBER		
N.T.S	NOT TO SCALE		
O.C.	ON CENTER		
O.D.	OUTSIDE DIAMETER		
(DIM.)			
OFF.	OFFICE		
OPNG.	OPENING		
OPP.	OPPOSITE		

PROJECT SYMBOLS

- EXISTING WALLS TO REMAIN
- EXISTING WALLS TO BE REMOVED
- NEW WALLS
- PROPERTY LINE (PL)
- CENTER LINE
- GRID LINE (1 / A)
- DOOR MARK (D)
- WINDOW MARK (W)
- REVISION (R)
- DATUM POINT
- SECTION
- DETAIL
- INTERIOR ELEVATION
- FINISH CODES (1 A 3)
- BRICK
- CERAMIC TILE
- CONCRETE
- CONCRETE BLOCK
- EARTH
- GLASS
- GYPSUM BOARD
- INSULATION, BATT
- INSULATION, RIGID
- METAL
- METAL LATH
- PLASTER
- PLYWOOD
- ROCK FILL
- SAND

VICINITY MAP



APN MAP



CONSULTANTS

DESIGNER & ENGINEER OF RECORD
UNICORN STRUCTURES LLC
DEVENDRA DESHWAL
ADDRESS : 20801, VERDE MOOR CT
SARATOGA, CA - 95070
PHONE : 408-318-1053
EMAIL : dsdeshwal@gmail.com

MEP : M+R ENGINEERING CONSULTANTS,INC.
ADDRESS : 39210 STATE ST. STE. 106
FREMONT, CA 94538.
CONTACT : THOMAS MATHEWS
MOBILE: 510-449-4862
FAX : 510-509-2362
EMAIL : engineers@mrengcon.com

SITE PLAN, PARKING, FIRE LANE ETC:-
E2 ARCHITECTURE
JEFFREY EATON ARCHITECT, INC.
ADDRESS : 307 ORCHARD CITY DR STE 350
CAMPBELL CA - 95008
PHONE : 408-265-5255

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT : TI BUILDING B WINGS CENTER 1581W CAMPBELL AVENUE, CAMPBELL, CA-95008

SHEET TITLE:- COVER SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A0

WING CENTER

1581 W CAMPBELL AVE
CAMPBELL, CA 95008

GENERAL INFORMATION

OCCUPANCY:	M /B /S-1 /S-2
TYPE OF CONSTRUCTION:	III - B
SPRINKLERED:	N/A
SITE AREA:	98,730 SF
BUILDING AREA:	NOT IN SCOPE
TENANT IMPROVEMENT AREA:	N/A
ZONING:	NC
APN:	307-16-015

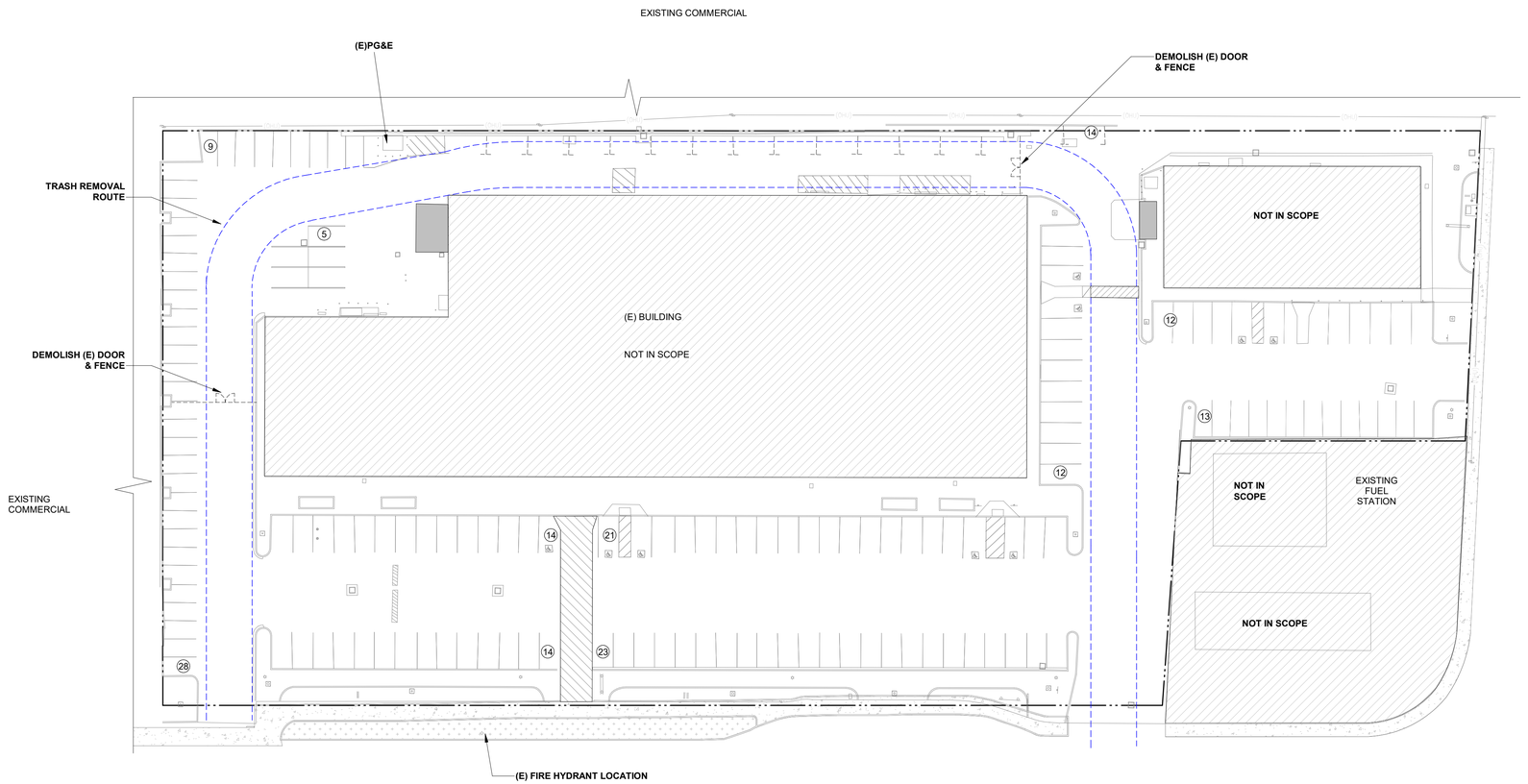
SCOPE OF WORK

1. REMOVE 14 EXISTING PARALLEL PARKING STALLS TO IMPROVE ACCESS IN INCREASE WIDTH OF AN EXISTING FIRE LANE.
2. PAINT CURB RED AND INCLUDE THE WORDS 'NO PARKING' IN WHITE ALONG THE LENGTH OF THE FIRE LANE.
3. NO GRADING, SITEWORK OR BUILDING IMPROVEMENTS ARE PROPOSED.

PREVAILING CODES

CITY/TOWN OF CAMPBELL MUNICIPAL CODE

2025 CBC, CPC, CMC, CEC
2025 CALIFORNIA FIRE CODE (WITH LOCAL AMENDMENTS)
2025 BUILDING ENERGY EFFICIENCY STANDARDS
2025 CALIFORNIA GREEN BUILDING STANDARDS



EXISTING SITE PLAN 1

1" = 30'-0"

PARKING TABULATION

EXISTING	
ACCESSIBLE	9
STANDARD	142
PARALLEL	14
TOTAL	165

PROPOSED		
ACCESSIBLE	8	
STANDARD	149	
PARALLEL	3	
MOTORCYCLE	5	20/4 = 5
TOTAL	165	

APPROVAL STAMPS

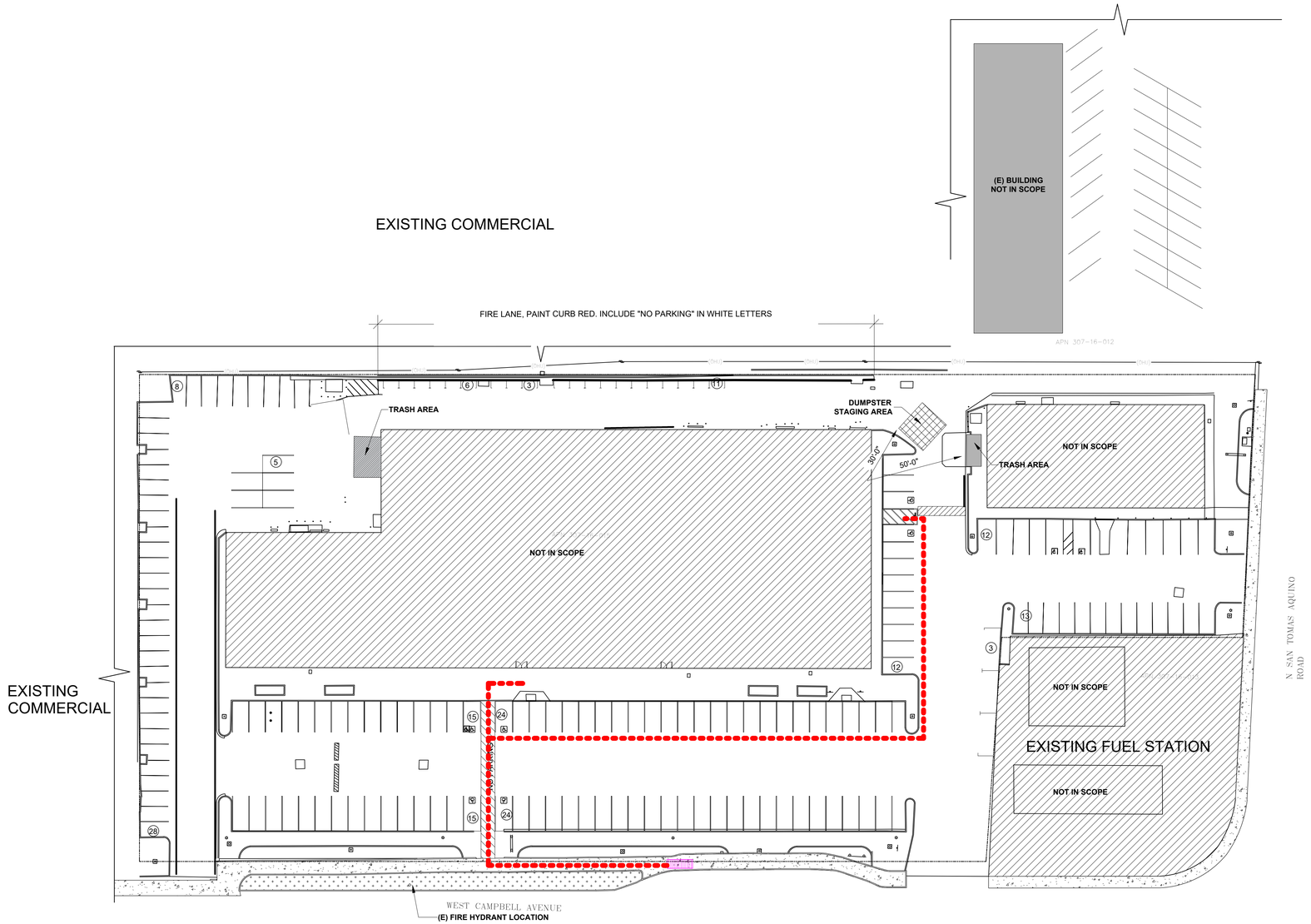
WING CENTER
1581 W CAMPBELL AVE
CAMPBELL, CA 95008
Client:

Rev. #	Description	Date

Project Number: 26006
Date: MAY 11, 2026
Drawn by: Author
Checked by: Checker

Sheet Title:
GENERAL INFORMATION

A 0.0



ACCESSIBILITY PLAN
SCALE : 1"=30'

SAN TOMAS AQUINO ROAD

LEGEND

- PL PROPERTY LINE
- XX.XX' LENGTH OF PROPERTY LINE
- ACCESSIBLE PATH OF TRAVEL
- FIRE HYDRANT
- STREET TREES
- PAVING
- LANDSCAPE
- TRASH ENCLOSURE

KEYNOTE

01.01	BUS STOP
02.02	(E) ADA STALLS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

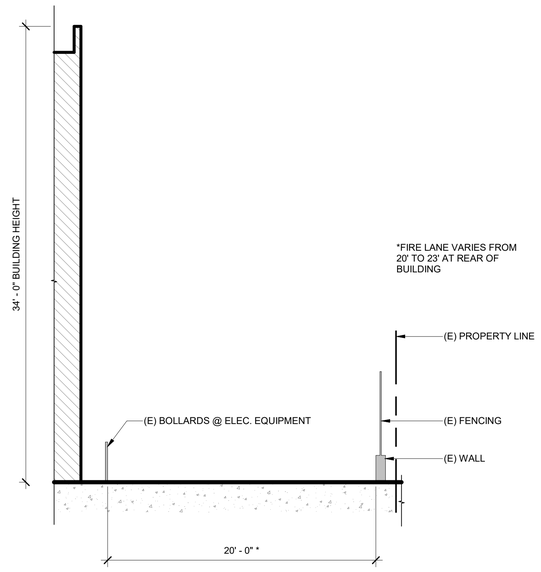
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
ACCESSIBILITY
PLAN

DATE
09/09/2025

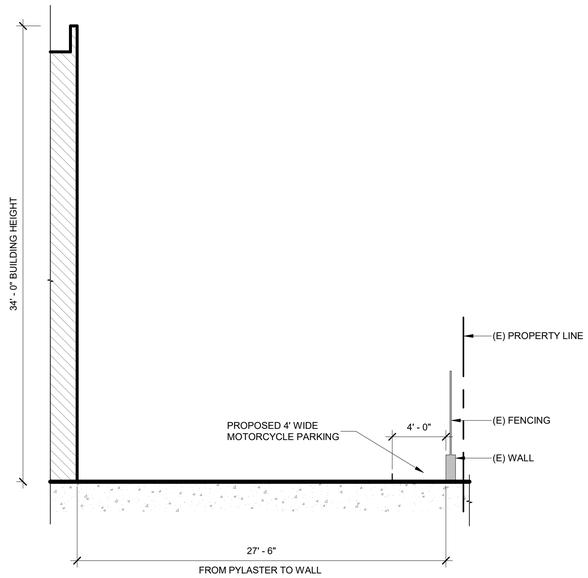
SCALE
AS SHOWN ON PLANS

SHEET
A1.2



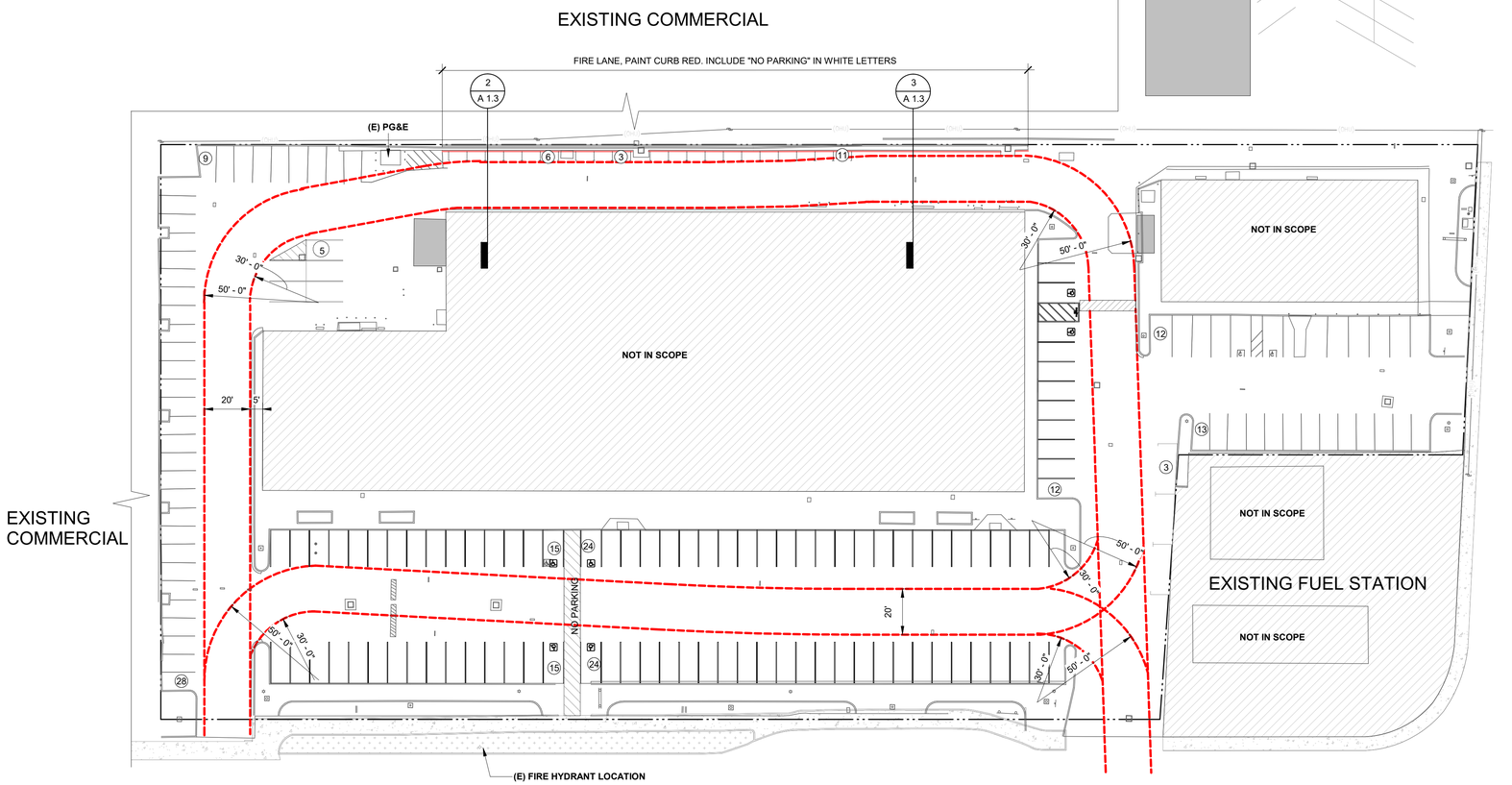
FIRE ACCESS - SECTION - NORTH 3

3/16" = 1'-0"



FIRE ACCESS - SECTION - NORTH 2 2

3/16" = 1'-0"



PROPOSED EMERGENCY ACCESS PLAN 1

1" = 30'-0"

LEGEND

PROPERTY LINE

℄ XX.XX' LENGTH OF PROPERTY LINE

SCCFD ACCESS
30' MIN INSIDE
50' MIN OUTSIDE

LINE OF VEHICULAR ACCESS

KEYNOTES

APPROVAL STAMPS

WING CENTER

1581 W CAMPBELL AVE
CAMPBELL, CA 95008

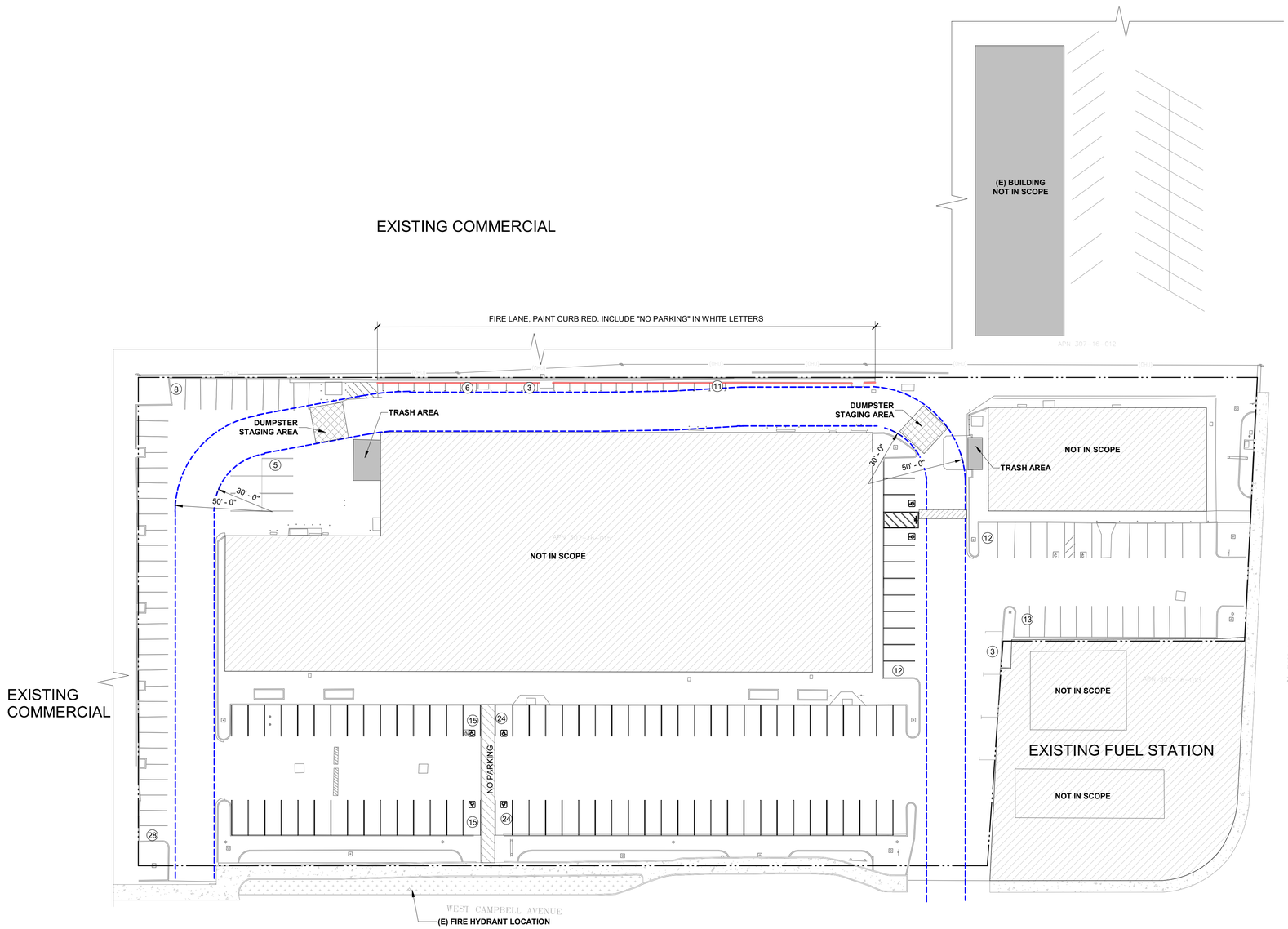
Client:

Rev. #	Description	Date

Project Number: 26006
Date: MAY 11, 2026
Drawn by:
Checked by:

Sheet Title:
PROPOSED EMERGENCY ACCESS PLAN

A 1.3

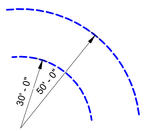


SAN TOMAS AQUINO ROAD

LEGEND

PROPERTY LINE

℄ XX.XX' LENGTH OF PROPERTY LINE



TRASH ACCESS
30' MIN INSIDE
50' MIN OUTSIDE

KEYNOTES

APPROVAL STAMPS

TRASH / RECYCLING CIRCULATION PLAN 1
1" = 30'-0"

WING CENTER

1581 W CAMPBELL AVE
CAMPBELL, CA 95008
Client:

Rev. #	Description	Date

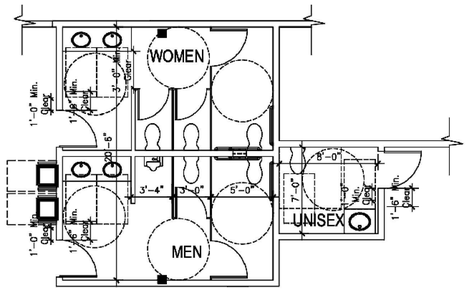
Project Number: 26006
Date: MAY 11, 2026
Drawn by:
Checked by:

Sheet Title:
TRASH / RECYCLING CIRCULATION PLAN

A 1.4

TYPICAL ACCESSIBILITY DETAILS

CONTRACTOR SHALL UTILIZE ALL APPLICABLE TYPICAL ACCESSIBILITY DETAILS & NOTES



TOILET LAYOUT | SCALE NONE | 1

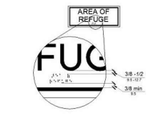


FIGURE 11B-703.3.2

POSITION OF BRAILLE

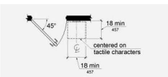


FIGURE 11B-703.4.2

LOCATION OF TACTILE SIGNS AT DOORS

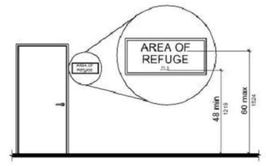


FIGURE 11B-703.4.1

HEIGHT OF TACTILE CHARACTERS ABOVE FINISH FLOOR OR GROUND

TACTILE CHARACTERS | SCALE NONE | 2

1. FINISH & CONTRAST: CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL BE NON GLARE FINISH AND CONTRASTING-LIGHT CHARACTER ON DARK BACKGROUND OR VISE-A-VERSA

2. PROPORTIONS: CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER "O" IS 60% MINIMUM AND 110% MAXIMUM OF HEIGHT OF UPPERCASE LETTER "I".

STROKE THICKNESS: STROKE THICKNESS OD UPPERCASE LETTER "I" SHALL BE 15% MAXIMUM OF THE HEIGHT OF THE CHARACTER.

3. RAISED CHARACTERS SHALL BE A MIN. OF 5/8" HIGH AND A MAX. OF 2" HIGH.

4. RAISED CHARACTERS SHALL BE RAISED 1/32" MIN. AND SHALL BE SANS SERIF UPPER CASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE.

5. PICTOGRAMS, WHERE PROVIDED, SHALL BE ACCOMPANIED BY VERBAL DESCRIPTION PLACED DIRECTLY BELOW. MIN. HEIGHT DIMENSION OF PICTOGRAM SHALL BE 6".

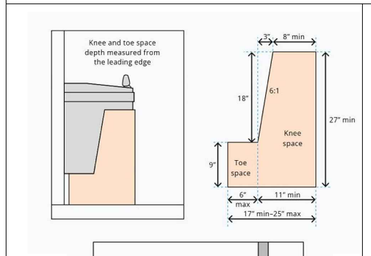
6. CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHENEVER BRAILLE IS REQUIRED.

7. WHERE PERMANENT IDENTIFICATION IS PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH OUTSIDE OF THE DOOR, WHERE THERE IS NO WALL SPACE, INCLUDING AT DOUBLE DOORS, SIGNS SHALL BE PLACED ON THE NEAREST WALL, PREFERABLY ON THE RIGHT.

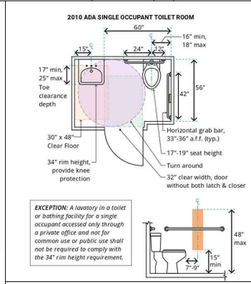
MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3" OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF DOOR.

VERIFY MATTER W/ FACILITY & OR ARCHITECT LIKE OFFICE, DINING, ETC. COORDINATE MATTER W/ LOCATION

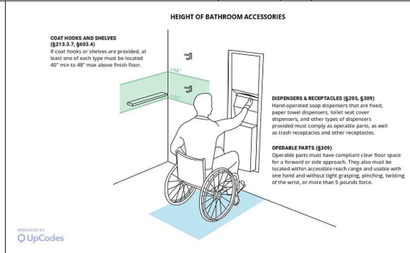
SCALE NONE | 3



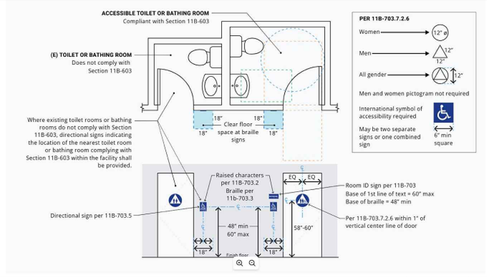
DRINKING FOUNTAIN DIAGRAMS | SCALE NONE | 4



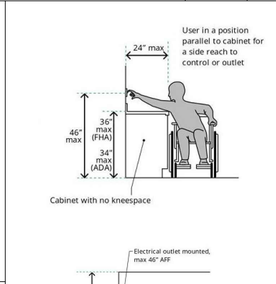
TOILET STALL CLEARANCE | SCALE NONE | 5

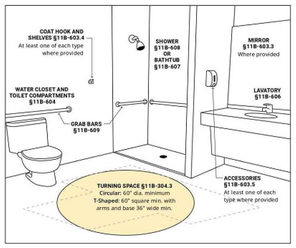


HEIGHT OF BATHROOM ACCESSORIES | SCALE NONE | 6

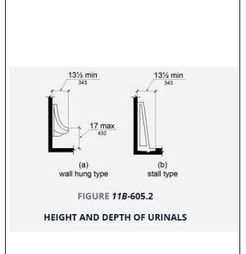


DOOR MOUNTED SIGNAGE DIAGRAM | SCALE NONE | 7





TOILET LAYOUT | SCALE NONE | 13



GRAB BAR HEIGHT | SCALE NONE | 9

FIGURE 11B-605.2

HEIGHT AND DEPTH OF URINALS

URINAL HEIGHT | SCALE NONE | 14



FIGURE 11B-604.8.1.2

WHEELCHAIR ACCESSIBLE TOILET COMPARTMENT DOORS

COMPARTMENT DOORS | SCALE NONE | 8

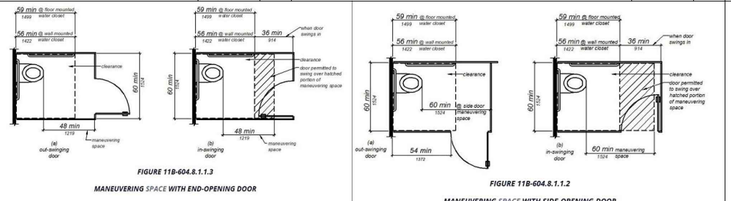


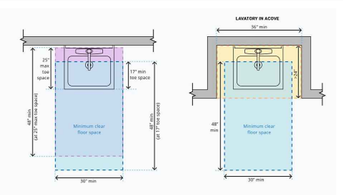
FIGURE 11B-604.8.1.3

MANEUVERING SPACE WITH END-OPENING DOOR

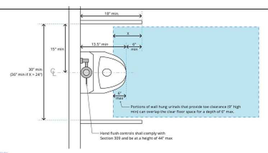
FIGURE 11B-604.8.1.1.2

MANEUVERING SPACE WITH SIDE-OPENING DOOR

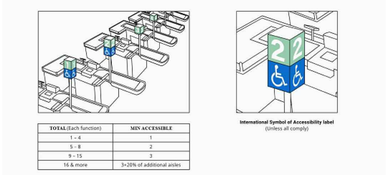
MANEUVERING SPACE | SCALE NONE | 10



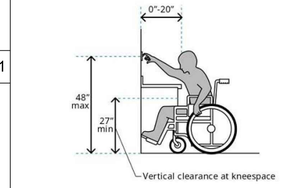
LAVATORY DIAGRAMS | SCALE NONE | 11

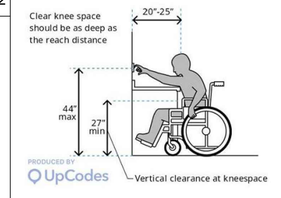


URINAL DIAGRAMS | SCALE NONE | 12

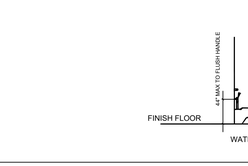


ACCESSIBLE/CHECKOUT AISLE | SCALE NONE | 16



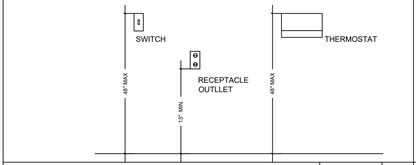


WHEELCHAIR ACCESS DIAGRAMS | SCALE NONE | 17

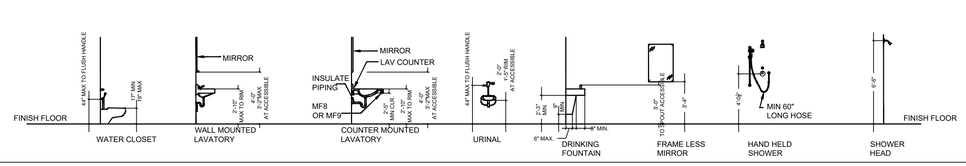


CLASSIFICATION		WATER CLOSETS	URINALS	LAVATORIES	DRINKING FOUNTAIN	OTHER
Business		Male - 1: 1-50 Female - 1: 1-15	Male - 1: 1-100	Male - 1: 1-75 Female - 1: 1-50	1 per 150	1 service sink or laundry tray*
	Male: Female:	2 Occ / 50 = 0.04 2 Occ / 15 = 0.13	2 Occ / 100 = 0.02	2 Occ / 75 = 0.03 2 Occ / 50 = 0.04	4 Occ / 150 = .02	
Mercantile		Male - 1: 1-100 Female - 1: 1-100	Male - 0: 1-200	Male - 1: 1-200 Female - 1: 1-200	1: 1-250	1 service sink or laundry tray
	Male: Female:	10 Occ / 100 = 0.10 10 Occ / 100 = 0.10	10 Occ = 0	10 Occ / 200 = 0.05 10 Occ / 200 = 0.05	20 Occ / 250 = 0.08	
Storage		Male - 1: 1-100 Female - 1: 1-100		Male - 1: 1-200 Female - 1: 1-200	1: 1-250	1 service sink or laundry tray*
	Male: Female:	2.5 Occ / 100 = .025 2.5 Occ / 100 = .025		2.5 Occ / 200 = .0125 2.5 Occ / 200 = .0125	5 Occ / 250 = 0.02	
TOTAL	Male: Female:	.165 = 1 Water Closet .255 = 1 Water Closet	.02 = 1 Urinals	.08925 = 1 Lavatory .1025 = 1 Lavatory	.12 = 1 Drinking Fountain	1 service sink

OCCUPANT LOAD FACTORS | SCALE NONE | 15



RECEPTACLES / SWITCHES | SCALE NONE | 18



FIXTURE MOUNTING DIAGRAMS/ TOILET COMPARTMENTS | SCALE NONE | 19

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

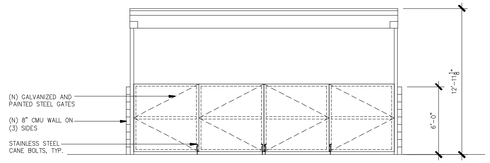
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
ACCESSIBILITY DETAILS - INTERIOR

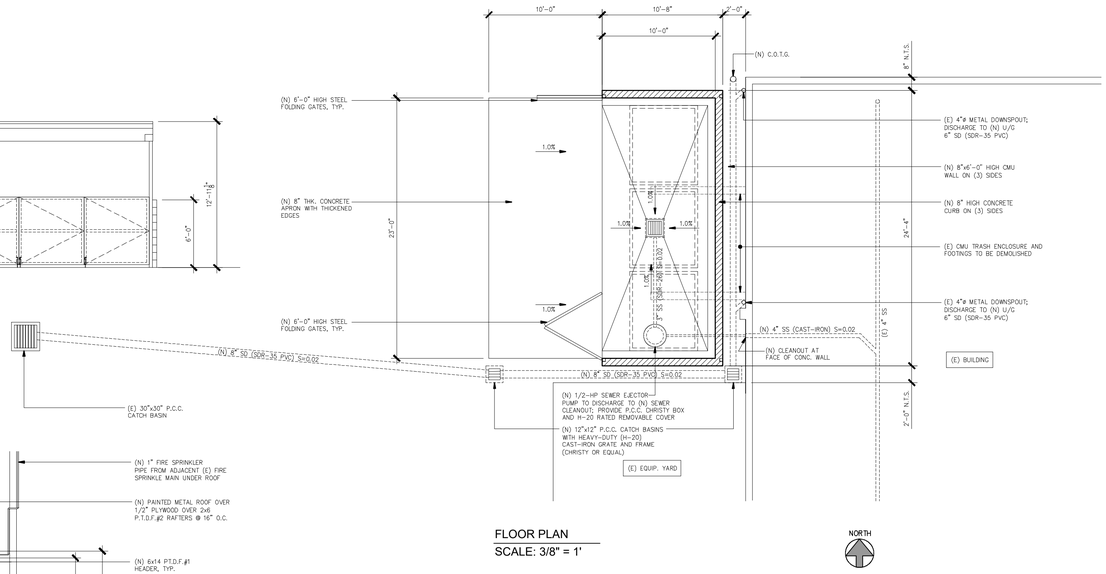
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

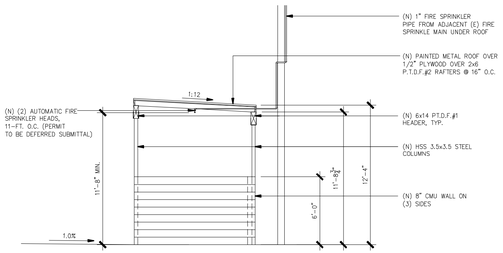
SHEET
A2.1



TYPICAL SECTION
SCALE: 3/8" = 1'

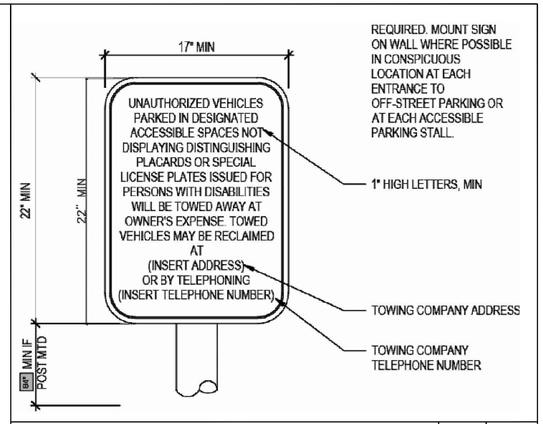


FLOOR PLAN
SCALE: 3/8" = 1'

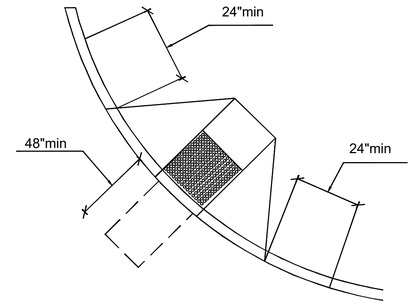


FRONT ELEVATION
SCALE: 3/8" = 1'

(E) TRASH ENCLOSURE DETAILS(N) UNDER A SEPARATE PERMIT (NOT IN SCOPE) | 1/4" - 1'-0" | 1



PARKING SPACE ACCESS AISLE | NTS | 2A



(E) CURB RAMPS | NTS | 2B

NOTES

ALL WALKWAYS AND SIDEWALKS ALONG ACCESSIBLE ROUTES OF TRAVEL MUST:

1. BE CONTINUOUSLY ACCESSIBLE

2 CHANGE IN LEVEL OF $\frac{1}{4}$" HIGH MAX TO BE PERMITTED TO BE VERTICAL

CHANGES IN BETWEEN $\frac{1}{4}$" HIGH MIN.AND $\frac{1}{2}$" HIGH MAX

SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 1:2.

3. BE MINIMUM OF 48" IN WIDTH

4. WHERE NECESSARY TO CHANGE ELEVATION AT A SLOPE EXCEEDING 5% SHALL HAVE RAMPS COMPLYING WITH CURRENT CBC STANDARDS

TACTILE SIGNAGE

[For DSA/AC & SFM] Tactile Exit Signage. For the purposes of CBC 2016, the term "tactile exit sign" shall meant those required signs that comply with CBC 2016

[For DSA/AC & SFM] Where required. Tactile exit signs shall be required at the following locations:

1. Each grade level exterior exit door shall be identified by a tactile exit with the word "EXIT".

2. Each exit door that leads directly to a grade level exterior exit by means of stairway or ramp shall be identified by tactile exit sign with the following words as appropriate:

A. "EXIT STAIR DOWN"

B. "EXIT RAMP DOWN"

C. "EXIT STAIR UP

D "EXIT RAMP UP"

3. Each exit door that leads directly to a grade - level exterior exit means of an exit enclosure or an exit passageway shall be identified by tactile exit with the sign with the word " EXIT ROUTE".

4. Each exit access door from an interior room or area to a corridor or hallway that is required to have a visual exit sign, shall be identified by a tactile exit sign with the words EXIT ROUTE".

5. Each exit door through a horizontal exit shall be identified by a sign with the words "TO EXIT"

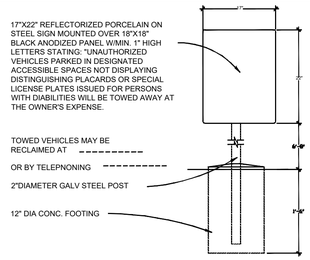
LEGEND & TACTILE SINAGE | NTS | 3

FIRE DEPARTMENT NOTES:

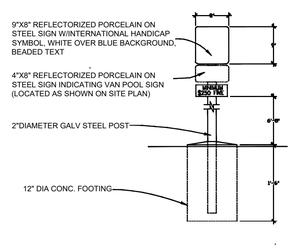
1) ALTER THE SPRINKLER SYSTEM AS NEEDED BY NEW PARTIONS AND CEILINGS. SUBMIT 3 SETS OF SPRINKLER DRAWINGS AND A PERMIT APPLICATION TO THE SUNNYVALE FIRE DEPARTMENT FOR APPROVAL BEFORE ALTERING THE SYSTEM
2) ALL PORTIONS OF THE BUILDING SHALL BE 75' OF A FIRE EXTINGUISHER. THE MINIMUM SIZE OF THE EXTINGUISHER SHALL BE 2-A-10BC
3) EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, THUMB TURN OF ANY SPECIAL KNOWLEDGE OF EFFORT. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS ARE NOT PERMITTED
4) INTERIOR WALL AND CEILING FINISH SHALL COMPLY WITH CBC 2016
5) AUTOMATIC SHUTOFFS: EACH SYSTEM(S) PROVIDING HEATING OR COOLING AIR IN ACCESS OF 2,000 CFM SHALL BE EQUIPPED WITH AN AUTOMATIC SHUTOFF ACTIVATED BY SMOKE DETECTOR.
AUTOMATIC SHUTOFF IS NOT REQUIRED WHEN ALL OCCUPIED ROOMS SERVED BY THE AIR-HANDLING EQUIPMENT HAVE DIRECT EXIT TO THE EXTERIOR AND TRAVEL DISTANCE DOES NOT EXCEED 100 FEET (CMC 2016)

VEHICLE SPACES EXCEPTION:
VAN PARKING SPACES SHALL BE PERMITTED TO BE 108 INCHES WIDE MIN.
WHERE THE ACCESS AISLE IS 96 INCHES WIDE MIN.

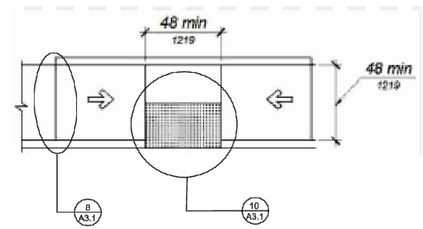
GENERAL NOTES | NTS | 4



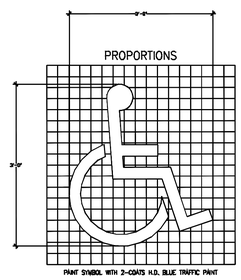
(E) TOW AWAY SIGN | NTS | 5



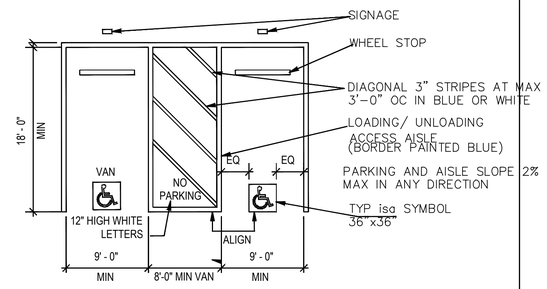
(E) ADA PARKING SIGN | NTS | 6



(E) PARALLEL CURB RAMP DETAIL | NTS | 7



(E) PAINTED ADA SIGN | NTS | 9



(E) PARKING IDENTIFICATION | NTS | 11

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

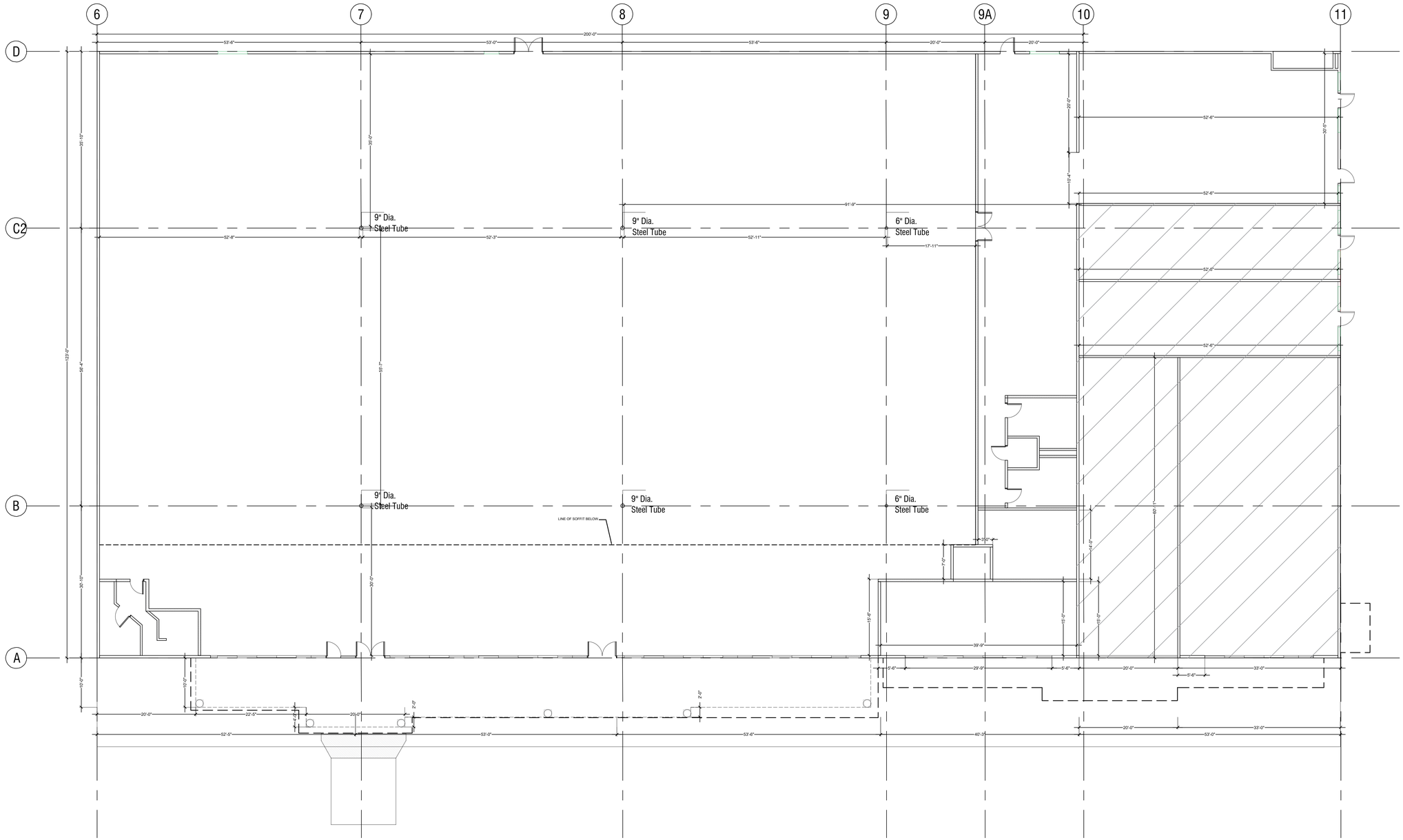
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
ACCESSIBILITY DETAILS - EXTERIOR

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A2.2



EXISTING FLOOR PLAN

SCALE 1/10" = 1'

LEGEND

EXISTING WALL(WOOD STUD WALL, TYP.

EXISTING WALL TO BE REMOVED

ALUMINUM STOREFRONT AND GLASS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

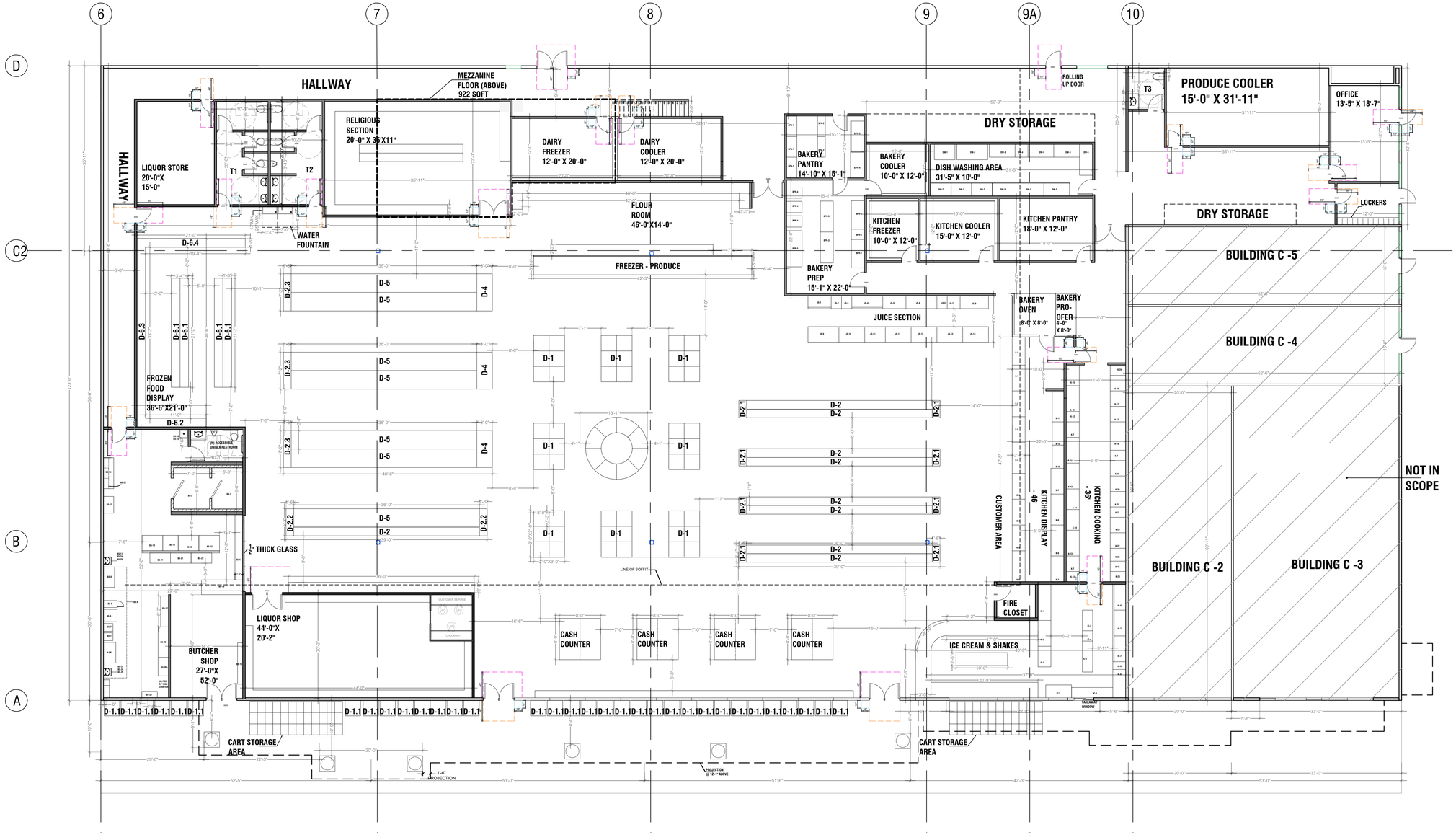
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

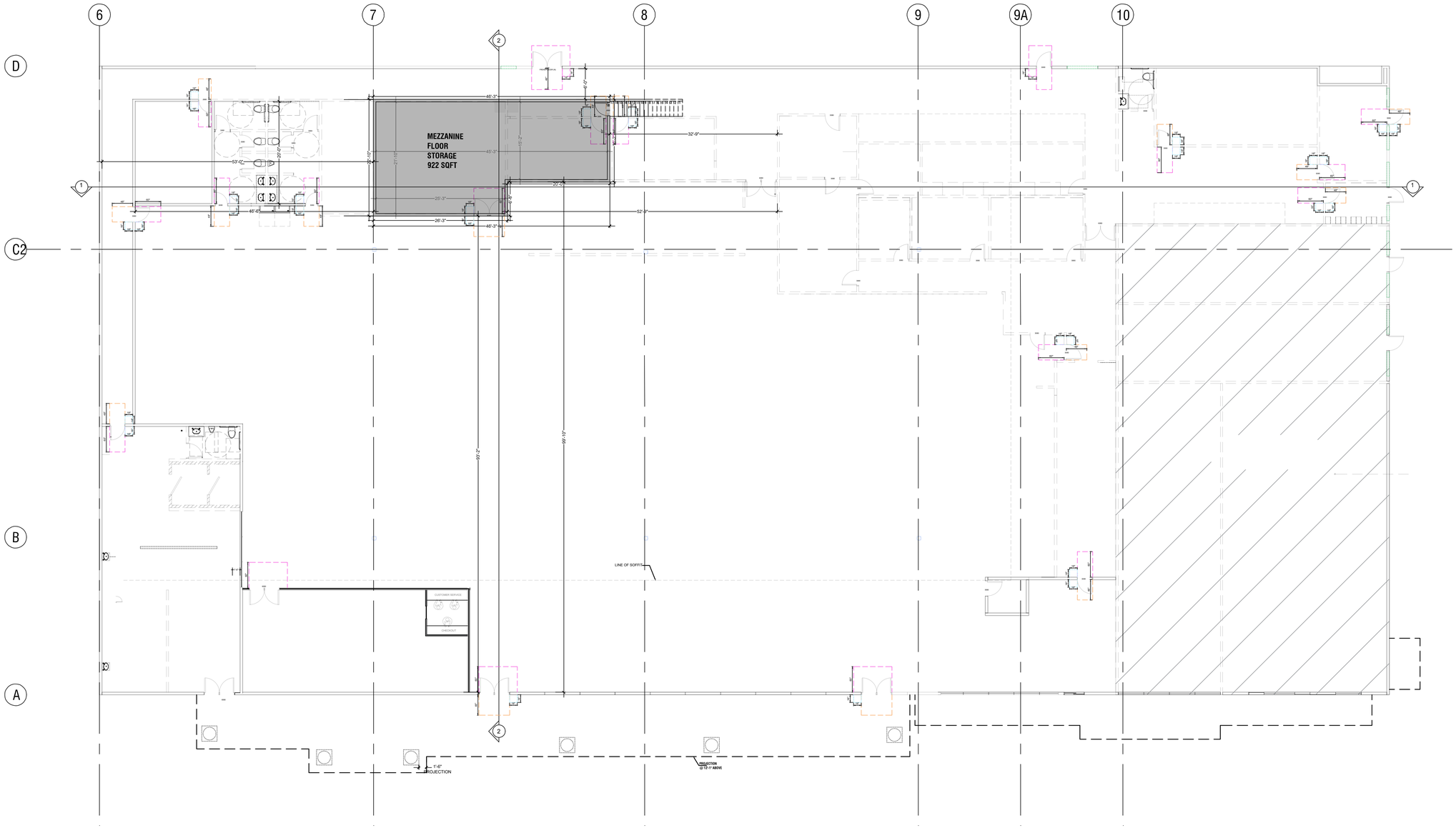
SHEET TITLE:-
EXISTING
DEMOLITION
FLOOR PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A3.1


6
7
8
9
9A
10
D
C2
B
A
HALLWAY
HALLWAY
MEZZANINE FLOOR (ABOVE) 922 SQFT
RELIGIOUS SECTION 20'-0" X 35'X11"
LIQUOR STORE 20'-0"X 15'-0"
T1
T2
WATER FOUNTAIN
DAIRY FREEZER 12'-0" X 20'-0"
DAIRY COOLER 12'-0" X 20'-0"
FLOUR ROOM 46'-0"X14'-0"
FREEZER - PRODUCE
BAKERY PANTRY 14'-10" X 15'-1"
DRY STORAGE
BAKERY COOLER 10'-0" X 12'-0"
DISH WASHING AREA 31'-5" X 10'-0"
KITCHEN FREEZER 10'-0" X 12'-0"
KITCHEN COOLER 15'-0" X 12'-0"
KITCHEN PANTRY 18'-0" X 12'-0"
BAKERY PREP 15'-1" X 22'-0"
JUICE SECTION
ROLLING UP DOOR
T3
PRODUCE COOLER 15'-0" X 31'-11"
OFFICE 13'-5" X 18'-7"
LOCKERS
DRY STORAGE
BUILDING C -5
BUILDING C -4
BAKERY OVEN 8'-0" X 8'-0"
BAKERY PRO-OFER 4'-0" X 8'-0"
FROZEN FOOD DISPLAY 36'-6"X21'-0"
D-6.4
D-6.2
D-6.3
D-6.1
D-6.1
D-6.1
D-6.1
(N) ACCESSIBLE UNISEX RESTROOM
½" THICK GLASS
LIQUOR SHOP 44'-0"X 20'-2"
BUTCHER SHOP 27'-0"X 52'-0"
CUSTOMER SERVICE
CHECKOUT
CASH COUNTER
CASH COUNTER
CASH COUNTER
CASH COUNTER
CUSTOMER AREA
KITCHEN DISPLAY - 46'
KITCHEN COOKING - 36'
FIRE CLOSET
ICE CREAM & SHAKES
SERVICE WINDOW
CART STORAGE AREA
CART STORAGE AREA
LINE OF SOFFIT
1'-6" PROJECTION
COLLECTION @ 72 '-0" ABOVE
NOT IN SCOPE
BUILDING C -2
BUILDING C -3
D-1.1 D-1.1 D-1.1



PROPOSED MEZZANINE FLOOR PLAN

SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

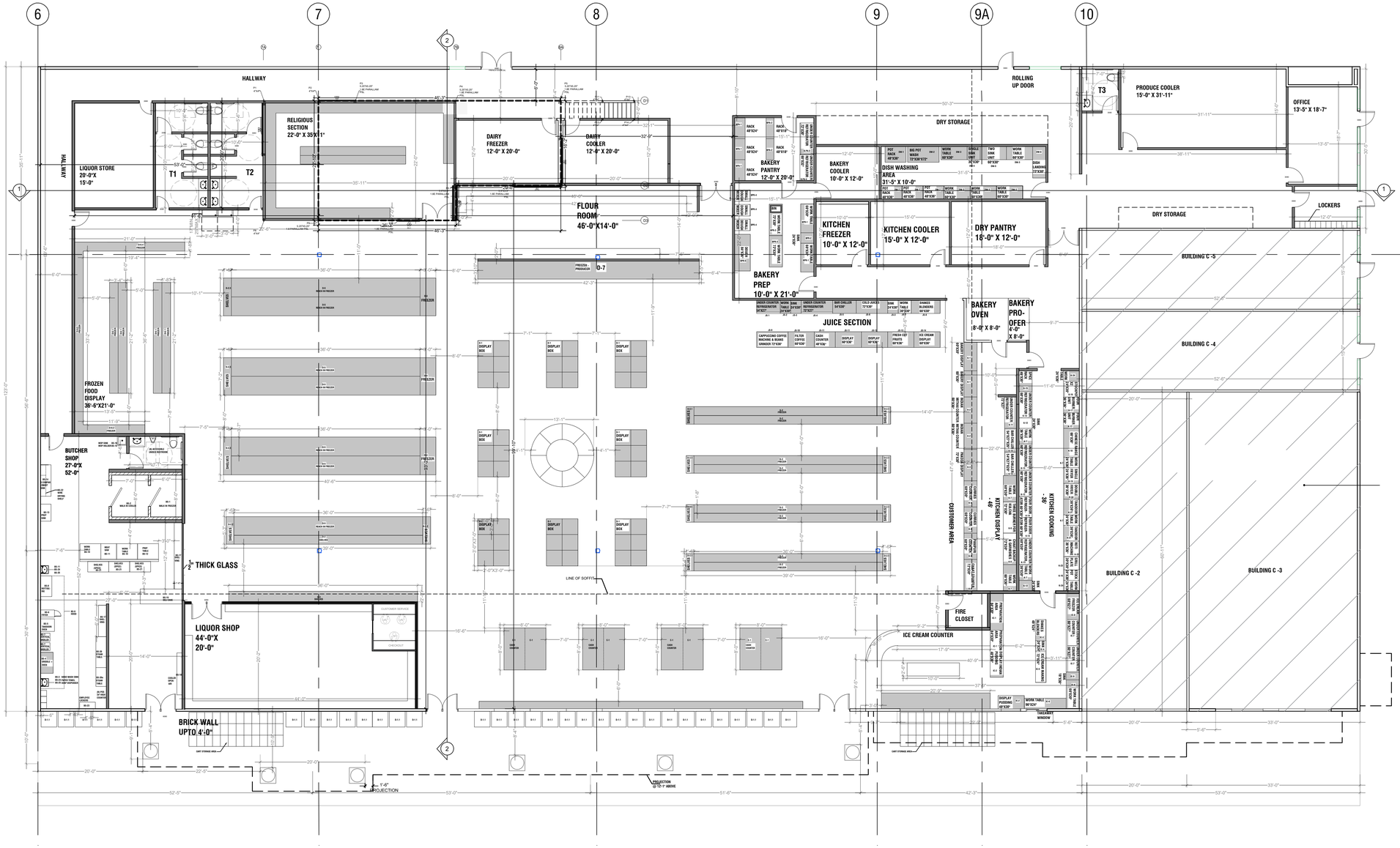
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
MEZZANINE
FLOOR
PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A3.3



EQUIPMENT PLAN

SCALE 1/10" = 1'

REFER SHEET A4.2 FOR DETAILED DESCRIPTION OF EQUIPMENTS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EQUIPMENT
PLAN

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A4.1

SR NO.	ITEM NO.	ITEM DESIGNATION	ITEM DESCRIPTION	MANUFACTURER	MODEL NO	POWER/GAS	DIMENSIONS			QTY	NOTES
							WIDTH	DEPTH	HEIGHT		
D-1	https://drive.google.com/file/d/1_35eMCCi-SUd40-UkzhbQ_bOj6oWG06h/view?usp=drivesdk	DISPLAY ITEM	DISPLAY BOXES	Meta	Edge36		6'	9'		8	3'X3'-6X8=48NOS.
D1.1		DISPLAY ITEM	DISPLAY BOXES				3'	3'		26	
D-2	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	SHELVES	Gondolas	G48		36'-0"	1'-8"		9	2
D2.1		DISPLAY ITEM	SHELVES				3'-4"	1'-6"		8	
D2.2		DISPLAY ITEM	SHELVES				5'-3"	1'-6"		2	
D2.3		DISPLAY ITEM	SHELVES				7'-2"	1'-6"		3	
D-3	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	SHELVES	Gondolas	G48		36'-0"	2'-0"		1	
D-4	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		7'-2"	3'-0"		3	
D-5	https://drive.google.com/file/d/1nfZIi8zZCD8rna4_Qj3BL1WzH8j5ajIG/view?usp=drivesdk	DISPLAY ITEM	REACH IN FREEZER	HUSSMAN	RLN-4	110/208V1-3	36'-0"	3'-7"		7	
D-6.1	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		21'-2"	1'-8"		4	
D-6.2	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		11'-9"	1'-8"		1	
D-6.3	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		33'-2"	1'-8"		1	
D-6.4	https://drive.google.com/file/d/1O9rJDEpKz7VApFI2J-ozn5D71KKpnG5L/view?usp=drivesdk	DISPLAY ITEM	FREEZER	Gondolas	G48		19'-4"	1'-8"		1	
D-7	https://drive.google.com/file/d/1nfZIi8zZCD8rna4_Qj3BL1WzH8j5ajIG/view?usp=drivesdk	DISPLAY ITEM	FREEZER- PRODUCER	HUSSMAN	RLN-4	110/208	42'-3"	3'-5"		1	
			CASH COUNTER								
C1	https://drive.google.com/file/d/1EWfOSTztmTjhC2vnraP97xVLZ9dAOlTu/view?usp=drivesdk	CASH CONTER	CASH COUNTER	Marble	Mr-88		8'-0"	8'-0"		8	
			BUTCHER SHOP								
BS-1	https://drive.google.com/file/d/1swBpiug7MVYmq7qXR78JHemUk9qxbg6C/view?usp=drivesdk	BUTCHER'S SHOP	WALK IN FREEZER	KPS	K101N	ELECTRIC	6'	8'			
	https://drive.google.com/file/d/1zK0gYaT7-WROnTi4PQ34kApkIXE24Glm/view?usp=drivesdk		EVAPORATOR FAN	RUSSELL	RLA						
	https://drive.google.com/file/d/1pVrVteQd4fO7DfwfPsBNYZZNqEiTCZ-7/view?usp=drivesdk		REMOTE CONDESER	RUSSELL	RFO3004L						
	https://drive.google.com/file/d/1EIbGjmbvPb1n32Eow5sUVIOdlEeH5rUF/view?usp=drivesdk		DRAIN LINE HEAT TAPE	HEATIT	20FTS	ELECTRIC					
BS-2	https://drive.google.com/file/d/1swBpiug7MVYmq7qXR78JHemUk9qxbg6C/view?usp=drivesdk	BUTCHER'S SHOP	WALK IN COOLER	KPS	F101L		7'-0"	8'-0"			
	https://drive.google.com/file/d/1zK0gYaT7-WROnTi4PQ34kApkIXE24Glm/view?usp=drivesdk		EVAPORATOR FAN	RUSSELL	RL6E09						
	https://drive.google.com/file/d/1pVrVteQd4fO7DfwfPsBNYZZNqEiTCZ-7/view?usp=drivesdk		REMOTE CONDESER	RUSSELL	RFO0250						
BS-3	https://drive.google.com/file/d/1SwPNSgbTMm8K940hnxip3nF-G06mafGN/view?usp=drivesdk	BUTCHER'S SHOP	hand wash sink	Uline	H-11726		17"	15.25"	13"		
BS-4	https://drive.google.com/file/d/1HI1ksUmNLxsOL6L4uZwKIqhpCo_yJexx/view?usp=drivesdk	BUTCHER'S SHOP	GRIDDLE+OVEN	Motac	Mrs60	GAS	48"	28"	56"		
BS-5	https://drive.google.com/file/d/1S36STB3nLWXZ9ASAYQg7nB0qVT7XCT7x/view?usp=drivesdk	BUTCHER'S SHOP	TANDOORI OVEN	Omcan	Rs800	GAS FIRED	28"	32'	35"		
BS-6	https://drive.google.com/file/d/1Nyz4EZxfKsVCXpZJOA1ejrIqaI42NcCW/view?usp=drivesdk	BUTCHER'S SHOP	FRYER	Motac	Mgf3-p-c	GAS	15 5/8"	48 5/16"	46 1/8"		
BS-7	https://drive.google.com/file/d/1XVw5rwcWQmBSXO9RcLsvA5PesHF2SCyw/view?usp=drivesdk	BUTCHER'S SHOP	VERTICAL BROILER	Vevor	Straw34	GAS	18"	22"	45"		
BS-8	https://drive.google.com/file/d/1HthTSgNez-2FbdPigE8sTxEOEaBGkvjL/view?usp=drivesdk	BUTCHER'S SHOP	ROTTISERIE	Equipex	RBE-25	ELECTRIC	45 1/2"	25 1/2"	81"		
BS-9	https://drive.google.com/file/d/1XcUfiK4LBjkV2JUepc_QghaHoYDOBQTC/view?usp=drivesdk	BUTCHER'S SHOP	HOOD	Captiveaire	5245ND-2		19'-0"	4'-0"			
BS-10	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	BUTCHER'S SHOP	WORK TABLE	Delux	D-6-8		48"	36"	35.5"		
BS-11	https://drive.google.com/file/d/1GDOB-TgH0dXgth28_AuwfqNGbfgEeWSp/view?usp=drivesdk	BUTCHER'S SHOP	MEAT SAW	Vevor	V223	ELECTRIC	34"	34"	68 13/16"		
BS-12	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	BUTCHER'S SHOP	PREP TABLE	Delux	D8	ELECTRIC	48 3/8"	30 1/8"	36 3/4"		
BS-13	https://drive.google.com/file/d/10OxtMMVsLWXQJ2UsBWM4RNBMuUhQs6Km/view?usp=drivesdk	BUTCHER'S SHOP	PREP SINK	Uline	U96		36.5"	25.5"	43 3/4"		
BS-14	https://drive.google.com/file/d/1qw_WiBv401V-DKFlEWyEQJJ59fb-AGv/view?usp=drivesdk	BUTCHER'S SHOP	3 COMPARTMENT SINK	Rovsun	Ss3		81"	29 1/2"	43 3/4"		
BS-15	https://drive.google.com/file/d/1KjgeYcZvJGz4BUD_nwCExXC6H77l8EYe/view?usp=drivesdk	BUTCHER'S SHOP	MOP HOLDER	ASI	796-3		24"	8"			
BS-16	https://drive.google.com/file/d/1gmCGfNUhkFZgnjFQ3vCTjCtpaMAKQs-R/view?usp=drivesdk	BUTCHER'S SHOP	MOP SINK	JOHN BOOS	PBMS2820		21"	21"	9"		
BS-17	https://drive.google.com/file/d/1pQhaJQCVRCyXxzaCwwU7oquxOX-ykn US/view?usp=drivesdk	BUTCHER'S SHOP	SHELVING	Uline	H-4534		60"	18"	64"		
BS-18	https://drive.google.com/file/d/1swBpiug7MVYmq7qXR78JHemUk9qxbg6C/view?usp=drivesdk	BUTCHER'S SHOP	COOLER-OPEN AIR	HUSSMAN	ID5SL8	ELECTRIC	8'	42"	6'-9" 1/4"		
BS-19	https://drive.google.com/file/d/1qqm-OYYmUdlYsnWnq7hfXxKGhs07jkxw/view?usp=drivesdk	BUTCHER'S SHOP	DELI CASE	HUSSMAN	Ox3	ELECTRIC	96"	34"	45"		
BS-20	https://drive.google.com/file/d/1_W7z74nmlz1XroQVdl7lEqMa-AkJRBLV/view?usp=drivesdk	BUTCHER'S SHOP	STEAM TABLE	VEVOR	V-6	ELECTRIC	71 3/8"	30 3/16"	34"		
BS-20a	https://drive.google.com/file/d/1_W7z74nmlz1XroQVdl7lEqMa-AkJRBLV/view?usp=drivesdk	BUTCHER'S SHOP	STEAM TABLE	VEVOR	V-6	ELECTRIC	43 3/8"	30 3/16"	34"		
BS-21	https://drive.google.com/file/d/1CFnwiKI7cvzDLvMASJ1XHYxb7w7khViV/view?usp=drivesdk	BUTCHER'S SHOP	SHELVES (SPICE)	X-COSRACK	CR-5		48"	24"	72"		
BS-22	https://drive.google.com/file/d/1fBqvorLGonfE3Q2HOse3Bun1UMKZlIGf/view?usp=drivesdk	BUTCHER'S SHOP	WIRE DRYING SHELF	ULINE	H-2942-72		14"	24"			
BS-23	https://drive.google.com/file/d/1OHonpPR8nkEWRWulmS9cpITaMlic5tX8/view?usp=drivesdk	BUTCHER'S SHOP	EMPLOYEE LOCKERS	ULINE	H-8343		36"	15"	78"		
BS-24	https://drive.google.com/file/d/1p-x7n5RPdOZJ1qIXkLnHo5KI_NFF21Im/view?usp=drivesdk	BUTCHER'S SHOP	PAPER TOWEL DISPENSER	BRADLEY	2494		12 15/16"	9"	16"		
BS-25	https://drive.google.com/file/d/1Y62khisXF5WC8rUf08jWGLjDCHD3JNwy/view?usp=drivesdk	BUTCHER'S SHOP	SOAP DISPENSER	BOBRICK	B-822		6"	3.5"	11"		
			KITCHEN AREA								
K-1	https://drive.google.com/file/d/1FQ01wHQStnDEV71TGXHguPitBXkUCBaL/view?usp=drivesdk	KITCHEN AREA	BAKERY DISPLAY	Mo tak	Mcd39		60"	30"			
K-2	https://drive.google.com/file/d/1f7J92NKjH_tctrfwYQCDNvK93t_v0ftY/view?usp=drivesdk	KITCHEN AREA	INDIAN MITHAI COUNTER	Reddhi	Florid		60"	30"			
K-3	https://drive.google.com/file/d/16nVsa6_p83LulxVK0kPFCGDlVOn3VomK/view?usp=drivesdk	KITCHEN AREA	PAKODA DISPLAY	True	Tgdm-dc-59		72"	30"			
K-4		KITCHEN AREA	CURRIES COUNTER	Omcan	Om-72		60"	30"			
K-5		KITCHEN AREA	PANIPURI COUNTER	Omcan	Om-72		60"	30"			
K-6		KITCHEN AREA	CHAAT COUNTER	Omcan	Om-72		72"	30"			
K-7	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	KITCHEN AREA	WORK TABLE	ULINE	H-10293		60"	30"			
K-8		KITCHEN AREA	CHAAT BACKUP & GARNISHES				72"	30"			
K-9	https://drive.google.com/file/d/1NyrmwZQfXXdzx9ETXLbdwBlq9kb8X4Ya/view?usp=drivesdk	KITCHEN AREA	THREE BURNER FOR KULCHA	MoTak	MR10-RGB24-	GAS	72"	30"			
K-10	https://drive.google.com/file/d/1yAQPTkP30oWeo1Y6WpKdNSpoRnZa24PP/view?usp=drivesdk	KITCHEN AREA	BAR CHILLER	True	TBB-3G-HC-LD		54"	27"	26"		
K-11	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	KITCHEN AREA	UNDER COUNTER REFRIGERATOR	TRUE	TUC-48-HC	ELECTRIC	72"	27"			
K-12	https://drive.google.com/file/d/12NOpmTugVq_iLpM-edn9IZOMuaXi5kKP/view?usp=drivesdk	KITCHEN AREA	SINK	Vevor	V-6		24"	30"			
K-13	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	KITCHEN AREA	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	60"	30"			
K-14	https://drive.google.com/file/d/1Runz5rufWq1FbyelCYymYM_HqoIzuvX/view?usp=drivesdk	KITCHEN AREA	FOUR DOOR REFRIGERATOR	Wise	WRT-1075L	ELECTRIC	60"	30"			
K-15	https://drive.google.com/file/d/1CFnwiKI7cvzDLvMASJ1XHYxb7w7khViV/view?usp=drivesdk	KITCHEN AREA	SPICE RACK	Wudkey	W-7		48"	30"			
K-16	https://drive.google.com/file/d/16qrIlkqV6LPJcr4zsS-aCOCx1ZKJlBzg/view?usp=drivesdk	KITCHEN AREA	STOCK POT	Winco	Sst-40	GAS	24"	36"			
K-17	https://drive.google.com/file/d/10AEmQiISSA0EsBeG-HOgs4-tXx3Rh2k-/view?usp=drivesdk	KITCHEN AREA	FOUR BURNER	Vulcan	SX36-6B 36"	GAS	36"	36"			
K-18	https://drive.google.com/file/d/1T4PdBiuI-axRmtUZnct6dEFT7AOC-N47/view?usp=drivesdk	KITCHEN AREA	CHINESE RANGE	Gsw	Usa34		66"	36"			
K-19	https://drive.google.com/file/d/1mfZeirf4n_7Tue77nQ6vJ27380RWXgq4/view?usp=drivesdk	KITCHEN AREA	SINGLE FRYER	Mo-tac	MFG-3	GAS	24"	36"			
K-20	https://drive.google.com/file/d/1Nyz4EZxfKsVCXpZJOA1ejrIqaI42NcCW/view?usp=drivesdk	KITCHEN AREA	DOUBLE FRYER	Mo tac	MFG-2	GAS	36"	36"			
K-21	https://drive.google.com/file/d/1S36STB3nLWXZ9ASAYQg7nB0qVT7XCT7x/view?usp=drivesdk	KITCHEN AREA	TANDOOR	Gulati	G-1	ELECTRIC	36"	36"			
K-22	https://drive.google.com/file/d/1S36STB3nLWXZ9ASAYQg7nB0qVT7XCT7x/view?usp=drivesdk	KITCHEN AREA	ROTI MACHINE	Tortilla Masters	TLR-20	ELECTRIC	36"	36"			
K-23	https://drive.google.com/file/d/12GBiLVGyUAkyLtQY3dRBaq5a62h154Oy/view?usp=drivesdk	KITCHEN AREA	GRILL PLATE	MagicChef	Mm77		36"	36"			
K-24	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	KITCHEN AREA	WORK TABLE	ULINE	H-10293		24"	36"			
			ICE CREAM AREA								
IC-1		ICE CREAM COUNTER	PREPARATION AREA				84"	30"			
IC-2	https://drive.google.com/file/d/12MOAh6RpzgSpmp8OA2SQd3yb4eJupPv/view?usp=drivesdk	ICE CREAM COUNTER	DISPLAY INDIAN PUDDING	Vevor	Vo-41		48"	30"			
IC-3		ICE CREAM COUNTER	SHAKES BLENDERS	Vitamix			48"	24"			
IC-4	https://drive.google.com/file/d/12NOpmTugVq_iLpM-edn9IZOMuaXi5kKP/view?usp=drivesdk	ICE CREAM COUNTER	SINK	Vevor	V-6		24"	24"			
IC-5		ICE CREAM COUNTER	ICE CREAM MAKING				72"	24"			
IC-6	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	ICE CREAM COUNTER	WORK TABLE	ULINE	H-10293		66"	30"			
IC-7	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	ICE CREAM COUNTER	UNDER COUNTER	True	TUC-48-HC		60"	27"			
IC-8	https://drive.google.com/file/d/1Qt9L2NrJuPmTz7D_T2dd4-GOaE7dfrE/view?usp=drivesdk	ICE CREAM COUNTER	ICE CREAM FREEZER	KALVINATOR	KTV600	ELECTRIC	60"	27"			
IC-9	https://drive.google.com/file/d/12NOpmTugVq_iLpM-edn9IZOMuaXi5kKP/view?usp=drivesdk	ICE CREAM COUNTER	SINK	Vevor	V-6		18"	30"			
			JUICE SECTION								
JS-1	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	JUICE SECTION	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	54"	27"			
JS-2	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	JUICE SECTION	WORK TABLE	ULINE	H-10293		24"	30"			
JS-3	https://drive.google.com/file/d/12NOpmTugVq_iLpM-edn9IZOMuaXi5kKP/view?usp=drivesdk	JUICE SECTION	SINK	Vevor	V-6		24"	30"			
JS-4	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	JUICE SECTION	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC		72"	27"			
JS-5	https://drive.google.com/file/d/1Runz5rufWq1FbyelCYymYM_HqoIzuvX/view?usp=drivesdk	JUICE SECTION	BAR CHILLER	Prestige	S	ELECTRIC	54"	30"			
JS-6		JUICE SECTION	COLD JUICES				72"	30"			
JS-7	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	JUICE SECTION	WORK TABLE	ULINE	H-10293		30"	30"			
JS-8	https://drive.google.com/file/d/1SYGyDbUTABCSww8rFCGVe0b5w8mudmhx/view?usp=drivesdk	JUICE SECTION	SHAKES BLENDERS	Vitamix	E310		66"	30"			
JS-9	https://drive.google.com/file/d/174TUa-PrViHvRphus6-g33bSanyPLS5/view?usp=drivesdk	JUICE SECTION	CAPPUCCINO MACHINE	Barista	Bes870		72"	36"			
JS-10	https://drive.google.com/file/d/1VkK3gexbEYatE-tfPxJeh7MbZ5j6gBgO/view?usp=drivesdk	JUICE SECTION	FILTER COFFEE	Moccamaster	Mrs 45		60	36"			
JS-11	https://drive.google.com/file/d/1EWfOSTztmTjhC2vnraP97xVLZ9dAOlTu/view?usp=drivesdk	JUICE SECTION	CASH COUNTER	Marble	Mr-88		48"	36"			
JS-12		JUICE SECTION	DISPLAY	Merysen	M-3		60"	36"			
JS-13		JUICE SECTION	FRESH CUT FRUITS	Merysen	M-3		60"	36"			
JS-14	https://drive.google.com/file/d/1qfAAPgoPGqLy-O8ZHh-ZN8WeERdbKOcw/view?usp=drivesdk	JUICE SECTION	ICE CREAM DISPLAY	Vevor	16-cuft		60"	36"			
			BAKERY PANTRY								
BPA-1	https://drive.google.com/file/d/1pQhaJQCVRCyXxzaCwwU7oquxOX-ykn US/view?usp=drivesdk	BAKERY PANTRY	RACK	Uline	H-6468		48"	24"			
BPA-2	https://drive.google.com/file/d/1pQhaJQCVRCyXxzaCwwU7oquxOX-ykn US/view?usp=drivesdk	BAKERY PANTRY	RACK	Uline	H-6468		48"	18"			
BPA-3	https://drive.google.com/file/d/1mD7pM6kkNVg_28LFzEXtL5kzmEbNx05L/view?usp=drivesdk	BAKERY PANTRY	UNDER COUNTER REFRIGERATOR	True	TUC-48-HC	ELECTRIC	72"	30"			
BPA-4		BAKERY PANTRY	FOUR DOOR REFRIGERATOR	Wise	WRT-1075L		60"	32"			
			BAKERY PREP								
BPR-1	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	BAKERY PREP	WORK TABLE	ULINE	H-10293		66"	30"			
BPR-2	https://drive.google.com/file/d/12NOpmTugVq_iLpM-edn9IZOMuaXi5kKP/view?usp=drivesdk	BAKERY PREP	SINK	Vevor	V-6		24"	30"			
BPR-3	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	BAKERY PREP	WORK TABLE	ULINE	H-10293		72"	30"			
BPR-4	https://drive.google.com/file/d/1v6GgtUlxX8_0DBZs33Kt_V3Ow9WctkvD/view?usp=drivesdk	BAKERY PREP	DOUGH/CRAM MIXERS	Hobart	H-64						
BPR-5		BAKERY PREP	DOUGH	??			84"	36"			
			DISH WASHING AREA								
DW-1	https://drive.google.com/file/d/1IAJVOaoH_ITZ3ZjOp7Nh-SjfOlR7VVoD/view?usp=drivesdk	DISHWASHER	POT RACK	Vollrath	52826		48"	36"			
DW-2		DISHWASHER	BIG POT WASH	Meiko	Fav/series		72"	36"			
DW-3	https://drive.google.com/file/d/1j_busUG20ZNVfxjGVeJ4LvJtHf1-jAsH/view?usp=drivesdk	DISHWASHER	WORK TABLE	Uline	Ss		60"	30"			
DW-4	https://drive.google.com/file/d/1SwPNSgbTMm8K940hnxip3nF-G06mafGN/view?usp=drivesdk	DISHWASHER	SINGLES SINK UNIT	GGW	GW-1		30"	30"			
DW-5	https://drive.google.com/file/d/18UKORYpuPo3qSYxM-7-P-5KDLgNFWfCG/view?usp=drivesdk	DISHWASHER	TWO SINK UNIT	GGW	GW-2		60"	30"			
DW-6		DISHWASHER	DISH LANDING	SRIHARY	SR-3		72"	30"			
DW-7	https://drive.google.com/file/d/1IAJVOaoH_ITZ3ZjOp7Nh-SjfOlR7VVoD/view?usp=drivesdk	DISHWASHER	POT RACK	Vollrath	52826		48"	30"			
			COOLERS AND FREEZERS								
DC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	DAIRY COOLER	Walk-in	Kps	Kps20		20'-0"	12'-0"			
BC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	BAKERY COOLER	Walk-in	Kps	Kps12		12'-0"	10'-0"			
KF	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	KITCHEN FREEZER	Walk-in	Kps	Kps12		12'-0"	10'-0"			
KC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	KITCHEN COOLER	Walk-in	Kps	Kps15		15'-0"	12'-0"			
BO	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	BAKERY OVEN	Walk-in	Kps	Kps8		8'-0"	8'-0"			
BP	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	BAKERY PROOFER	Walk-in	Kps	Kps8		8'-0"	4'-0"			
PC	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	PRODUCE COOLER	Walk-in	Kps	Kps15		15'-0"	31'-11"			
DF	https://drive.google.com/file/d/1MW5ir-lh1dnu9_MZgI3PcqCy4Uf_H-ot/view?usp=drivesdk	DAIRY FREEZER	Walk-in	Kps	Kps20		20'-0"	12'-0"			

NOTE:- D1.1 OUTDOOR DISPLAY BOXES TO BE MADE OF TREATED WOOD AND METAL BRACKETS

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

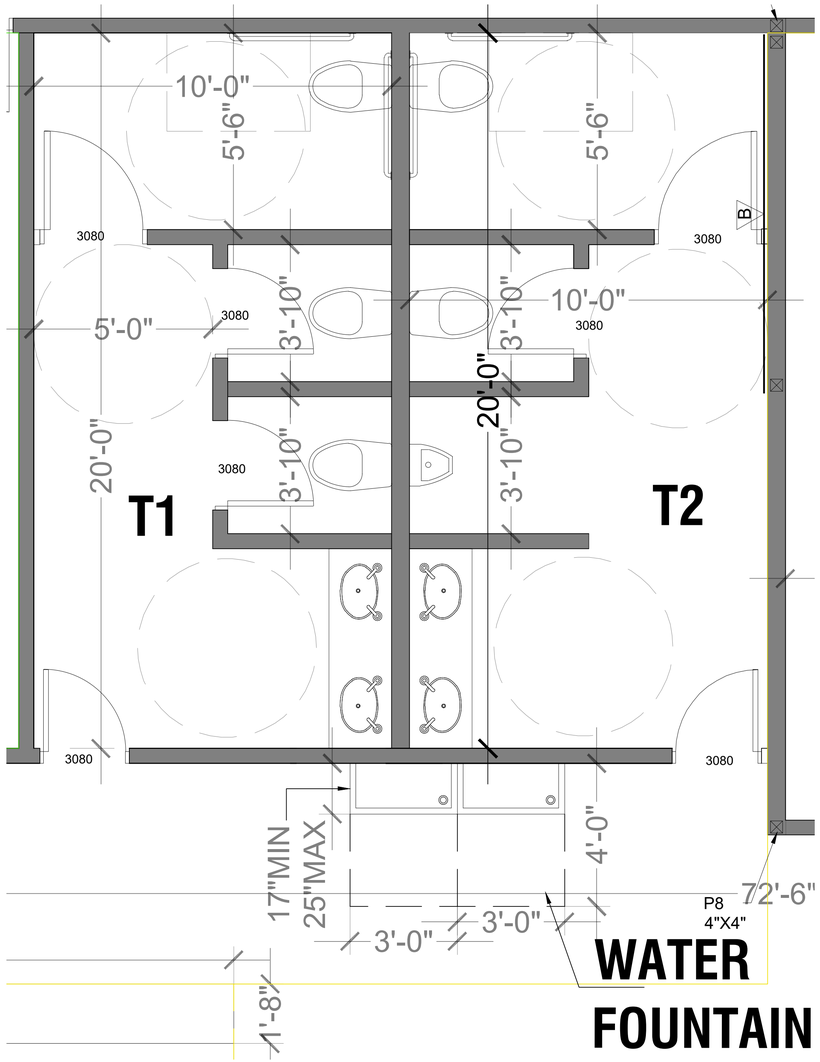
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EQUIPMENT
TABLE

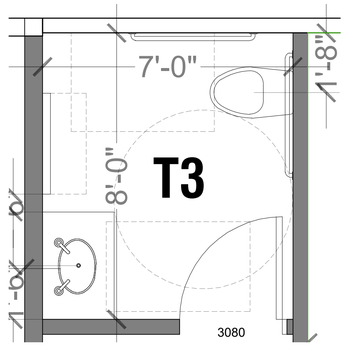
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A4.2



TOILETS
SCALE 1/4" = 1'-0"



TOILETS
SCALE 1/2" = 1'-0"

TOILETS - DETAILED PLANS
SCALE 1/4" = 1'-0"

NO. OF PLUMBING FIXTURES REQD:
(AS PER TABLE 422.1 OF CPC 2022)

CLASSIFICATION (CODE REQD.)	WATER CLOSETS		URINALS		LAVATORIES		DRINKING FOUNTAIN	
	CODAL PROVISION	REQD						
BUSINESS (B)	(MALE 1 : 1-50)	0.26	MALE 1:1 - 100	0.26	MALE 1 : 1 : 75	0.16	1:PER 150	0.17
13M+13F = 26	(FEMALE 1 : 1-15)	0.87	-		FEMALE 1 : 1: 50	0.26		
RETAIL	MALE: 1 : 1 - 100	1	MALE 1 - 100	0	MALE 1 : 1 - 200	0.67	1 : 1 - 250	1
(M)	2 : 101 - 200	0.33	1 : 101 - 200					
133M+133F = 266	FEMALE: 1 : 1 - 100	1	-	0.33	FEMALE 1 : 1 - 200	0.67	2 : 251 - 500	0.06
>265	2 : 101 - 200	0.33	-					
STORAGE (S)	MALE: 1 : 1 - 100	0.07	-		MALE 1 : 1 - 200	0.04	1 : 1 - 250	0.06
7M + 7F = 14	FEMALE: 1 : 1 - 100	0.07	-		FEMALE 1 : 1 - 200	0.04		
TOTAL	MALE REQD.	1.66 ~ 2	MALE REQD.	0.59	MALE REQD.	0.87	REQD	1.29
	MALE PROVIDED	2.5			MALE PROVIDED	2		
	FEMALE REQD.	2.27 ~ 3	MALE PROVIDED	1	FEMALE REQD.	0.97	PROVIDED	2
	FEMALE PROVIDED	3.5			FEMALE PROVIDED	2		
	TOTAL	6 NOS.						
		OK		OK		OK		OK

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

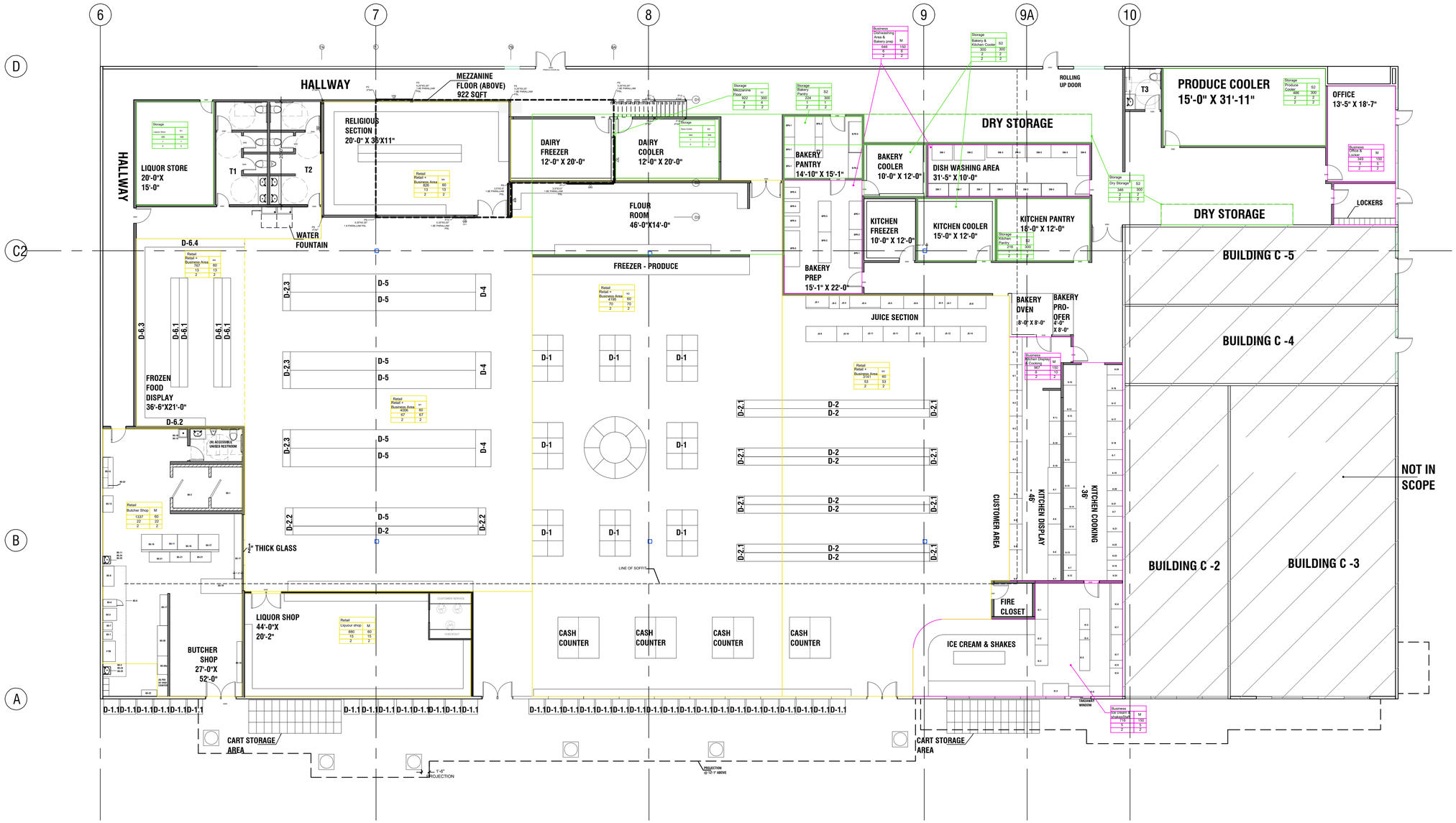
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

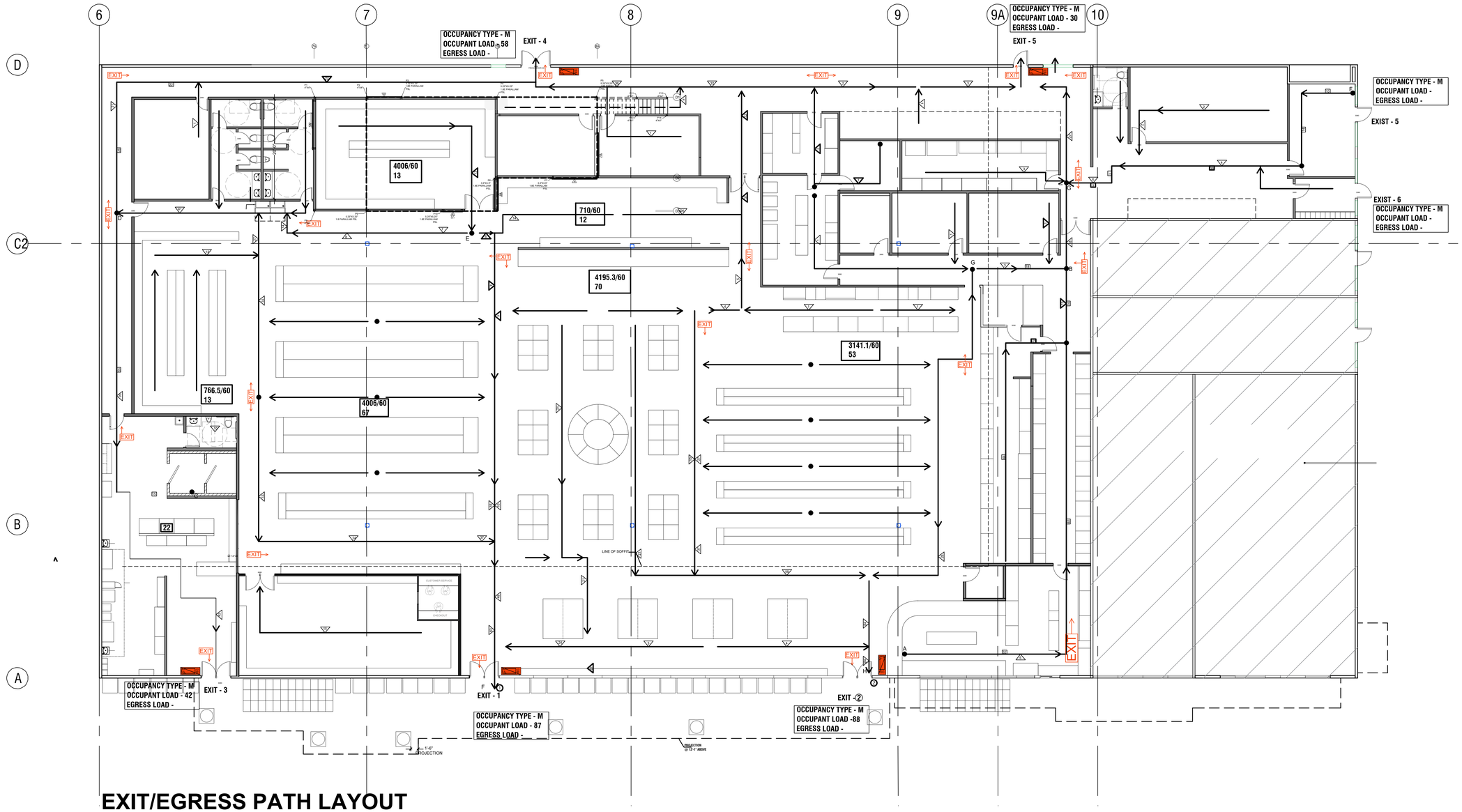
SHEET TITLE:-
TOILETS - DETAILED PLANS & PLUMBING FIXTURES CALCULA-TIONS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A4.3


6
7
8
9
9A
10
D
C2
B
A
HALLWAY
HALLWAY
MEZZANINE FLOOR (ABOVE) 922 SQFT
LIQUOR STORE 20'-0"X 15'-0"
T1
T2
WATER FOUNTAIN
RELIGIOUS SECTION 20'-0" X 35'X11"
DAIRY FREEZER 12'-0" X 20'-0"
DAIRY COOLER 12'-0" X 20'-0"
FLOUR ROOM 46'-0"X14'-0"
FREEZER - PRODUCE
BAKERY PANTRY 14'-10" X 15'-1"
BAKERY COOLER 10'-0" X 12'-0"
DRY STORAGE
DISH WASHING AREA 31'-5" X 10'-0"
KITCHEN FREEZER 10'-0" X 12'-0"
KITCHEN COOLER 15'-0" X 12'-0"
KITCHEN PANTRY 18'-0" X 12'-0"
BAKERY PREP 15'-1" X 22'-0"
JUICE SECTION
ROLLING UP DOOR
PRODUCE COOLER 15'-0" X 31'-11"
T3
OFFICE 13'-5" X 18'-7"
LOCKERS
DRY STORAGE
BUILDING C -5
BUILDING C -4
BUILDING C -3
BUILDING C -2
BAKERY OVEN 8'-0" X 8'-0"
BAKERY PRO-OFER 8'-0" X 8'-0"
CUSTOMER AREA
KITCHEN DISPLAY - 46'
KITCHEN COOKING - 36'
NOT IN SCOPE
FIRE CLOSET
ICE CREAM & SHAKES
TAKEAWAY WINDOW
FROZEN FOOD DISPLAY 36'-6"X21'-0"
(N) ACCESSIBLE UNISEX RESTROOM
½" THICK GLASS
LIQUOR SHOP 44'-0"X 20'-2"
BUTCHER SHOP 27'-0"X 52'-0"
CASH COUNTER
CASH COUNTER
CASH COUNTER
CASH COUNTER
CUSTOMER SERVICE
CHECKOUT
LINE OF SOFFIT
CART STORAGE AREA
CART STORAGE AREA
PROJECTION @ 12'-1" ABOVE
1'-6" PROJECTION
D-1.1 D-1.1 D-1.1



EXIT/EGRESS PATH LAYOUT AND DETAILS

SCALE 1/10" = 1'

MAX COMMON PATH OF EGRESS TRAVEL W/FIRE SPRINKLERS

M	75
B	150
S	100

COMMON PATH OF EGRESS TRAVEL

(DETAILS FOR CRITICAL LENGTHS ONLY; FOR OTHER SEGMENTS OF COMMON PATH IT IS LESS THAN 100FT BY INSPECTION)

COMMON PATH	DISTANCE AVAILABLE (FT)	DISTANCE PERMITABLE (FT)
A to B	110	150
C to D	71	75
D to E	48	75
F to G	75	75

DETAILS OF OCCUPANT LOAD ON EXIT PATH

EXIT PATH NO.	DETAILED BREAKUP OF OCCUPANT LOAD	TOTAL OCCUPANT LOAD (NOS)
1	LIQUOR SHOP - 15; RETAIL - 72	87
2	RETAIL - 88	88
3 & 4	RELIGIOUS SECTION - 13; FROZEN FOOD - 13; BUTCHER SHOP - 22; LIQUOUR STORE - 1; RETAIL - 32; MEZZANINE FLOOR - 4; FLOOR ROOM - 12; JUICE - 1 BAKERY PANTRY - 2	100
5	BAKERY PREP - 1; DRY STORAGE - 2; OFFICE/LOCKER - 4; KITCHEN COOLER/PANTRY - 2; ICE CREAM/KITCHEN - 15; JUICE - 1 DISH WASH - 3; PRODUCE COOLER - 2	30
	TOTAL	305

Code Data Legend

- Number of Path / Path of Egress - Travel / Distance traveled along Path
- Commulative Occupant Load along Egress Path Segment / Path of Egress - Travel
- Occupant Load of Path Egress / Exit and Egress Load
- X — Minimum Exit width required for Occupant Load
- FEC — Fire Extinguisher Cabinet
- EXIT → — New Exit Sign provided as part of this Temporary

Note: The occupant loads for Exit Plan have been taken as Maximum of the values Calculated as per codal provisions and those based on past experience on occupancy for similar rooms.

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EXIT/EGRESS
PATH LAYOUT
AND DETAILS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A5.2

FINISH SCHEDULE

	ROOM NAME	FLOOR				BASE				WALL						CEILING		
		CERAMIC TILE	QUARRY TILE	SEALED CONCRETE	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	CERAMIC TILE	QUARRY TILE	METAL	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	SEALED CONCRETE	CERAMIC TILE	FRP PANELS	WASHABLE PAINT	METAL	COOL SOLUTIONS PANELS (SEE SPECS SHEET)	STAINLESS STEEL	MIN. 8' TALL FRP/WALL TILES/ STAINLESS STEEL PANELS	GYP. BOARD PAINTED	ARMSTRONG CEILING ITEM #870 VINYL FACE T-BAR (WASHABLE)	METAL	COOL SOLUTIONS PANELS (SEE SPECS SHEET)
		3/8" RADIUS INTEGRAL COVE BASE				3/8" RADIUS INTEGRAL COVE BASE															
	RETAIL & DISPLAY AREA			●						●			●						●		
	PREP AREA-Butcher Shop		●				●					●					●		●		
	WASH AREA & MOP SINK/JANITORIAL AREA		●				●					●					●		●		
	RESTROOM	●				●					●							●			
	WALK-IN FREEZER			●					●						●						●
	WALK-IN COOLER			●					●						●						●
	KITCHEN, COOKING, BAKERY PREP ETC.		●									●							●		
	KITCHEN PANTRY, BAKERYPANTRY, STORAGE, PRODUCT COOLER ETC.			●						●			●						●		

NOTES:

GARBAGE ENCLOSURE IS APPROVED AND EXISTING.

WALL TILE UPTO WAINSCOT LEVEL. SEMI GLOSS PAINT TO USE FOR CEILING. INTEGRAL COVED BASE.

4-INCH HEIGHT INTEGRAL COVED BASE AT THE EXPOSED EXTERIOR & INTERIOR FLOOR/WALL JUNCTURES.

1. FLOORS IN THE RESTROOMS SHALL BE SMOOTH, HARD NON-ABSORBENT MATERIAL THAT EXTENDS UP THE WALLS AT LEAST 4" WITH THE FLOOR TO WALL INTERSECTION OF THE FINISH MATERIAL COVED FOR A CONTINUOUS, INTEGRAL FLOOR TO WALL TRANSITION PER CBC 1210.2.1.
2. WALLS WITHIN 2 FEET OF THE FRONT AND SIDE OF URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD NON-ABSORBENT SURFACE TO A HEIGHT OF 4 FEET PER CBC 1210.2.2.
3. PROPOSED FRP IN WASHING AREA TO EXTEND FROM TOP OF COVE BASE TO 8'-0" MIN. ABOVE FLOOR BEHIND AND ADJACENT TO UTENSIL SINK, FOOD PREP SINK, DRAINBOARDS AND MOP SINK.
4. PAINT USED IN RESTROOM CEILINGS MUST BE SEMI-GLOSS / GLOSS.
5. SMOOTH , DURABLE,EASILY CLEANABLE AND NONABSORBENT WALL AND CEILING FINISH TO BE USE WHERE FOOD IS PREPARED OR PACKED, CUSTOMER SELF SERVICE LOCATION, REST ROOMS, EMPLOYEE LOCKER AREA, GARBAGE AND REFUSE STORAGE.
6. WALLS WITHIN 18" OF COOKING SURFACE MUST BE FLASHED WITH STAINLESS STEEL, FROM FLOOR TO HOOD.
7. FLOOR SURFACE IN FOOD STORAGE, FOOD PREPARATION, UTENSIL WASHING, REFUSE STORAGE, JANITORIAL AREA, TOILET ROOMS MUST HAVE MIN. 4" HIGH, 3/8" RADIUS CONTINUOUS COVED BASE THAT EXTENDS UP THE WALL OR TOE KICK OF CABINETS.

ROOM FINISH SCHEDULE — SCALE NTS — 6

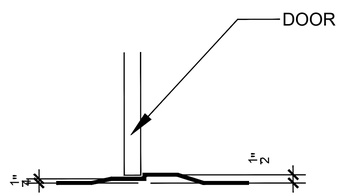
VORTEX

Commercial Automatic Door Repair

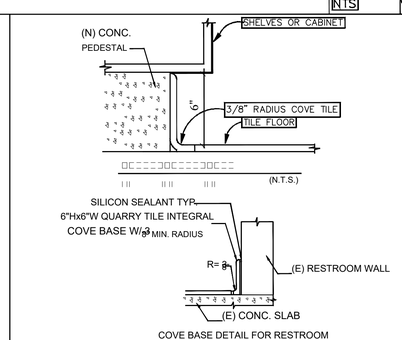
NEW SLIDING DOOR WILL BE SELF CLOSING.
Type: Automatic Sliding Door
Material: Glass panels framed with aluminum or metal.

https://www.vortexdoors.com/commercial-doors-services/automatic-door-systems#brxe-footcta

(N) SLIDING DOOR — SCALE NTS — 7

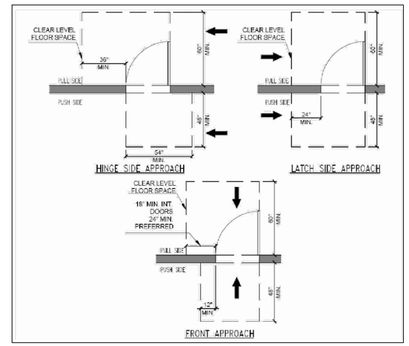


TYPICAL THRESHOLD DETAIL — SCALE NTS — 5



COVE BASE DETAIL FOR RESTROOM

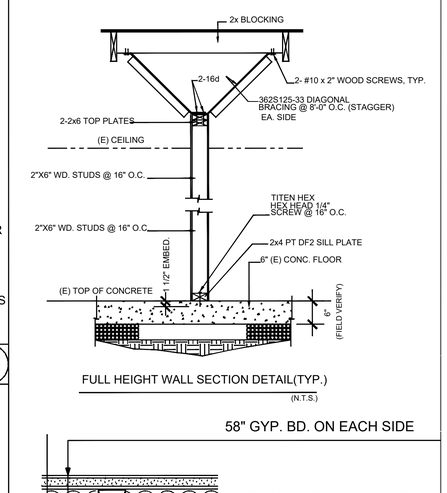
TYPICAL COVE BASE DETAIL — SCALE NTS — 4



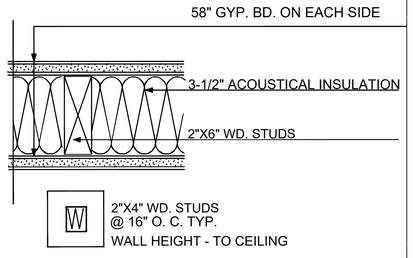
DOOR CLEARANCES — SCALE NTS — 3



DOOR UNLOCK SIGN — SCALE NTS — 2



FULL HEIGHT WALL SECTION DETAIL(TYP.)
(N.T.S.)



TYPICAL WALL DETAIL INTERIOR PARTITION WALL — SCALE NTS — 1

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER — DEVENDRA SINGH DESHWAL — C 89732 — CIVIL — STATE OF CALIFORNIA

REVISIONS	DESCRIPTION	DATE	NUMBER

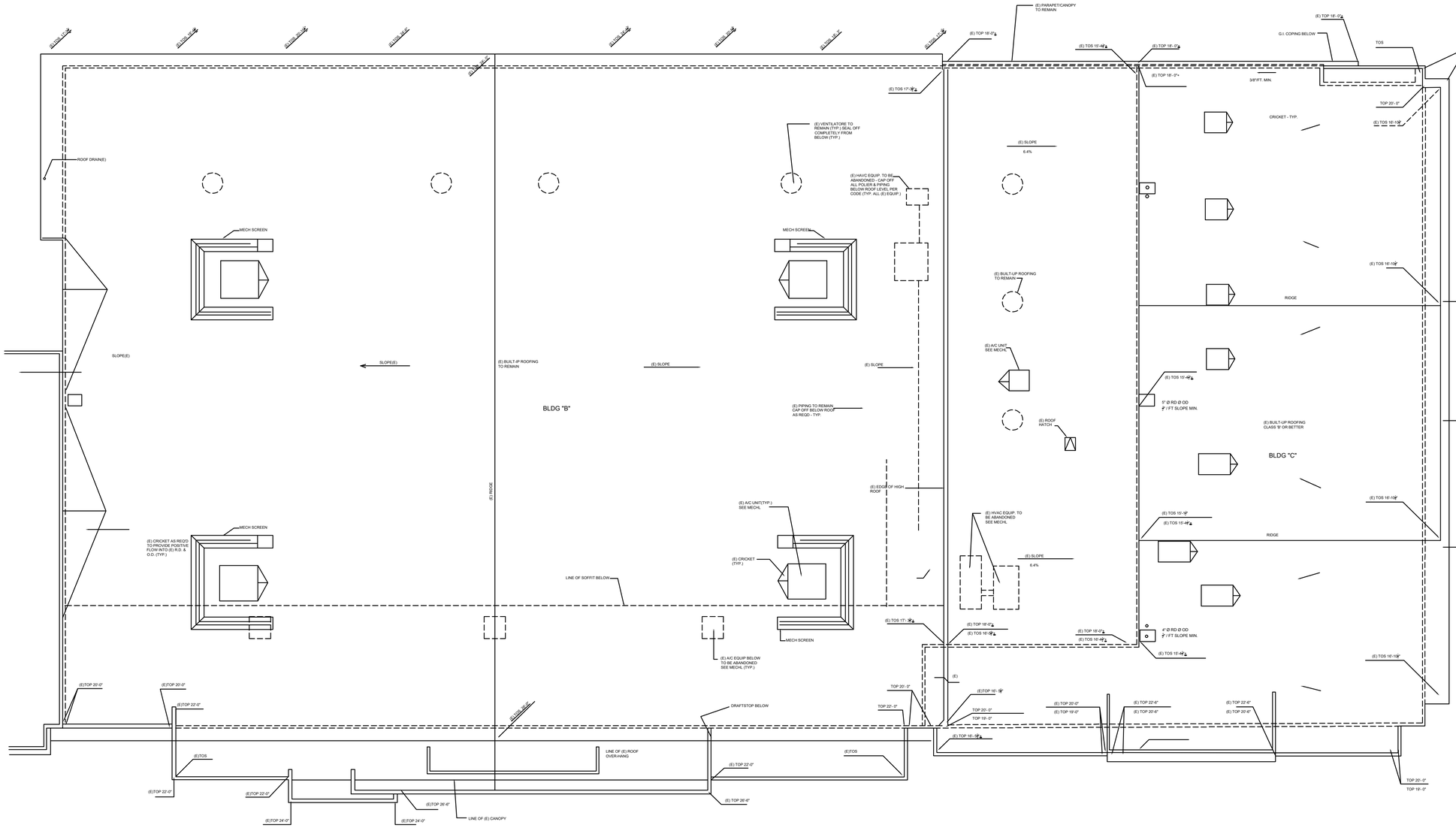
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
INTERIOR DETAILS AND FINISH SCHEDULE

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A6



EXISTING ROOFING PLAN

SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

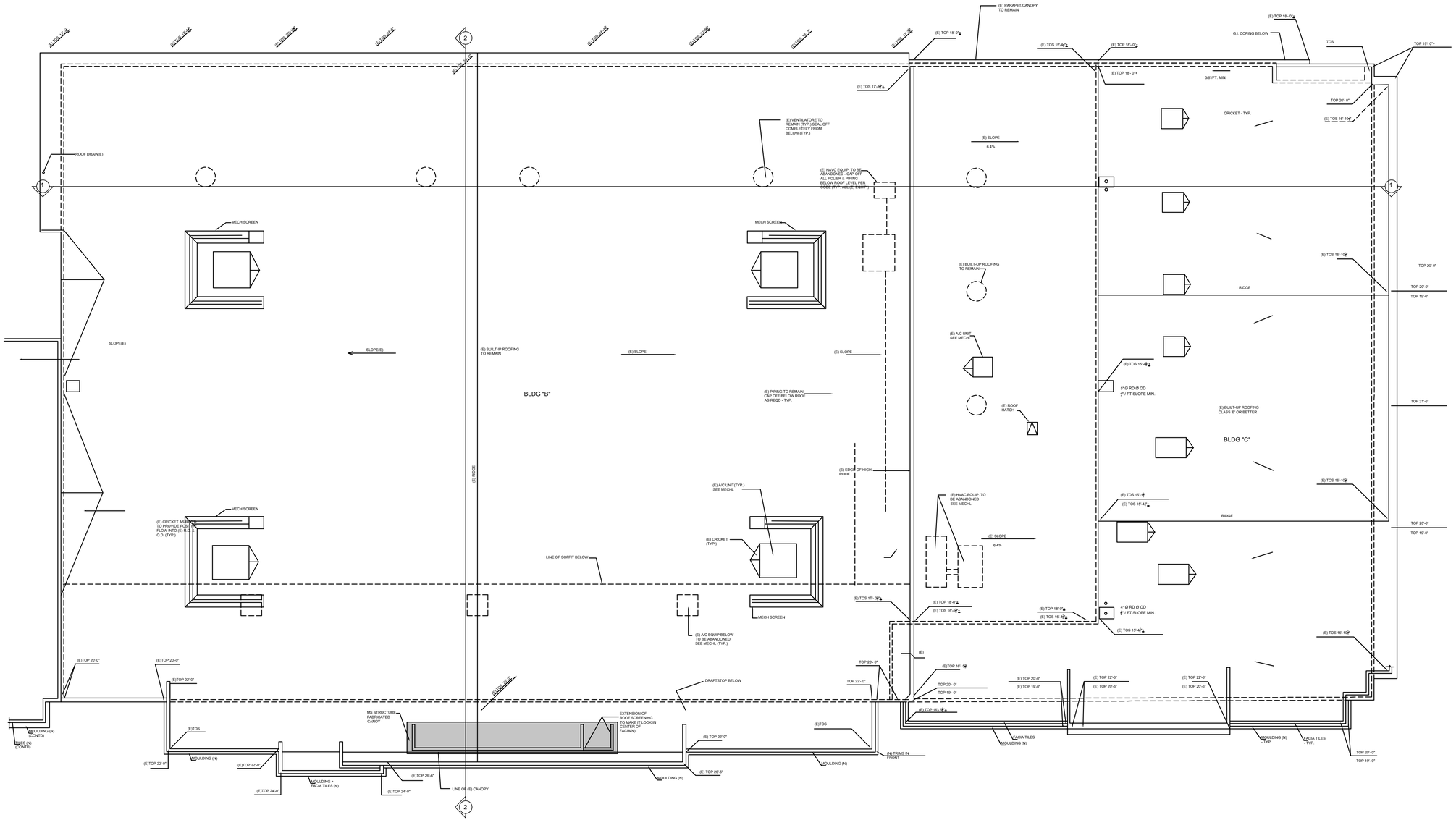
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

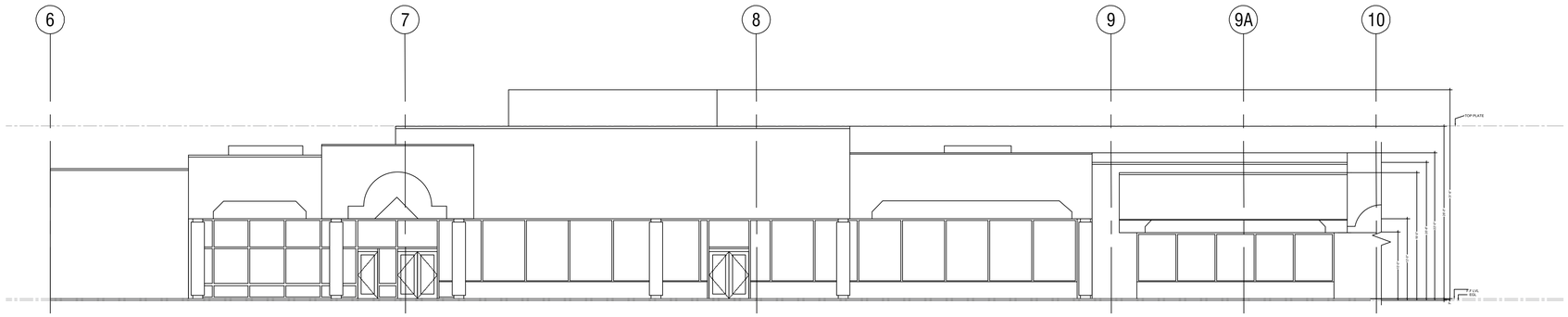
SHEET TITLE:-
EXISTING
ROOFING
PLAN

DATE
09/09/2025

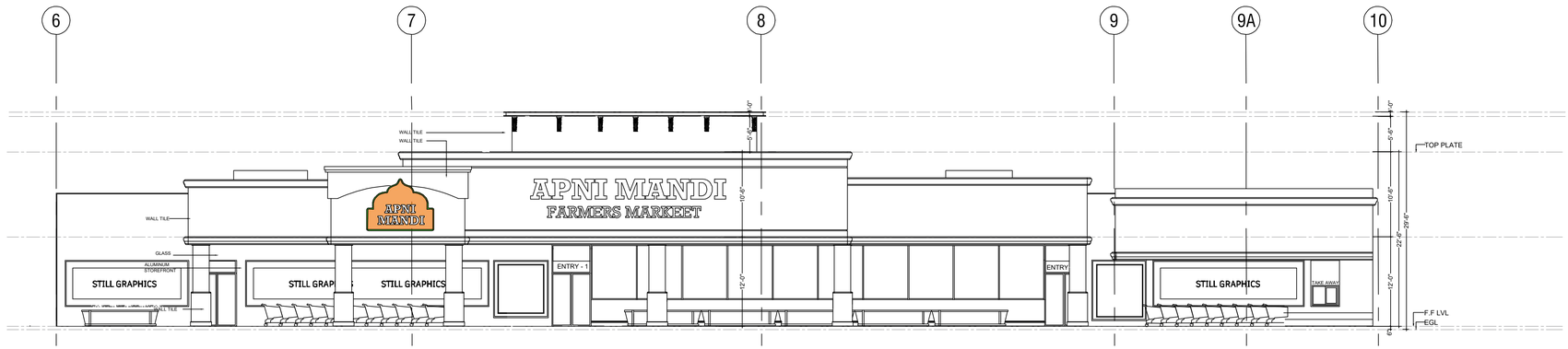
SCALE
AS SHOWN ON PLANS

SHEET
A7.1


(E) TOS 17'-3"
(E) TOS 16'-4"
(E) TOS 16'-10"
(E) TOS 15'-3"
(E) TOS 16'-10"
(E) TOS 16'-4"
(E) TOS 16'-10"
(E) TOS 17'-3"
(E) TOS 16'-4"
(E) TOS 16'-10"
(E) TOS 16'-4"
(E) TOS 15'-3"
(E) TOS 16'-10"
(E) TOS 16'-4"
(E) TOS 15'-3"
(E) TOS 16'-10"
(E) TOS 16'-4"
(E) TOS 15'-3"
(E) TOS 16'-10"
(E) TOS 16'-4"
(E) TOS 15'-3"
(E) TOS 16'-10"
(E) TOP 18'-0"
(E) TOP 18'-0"
(E) TOP 18'-0

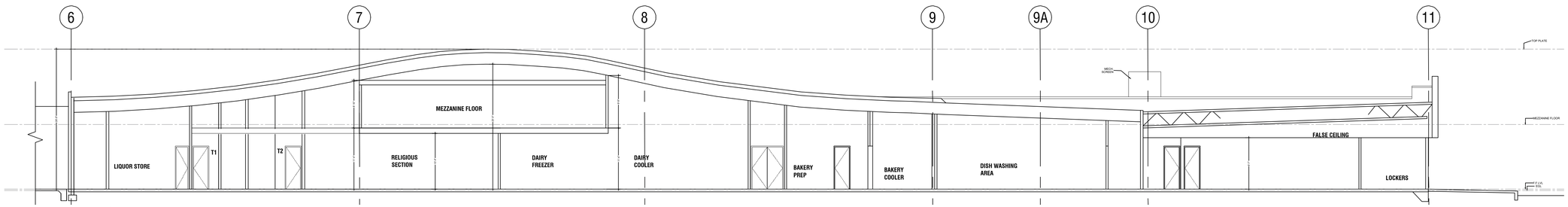


1 A7 **EXISTING FRONT ELEVATION**
SCALE 1/10" = 1'

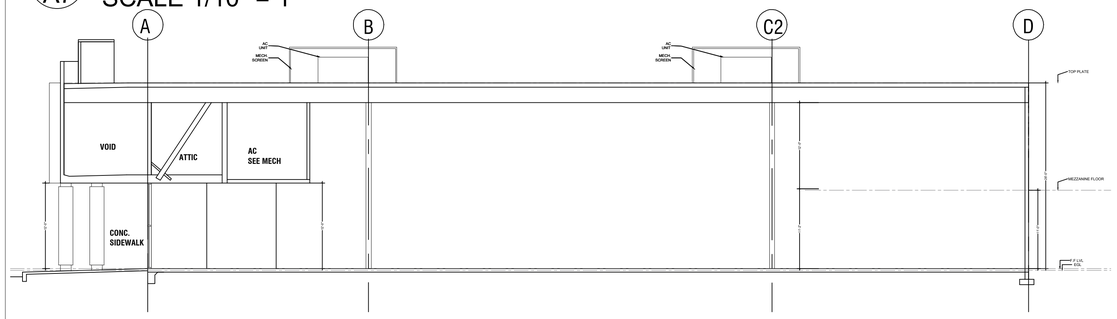


2 A7 **PROPOSED FRONT ELEVATION**
SCALE 1/10" = 1'

NOTES :-
SIGNAGE IS SUBJECT TO A SEPRATE PERMIT.



3 A7 **SECTION 1-1**
SCALE 1/10" = 1'



4 A8 **EXISTING SECTION 2-2**
SCALE 1/10" = 1'

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

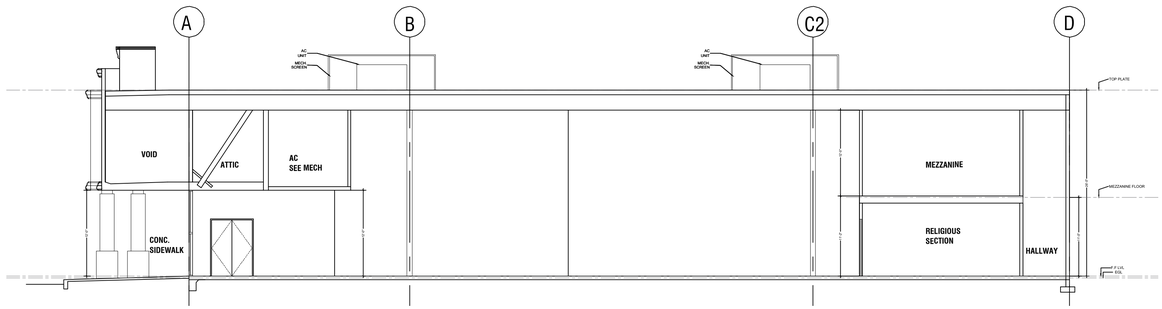
PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
EXISTING/
PROPOSED
ELEVATIONS &
SECTIONS

DATE
09/09/2025

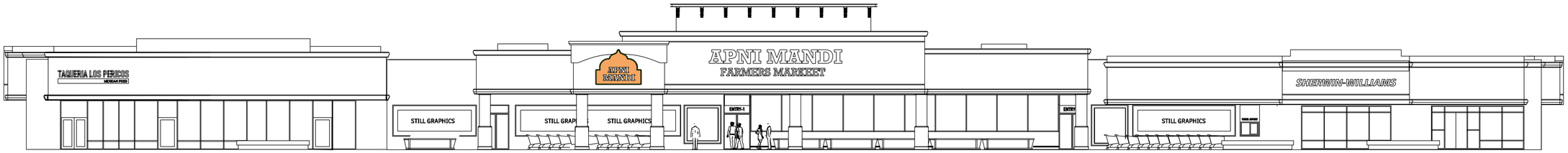
SCALE
AS SHOWN ON PLANS

SHEET
A8



1 A8.2 **PROPOSED SECTION 2-2**

SCALE 1/10" = 1'



1581 W CAMPBELL AVE



OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED SECTION & PROPOSED STREET SCAPE

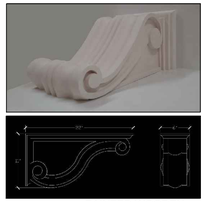
DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A8.1



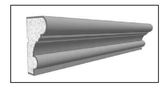
EPS COATED MOULDING REFERNCE IMAGE



PAINTED WOODEN
CORBELS AS PER DETAIL

MS-STRUCTURED FABRICATED CANOPY

ALUMINIUM WINDOWS & DOORS



EPS COATED MOULDING



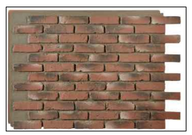
STUCCO PAINT TEXTURE
SHADE AS SPECIFIED



AUTOMATIC DOOR
NEW SWING DOOR WILL BE SELF CLOSING.
Type: Automatic Swing Door
Material: Glass panels framed with aluminum or metal.

https://www.vortexdoors.com/commercial-doors-services/automatic-door-systems#brxe-footcta

HIGH DENSITY POLYURETHANE
(UV & FIRE RESISTANT)
FAUX BRICK PANELS
(3D Falkirk Retro 10/1000 in. x 38 in. x 20 in. Dark Red Natural Faux Bricks PVC Wall Panel)



MATERIAL SHEET



TAKE AWAY WINDOW
QUICK SERVE (SC-4030)
COLOUR BLACK

NOTES :-
1.SIGNAGE IS SUBJECT TO A SEPRATE PERMIT.
2. WIRELESS TELECOMMUNICATIONS EQUIPMENT WILL BE RELOCATED UNDER A SEPARATE PERMIT AND IS NOT SUBJECT TO THIS APPLICATION.

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED
MATERIAL
SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A8.2



5



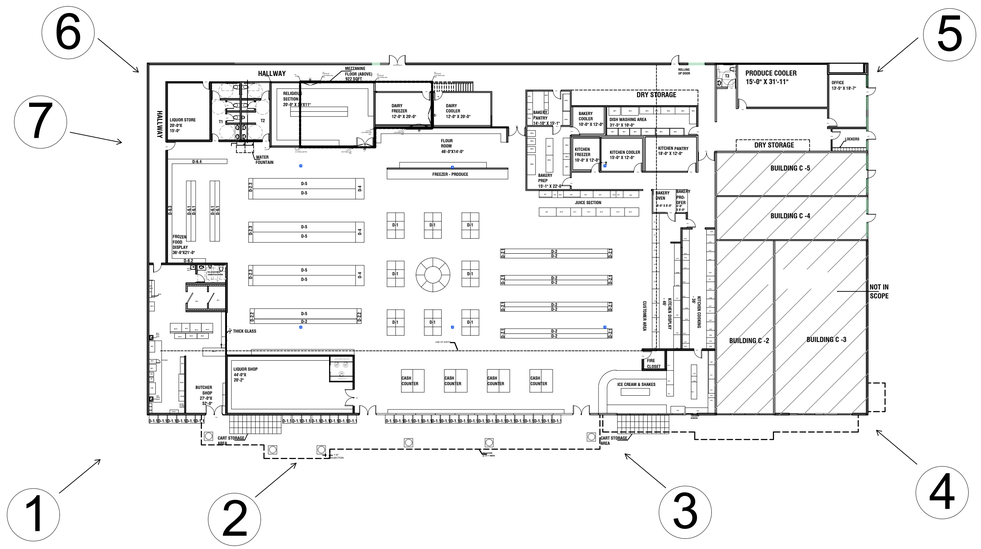
6



7



1





2



3



4

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PHOTO
SHEET

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A9



APNI MANDI FRONT VIEW



APNI MANDI LEFT VIEW

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS

NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W
CAMPBELL
AVENUE,
CAMPBELL,
CA-95008

SHEET TITLE:-
PROPOSED FRONT FACADE VIEWS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A10.1



APNI MANDI RIGHT VIEW



STREET ESCAPE VIEW

OWNER :-

APNI MANDI
FARMERS MARKET

DESIGNER :-

UNICORN STRUCTURES
PRINCIPAL
DEVENDRA DESHWAL
20801, VERDE MOOR CT
SARATOGA, CA - 95070
PH. NO: 408-318-1053
EMAIL:dsdeshwal@gmail.com

LICENSED PROFESSIONAL ENGINEER
DEVENDRA SINGH DESHWAL
C 89732
CIVIL
STATE OF CALIFORNIA

REVISIONS	NUMBER	DATE	DESCRIPTION

PROJECT :
TI BUILDING B
WINGS CENTER
1581W CAMPBELL AVENUE, CAMPBELL, CA-95008

SHEET TITLE:-
PROPOSED FRONT FACADE VIEWS

DATE
09/09/2025

SCALE
AS SHOWN ON PLANS

SHEET
A10.2