



**CITY OF CAMPBELL**  
**Community Development Department**

October 30, 2014

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning Commission of the City of Campbell has set the time of 7:30 p.m., or shortly thereafter, on Tuesday, **November 11, 2014**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Modus, Inc., for a Conditional Use Permit (PLN2014-38) to allow the installation of a new cellular antenna within a cupola addition on top of an existing building tower housing a total of 12 antennas and associated equipment (21 RRU's, two GPS antennas, 4 surge suppression units) in the existing tower on property located at **330 E. Hamilton Avenue**. Staff is recommending that this project be deemed Categorical Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Planning Commission at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

Decisions of the Planning Commission may be appealed to the City Council. Appeals must be submitted to the City Clerk in writing within 10 calendar days of an action by the Commission.

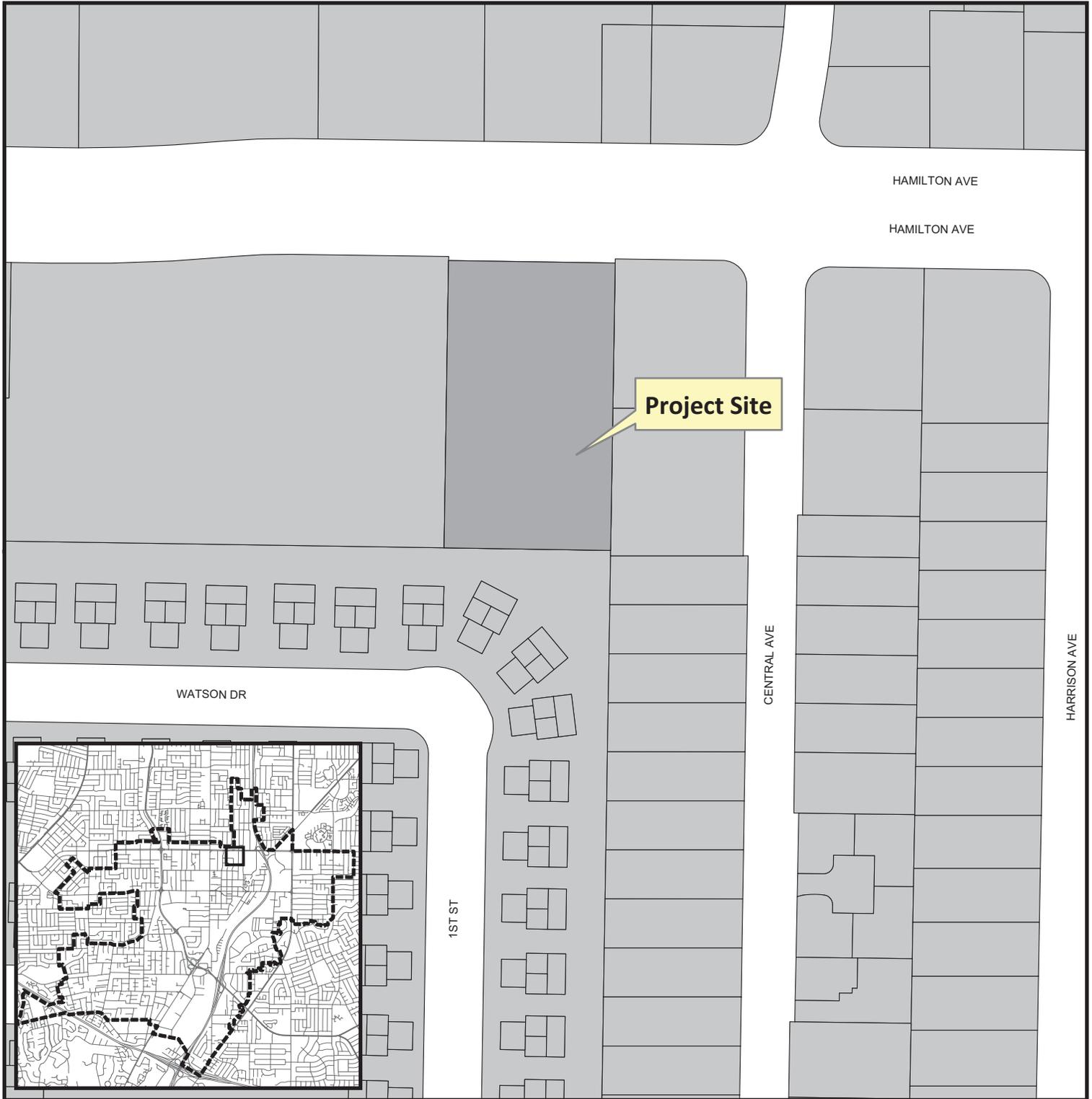
Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 a.m. – 5:00 p.m.) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Planning Commission'.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the Community Development Department at (408) 866-2140, at least one week in advance of the meeting.

PLANNING COMMISSION  
CITY OF CAMPBELL  
PAUL KERMOYAN  
SECRETARY

PLEASE NOTE: When calling about this Notice,  
please refer to: **330 E. Hamilton Avenue**

# Project Location Map

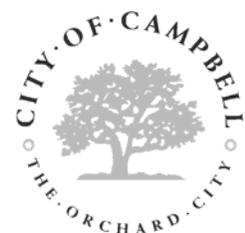
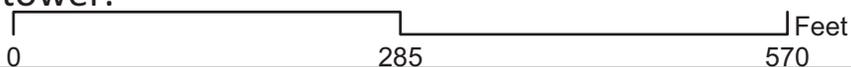


**Project Location:** 330 E. Hamilton Ave.

**Application Type:** Use Permit w/. Site and Arch.

**Planning File No.:** PLN2014-38

**Description:** Cellular antenna facility to be constructed within a cupola addition, on top of an existing building tower.



Community Development Department  
Planning Division

**REVIEWED**  
By Eric James at 2:41 pm, Oct 16, 2014



**at&t**

**SITE NUMBER: CCU5212**  
**SITE NAME: E HAMILTON AVE & HARRISON AVE**

330 EAST HAMILTON AVENUE  
CAMPBELL, CA 95008  
JURISDICTION: CITY OF CAMPBELL

**SITE TYPE: ROOFTOP**

PREPARED FOR:  
  
2600 CAMINO RAMON, 4W850 N  
SAN RAMON, CALIFORNIA 94583

SITE ACQUISITION/PERMITTING:

ARCHITECT:

**PROJECT DESCRIPTION      PROJECT INFORMATION      PROJECT TEAM      SHEET INDEX      REV**

**NEW SITE BUILD UNMANNED TELECOMMUNICATIONS FACILITY:**

- INSTALL NEW AT&T STANDARD RACK MOUNTED EQUIPMENT & EQUIPMENT CABINETS WITHIN AN IMPROVED SPACE IN AN EXISTING BUILDING TOWER STRUCTURE
- INSTALL (12) NEW PANEL ANTENNAS (4 PER SECTOR), (21) RRU'S (7 PER SECTOR) MOUNTED BEHIND ANTENNAS, ASSOCIATED SURGE SUPPRESSION UNITS AND (2) GPS ANTENNAS WITHIN A FRP SCREEN WALL EXTENSION TO AN EXISTING BUILDING TOWER STRUCTURE

PROPOSED USE: OFFICE BUILDING ROOF/  
TELECOMMUNICATIONS FACILITY

JURISDICTION: CITY OF CAMPBELL

LATITUDE: 37° 17' 37.09" N (37.2936)  
LONGITUDE: 121° 56' 39.81" W (-121.9444)  
GROUND ELEVATION: 189.6'± AMSL

**PROPERTY INFORMATION:**  
SITE NAME: E HAMILTON AVE & HARRISON AVE  
SITE NUMBER: CCU5212  
SEARCH RING: CAMPBELL  
SITE ADDRESS: 330 EAST HAMILTON AVENUE  
CAMPBELL, CA 95008  
APN: 279-35-031  
CURRENT USE: OFFICE BUILDING ROOF

**PROPERTY OWNER:**  
TWO-FORTY ASSOCIATES  
79 CHESTNUT STREET  
RIDGEWAY, NJ 07450

**POWER AGENCY:**  
PGE

**TELEPHONE AGENCY:**  
AT&T

**AT&T California**  
525 Market St  
San Francisco, CA 94105  
Phone: 1-800-310-2355

**PG&E Corporation**  
1 Market St. Spear Tower  
San Francisco, CA 94105  
Phone: 1-800-743-5000

**APPLICANT/LESSEE:**  
AT&T MOBILITY  
2600 CAMINO RAMON  
4TH FLOOR, WEST WING  
SAN RAMON, CA 94583  
CONTACT: BRADLEY HEAD  
PH: (925) 963-7370  
EMAIL: BH497A@ATT.COM

**ARCHITECT:**  
THOMAS R. HOLLAND, AIA  
PACIFIC TELECOM SERVICES, LLC  
506 SECOND AVE, SUITE 210  
SEATTLE, WA 98104  
CONTACT: AMANDA MARTIN  
H: (206) 342-6396  
MAIL: AMARTIN@PTSWA.COM

**RF ENGINEERING:**  
AT&T MOBILITY  
2600 CAMINO RAMON  
4TH FLOOR, WEST WING  
SAN RAMON, CA 94583  
CONTACT: DAVID ROBERSON  
PH: (925) 277-6289  
MAIL: DR4606A@ATT.COM

**TEAM LEAD:**  
MODUS  
149 NATOMA STREET, 3RD FLOOR  
SAN FRANCISCO, CA 94105  
CONTACT: JIMMY STILLMAN  
PH: (530) 913-9577

**SITE ACQUISITION:**  
MODUS  
149 NATOMA STREET, 3RD FLOOR  
SAN FRANCISCO, CA 94105  
CONTACT: TINA SCHILLING  
PH: (916) 719-2417

**ZONING:**  
MODUS  
149 NATOMA STREET, 3RD FLOOR  
SAN FRANCISCO, CA 94105  
CONTACT: ERIC JAMES  
PH: (4150) 350-5418

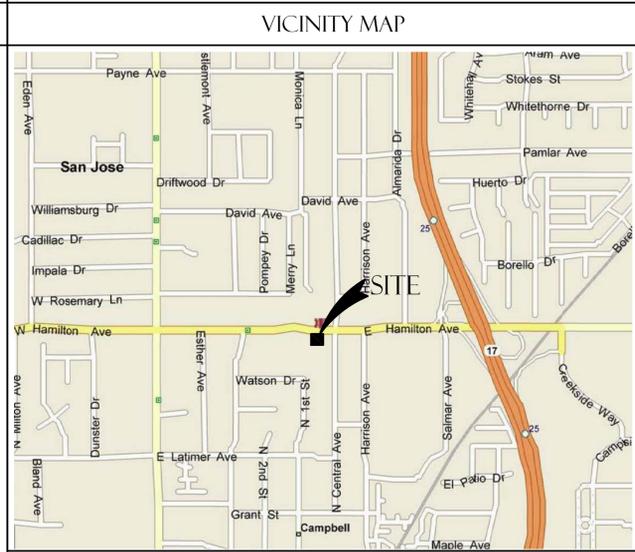
**CONSTRUCTION:**  
VINCLUMS  
575 LENNON LANE, SUITE 125  
WALNUT CREEK, CA 94598-2414  
CONTACT: JOSH ROBERSON  
PH: (949) 505-4225  
EMAIL: JROBERSON@VINCLUMS.COM

| TITLE   | REV |
|---|-----|
| T-1 TITLE SHEET   | 1   |
| A-1 SITE SURVEY (BY OTHERS)                                       | 1   |
| A-1 SITE PLAN   | 1   |
| A-2 ROOF PLAN   | 1   |
| A-3 EXISTING & PROPOSED EQUIPMENT ROOM PLANS                      | 1   |
| A-4 ANTENNA PLAN  | 1   |
| A-5 WEST & SOUTH ELEVATIONS                                       | 1   |
| A-5.1 NORTH ELEVATION & BUILDING SECTION                          | 1   |
| A-6 EXISTING BUILDINGS FLOOR PLAN (BY OTHERS, FOR REFERENCE ONLY) | 1   |

**CODE COMPLIANCE**

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- 2013 CALIFORNIA BUILDING CODE (CBC) WITH CALIFORNIA AMENDMENTS
- 2013 CALIFORNIA RESIDENTIAL CODE (CRC) WITH APPENDIX H, PATIO COVERS
- 2013 CALIFORNIA HISTORICAL BUILDING CODE (CHBC)
- 2013 CALIFORNIA EXISTING BUILDING CODE (CEBC)
- 2013 CALIFORNIA GREEN BUILDINGS STANDARDS CODE (CGBSC)
- 2013 CALIFORNIA FIRE CODE (FC), WITH CALIFORNIA AMENDMENTS
- 2013 CALIFORNIA MECHANICAL CODE (CMC)
- 2013 CALIFORNIA PLUMBING CODE (CPC)
- 2013 CALIFORNIA ELECTRICAL CODE (CEC) WITH CALIFORNIA AMENDMENTS
- ANSI / EIA-TIA-222-G
- 2009 NFPA 101, LIFE SAFETY CODE
- 2009 NFPA 72, NATIONAL FIRE ALARM CODE
- 2009 NFPA 13, FIRE SPRINKLER CODE



**DIRECTIONS FROM AT&T**

DIRECTIONS FROM AT&T'S OFFICE AT 2600 CAMINO RAMON, SAN RAMON, CA

- HEAD SOUTHEAST ON CAMINO RAMON TOWARD BISHOP DR 0.4 MI
- TURN RIGHT ONTO BOLLINGER CANYON RD 0.5 MI
- MERGE ONTO I-880 S VIA THE RAMP TO SAN JOSE 21.7 MI
- TAKE THE MISSION BLVD/STATE ROUTE 262 EXIT TOWARD I-880 0.2 MI
- KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR MISSION BLVD W AND MERGE ONTO MISSION BLVD 0.9 MI
- KEEP LEFT AT THE FORK, FOLLOW SIGNS FOR INTERSTATE 880 S/SAN JOSE AND MERGE ONTO I-880 S 13.0 MI
- CONTINUE ONTO CA-17 S 1.4 MI
- TAKE THE HAMILTON AVE EXIT 0.2 MI
- KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR DOWNTOWN CAMPBELL AND MERGE ONTO E HAMILTON AVE 0.3 MI
- MAKE A U-TURN 161 FT

DESTINATION WILL BE ON THE RIGHT

**OCCUPANCY AND CONSTRUCTION TYPE**

OCCUPANCY : S-2 (UNMANNED)  
CONSTRUCTION TYPE: IIB

**HANDICAP REQUIREMENTS**  
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, ACCESSIBILITY ACCESS AND REQUIREMENTS ARE NOT REQUIRED, IN ACCORDANCE WITH CALIFORNIA STATE ADMINISTRATIVE CODE, PART 2, TITLE 24, SECTION 1103B.1, EXCEPTION 1 & SECTION 1134B.2.1, EXCEPTION 4.

**SPECIAL INSPECTIONS**

- ANCHOR BOLTS WET-SET INTO CONCRETE
- EXPANSION BOLTS INTO EXISTING CONCRETE
- HIGH STRENGTH BOLTING
- WELDING
- STEEL REINFORCEMENT / REBAR PLACEMENT
- STEEL MATERIAL VERIFICATION

SOILS ENGINEER TO INSPECT DRILLED PIERS

**APPROVALS**

| APPROVED BY:        | INITIALS: | DATE: |
|---------------------|-----------|-------|
| AT&T:               |           |       |
| VENDOR:             |           |       |
| R.F.:               |           |       |
| LEASING / LANDLORD: |           |       |
| ZONING:             |           |       |
| CONSTRUCTION:       |           |       |
| POWER / TELCO:      |           |       |

**GENERAL CONTRACTOR NOTES**

**DO NOT SCALE DRAWINGS**

THESE DRAWINGS ARE FORMATTED TO BE FULL SIZE AT 24" x 36". CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOBSITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME.

**DIGALERT**  
  
800-227-2600  
Call 2 Full Working Days In Advance

AT&T SITE NO: CCU5212  
PROJECT NO:  
DRAWN BY: SS  
CHECKED BY: DP

| REV | DATE     | DESCRIPTION     |
|-----|----------|-----------------|
| 0   | 05/13/14 | PERMIT REVISION |
| 0   | 01/27/14 | 100% ZD REVIEW  |
| A   | 01/09/14 | 90% ZD REVIEW   |

**LICENSOR:**

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

**ISSUED FOR:**  
E HAMILTON AVE & HARRISON AVE  
CCU5212  
330 EAST HAMILTON AVE  
CAMPBELL, CA 95008

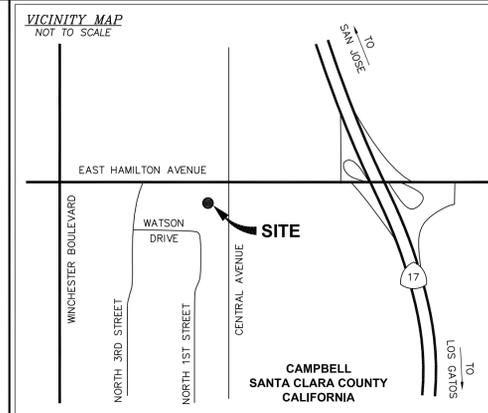
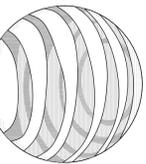
**SHEET TITLE:**  
TITLE SHEET

**SHEET NUMBER:**  
T-1

REVISIONS

| DATE     | DESCRIPTION | INITIAL |
|----------|-------------|---------|
| 11/26/13 | 90% ISSUE   | MAS     |
|          |             |         |
|          |             |         |
|          |             |         |
|          |             |         |

**at&t**  
AT&T MOBILITY  
2600 Camino Ramon, 4th Floor  
San Ramon, CA 94583



**PROPERTY INFORMATION**

Owner: TWO-FORTY ASSOCIATES  
Address: 79 CHESTNUT STREET  
RIDGEWOOD, NJ 07450

Site: TBD  
Address: 330 EAST HAMILTON AVENUE  
CAMPBELL, CA 95008

Assessor's Parcel Number: 279-35-031  
Height of Building/Tower: 32.4'± AGL TO TOP OF TOWER PARAPET

Title Report:  
NO TITLE REPORT FURNISHED. EXCEPTIONS TO THE TITLE AND RESERVATIONS THEREFROM COULD NOT BE DETERMINED. BOUNDARY INFORMATION SHOWN IS COMPILED FROM AVAILABLE RECORD DATA.

Legal Description:  
PROPERTY SITUATED IN THE CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

**FEMA FLOOD ZONE DESIGNATION** National Flood Insurance Program  
County: SANTA CLARA Effective Date: MAY 18, 2009  
Community-Panel Number: 06085C-0237-H  
The Flood Zone Designation for this site as plotted by scale is:  
ZONE Z Areas determined to be outside the 0.2% annual chance floodplain.

**SURVEY DATA**  
NAD 83 Datum:  
Lat: N 37°17'37.09" Long: W 121°56'39.81"  
Datum Base: NAD 83 Equipment Used: Topcon HiPerLite Receiver  
(See Note 2)

Site Ground Elevation: 189.6± AMSL (NAVD 88) AT CENTER TOWER  
Basis of Elevation:  
GLOBAL POSITIONING SYSTEM (GPS)  
(SEE NOTE 2)

Basis of Bearings:  
PARCEL MAP FILED IN BOOK 314 AT PAGE 48 IN THE RECORDS OF SANTA CLARA COUNTY, AND BEST FIT WITH EXISTING IMPROVEMENTS.  
Date of Field Survey: NOVEMBER 25, 2013

**NOTES**

1.) This is not a boundary survey. This is a specialized topographic map with property lines and easements being a graphic depiction of various information gathered from preliminary title reports, back-up documents of record, maps and available monuments found during the field survey. No property monuments were set. No title research was performed by Quiet River Land Services, Inc.

2.) The latitude, longitude and elevation shown hereon were derived from post-processed L1/L2 data collected using Navstar Global Positioning System (GPS) and a Topcon HiPerLite Receiver. Topcon specifications report decimeter level accuracy (horizontally) when data is properly collected and processed. (Elevation = ±3.0 feet.)

3.) Unless otherwise noted, no underground utility locating service company was contacted prior to this map being prepared; therefore, there may be non-visible or obscure utilities existing on the property not shown on this map - so CALL BEFORE YOU DIG.

4.) Any electronic digital media provided by Quiet River Land Services, Inc. to our client is a courtesy and is not to be reproduced, distributed, sold, altered, revised, edited or amended without the express written consent of an Officer of Quiet River Land Services, Inc. Further, only the final stamped, signed and dated original "hard copy" version of our survey or map is considered to be our legally recognized product.

**SURVEYOR'S STATEMENT**

I, the undersigned, a Registered Professional Land Surveyor licensed under the laws of the State of California do hereby state that the information, measurements, easements, record boundary lines, bearings and distances as shown hereon are based upon a field survey as dated above and upon items of public record and data contained in a title report, as referenced. Furthermore, the Latitude and Longitude coordinates are reported in NAD 83 Datum and are accurate to within ±15 feet horizontally, and the ground elevation, reported in NAVD 1988 Datum, is within ±3 feet vertically. The coordinate values and elevations are within the 1-A Accuracy Code designation as listed in the A.S.A.C. Information Sheet 91:003 and are accurate to the best of my knowledge and belief.

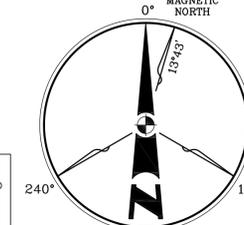
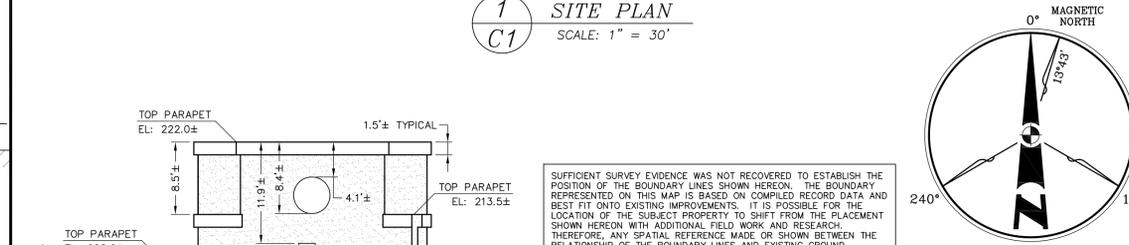
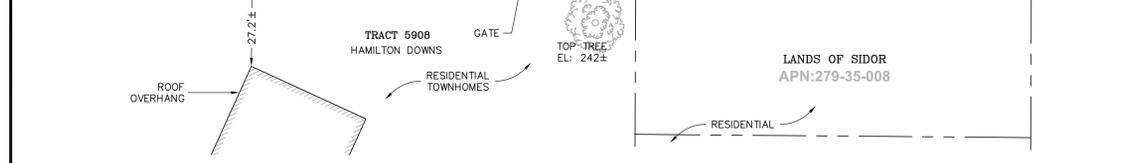
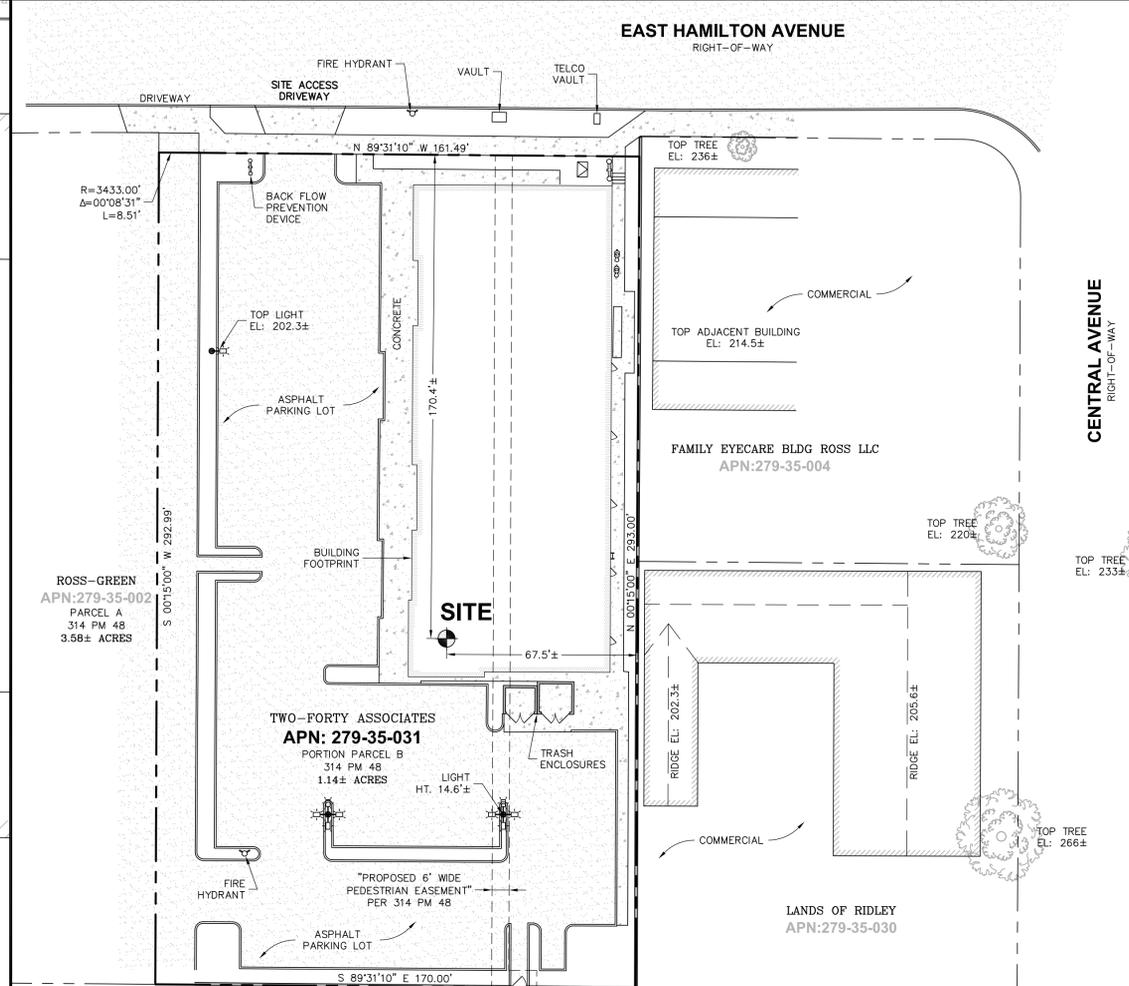
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**LEGEND**

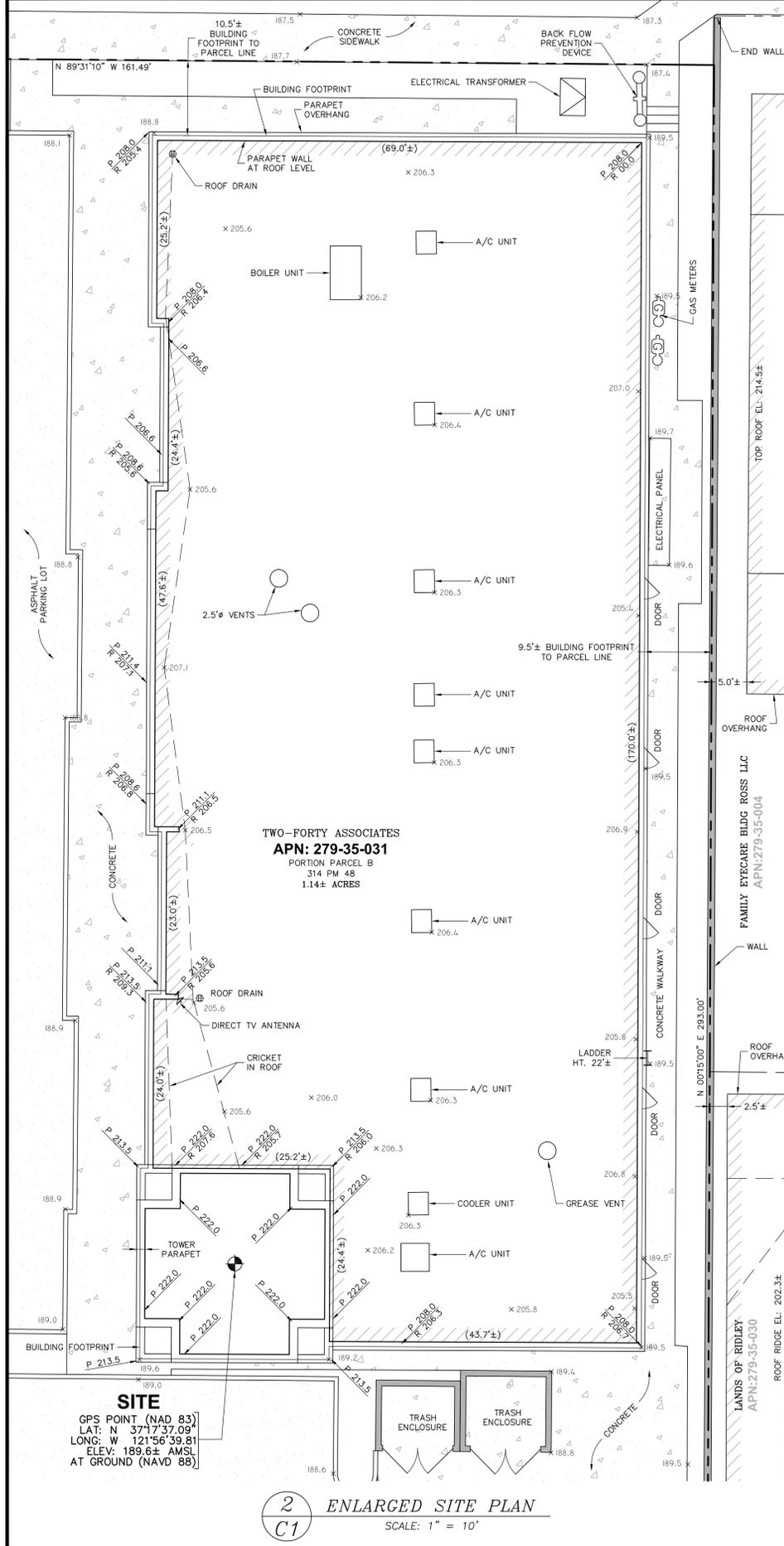
|                               |                         |
|-------------------------------|-------------------------|
| APN: ASSESSOR'S PARCEL NUMBER | ASPHALT                 |
| CP: CONTROL POINT             | CONCRETE                |
| EL: ELEVATION                 | CONTROL POINT           |
| FH: FIRE HYDRANT              | FOUND MONUMENT          |
| FND: FOUND                    | GPS POINT               |
| HT: HEIGHT                    | PARAPET/ROOF ELEVATIONS |
| MON: MONUMENT                 | SPOT ELEVATION          |
| (M-M) MONUMENT TO MONUMENT    | TEMPORARY BENCHMARK     |
| P.O.B. POINT OF BEGINNING     |                         |
| P.O.C. POINT OF COMMENCEMENT  |                         |
| PP: POWER POLE                |                         |
| (TYP.) TYPICAL                |                         |

**CCU5212**  
TBD  
330 EAST HAMILTON STREET  
CAMPBELL, CA 95008

**C1**  
OF 1 SHEET



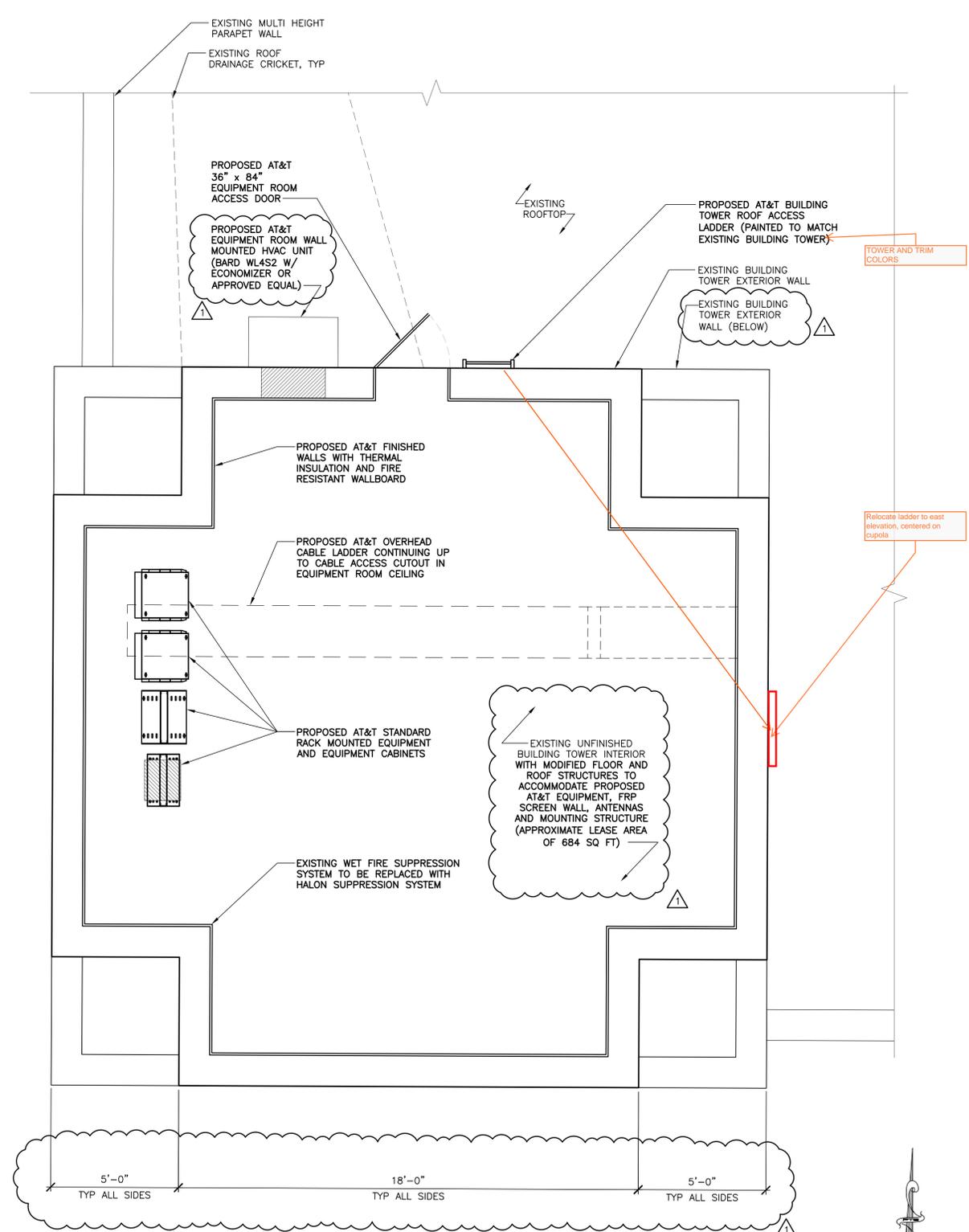
SUFFICIENT SURVEY EVIDENCE WAS NOT RECOVERED TO ESTABLISH THE POSITION OF THE BOUNDARY LINES SHOWN HEREON. THE BOUNDARY REPRESENTED ON THIS MAP IS BASED ON COMPILED RECORD DATA AND BEST FIT ONTO EXISTING IMPROVEMENTS. IT IS POSSIBLE FOR THE LOCATION OF THE SUBJECT PROPERTY TO SHIFT FROM THE PLACEMENT SHOWN HEREON WITH ADDITIONAL FIELD WORK AND RESEARCH. THEREFORE, ANY SPATIAL REFERENCE MADE OR SHOWN BETWEEN THE RELATIONSHIP OF THE BOUNDARY LINES AND EXISTING GROUND FEATURES, EASEMENTS OR LEASE, AREA SHOWN HEREON IS INTENDED TO BE APPROXIMATE AND IS SUBJECT TO VERIFICATION BY RESOLVING THE POSITION OF THE BOUNDARY LINES.



C:\land Projects\2008\ATTM1392.dwg\ATTM1392SVI.dwg Nov. 27, 2013 - 10:18am user



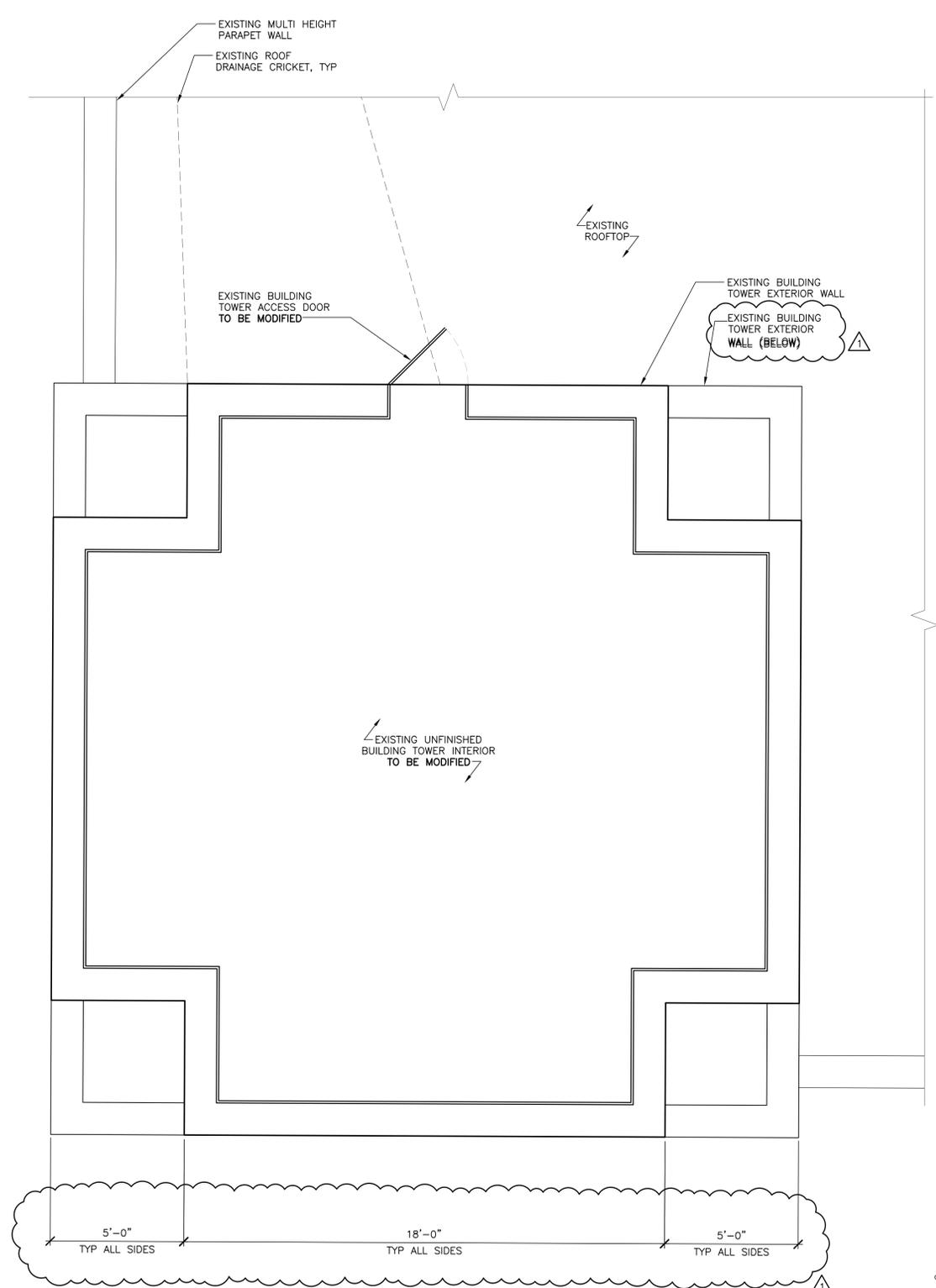




TRUE NORTH  
North to be determined by site survey (if possible).

24"x36" SCALE: 3/8" = 1'-0"  
11"x17" SCALE: 3/16" = 1'-0"

PROPOSED EQUIPMENT ROOM PLAN 2



TRUE NORTH  
North to be determined by site survey (if possible).

24"x36" SCALE: 3/8" = 1'-0"  
11"x17" SCALE: 3/16" = 1'-0"

EXISTING EQUIPMENT ROOM PLAN 1

PREPARED FOR:

2600 CAMINO RAMON, 4W850 N  
SAN RAMON, CALIFORNIA 94583

SITE ACQUISITION/PERMITTING:

ARCHITECT:

|               |         |
|---------------|---------|
| AT&T SITE NO: | CCU5212 |
| PROJECT NO:   |         |
| DRAWN BY:     | SS      |
| CHECKED BY:   | DP      |

| REV | DATE     | DESCRIPTION     |
|-----|----------|-----------------|
| 0   | 05/13/14 | PERMIT REVISION |
| 0   | 01/27/14 | 100% ZD REVIEW  |
| A   | 01/09/14 | 90% ZD REVIEW   |

LICENSOR:

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ISSUED FOR:

E HAMILTON AVE  
& HARRISON AVE

CCU5212

330 EAST HAMILTON AVE  
CAMPBELL, CA 95008

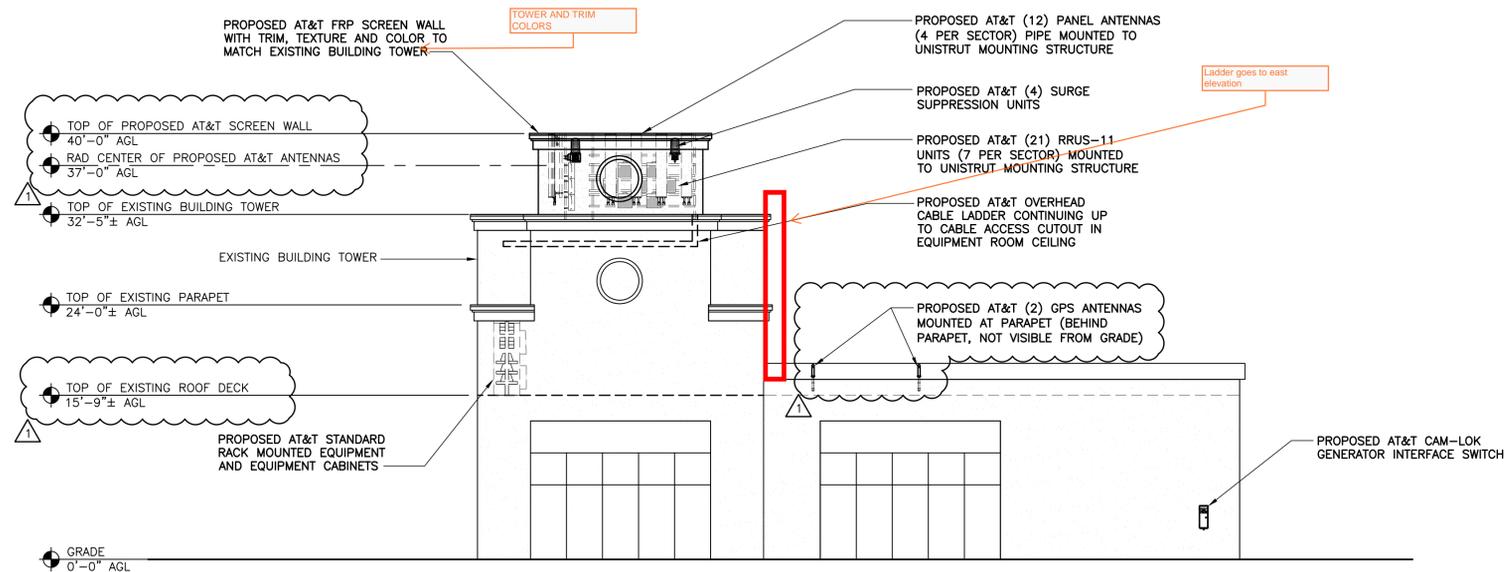
SHEET TITLE:

EXISTING & PROPOSED  
EQUIPMENT ROOM PLANS

SHEET NUMBER:

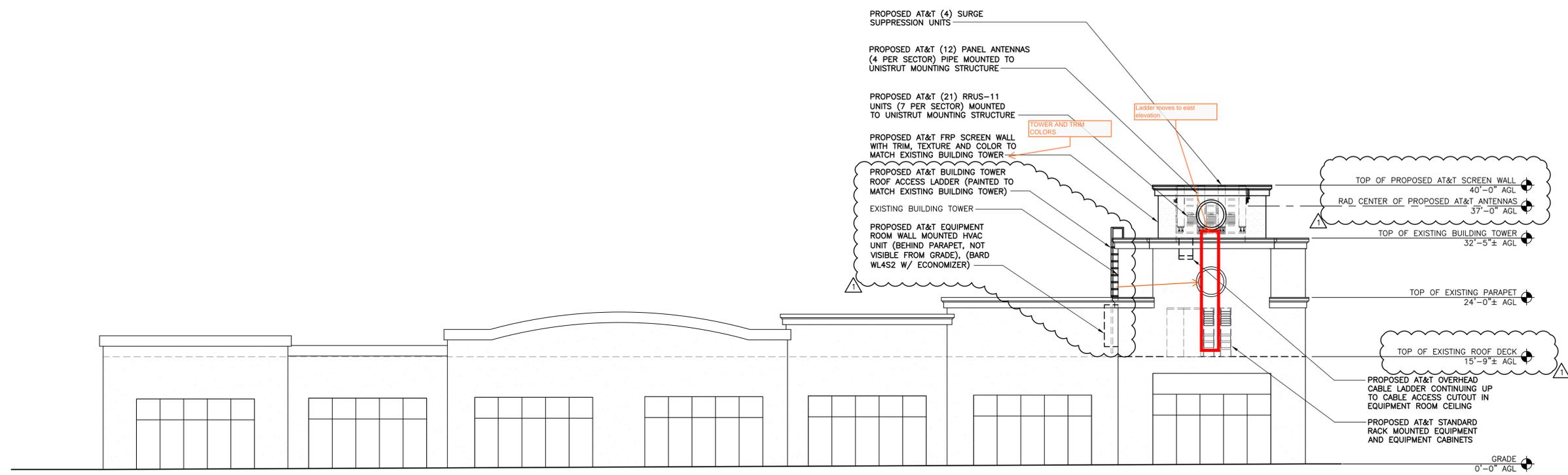
A-3





24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"  
 8" 6" 4" 2" 0" 8"

SOUTH ELEVATION 2



24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"  
 8" 6" 4" 2" 0" 8"

WEST ELEVATION 1

PREPARED FOR:

2600 CAMINO RAMON, 4W850 N  
 SAN RAMON, CALIFORNIA 94583

SITE ACQUISITION/PERMITTING:

ARCHITECT:

|               |         |
|---------------|---------|
| AT&T SITE NO: | CCU5212 |
| PROJECT NO:   |         |
| DRAWN BY:     | SS      |
| CHECKED BY:   | DP      |

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| REV | DATE     | DESCRIPTION    |
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| 0   | 01/27/14 | 100% ZD REVIEW |
| A   | 01/09/14 | 90% ZD REVIEW  |
|     |          |                |

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ISSUED FOR:

E HAMILTON AVE  
 & HARRISON AVE

CCU5212

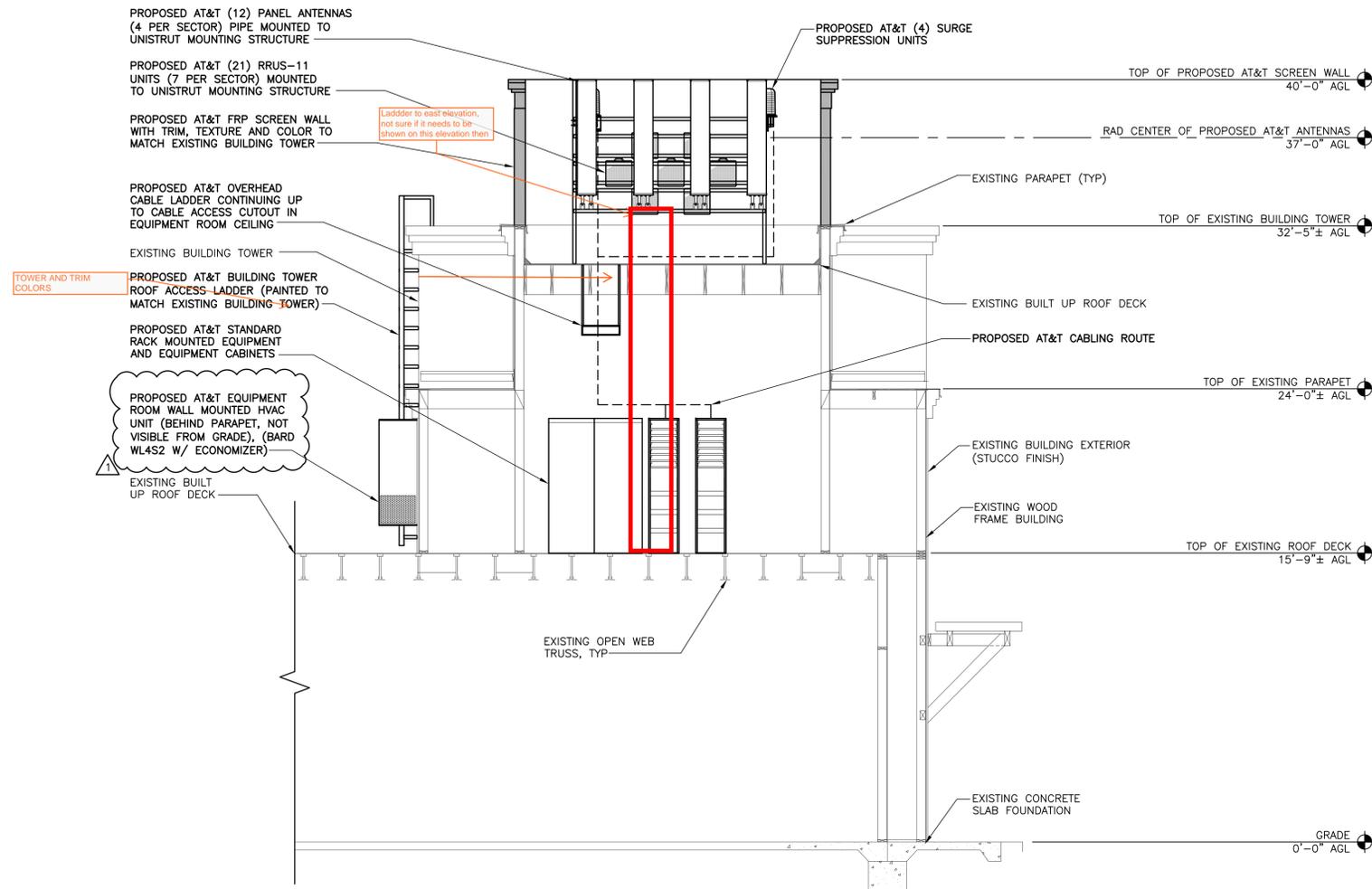
330 EAST HAMILTON AVE  
 CAMPBELL, CA 95008

SHEET TITLE:

WEST & SOUTH ELEVATIONS

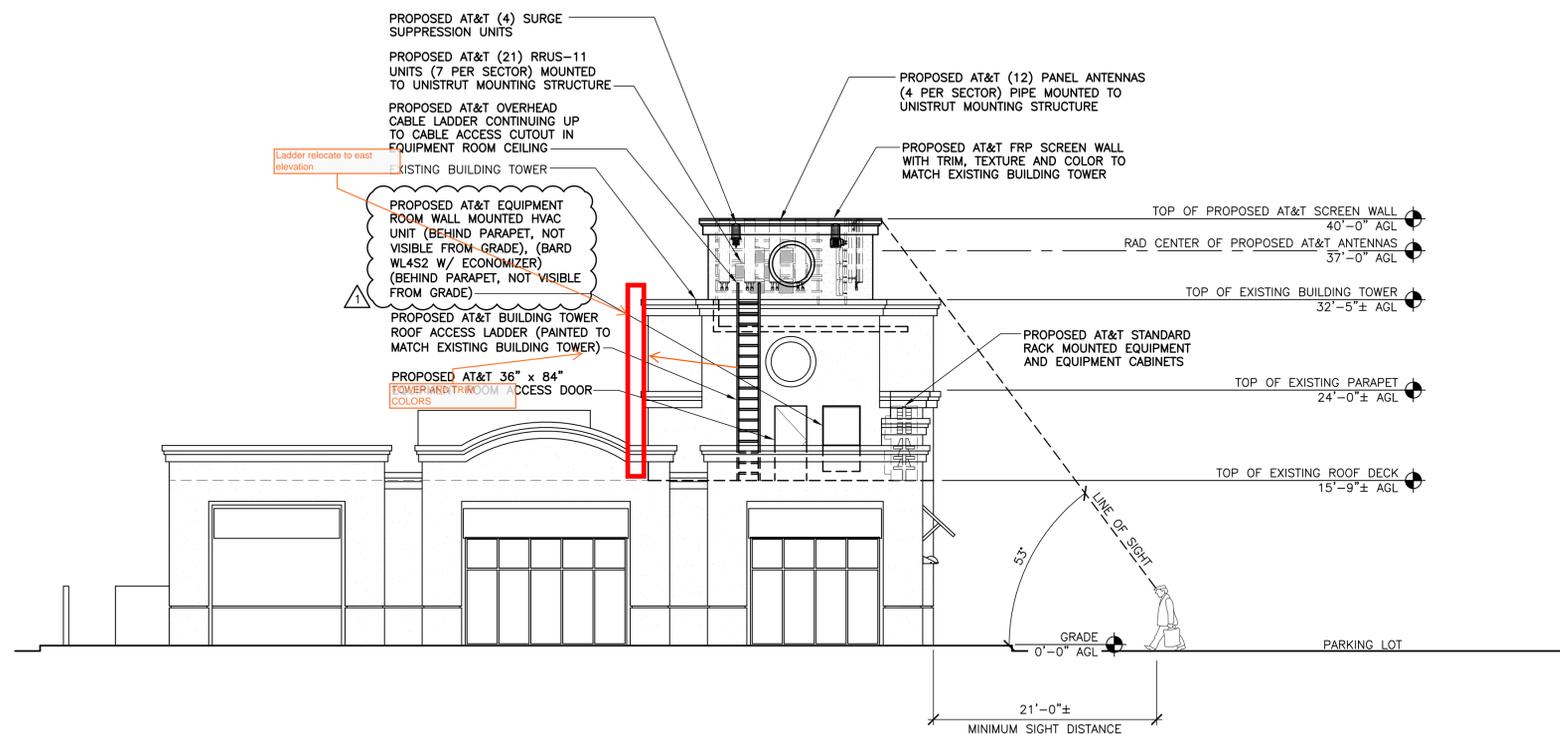
SHEET NUMBER:

A-5



24"x36" SCALE: 1/4" = 1'-0"  
 11"x17" SCALE: 1/8" = 1'-0"

BUILDING SECTION 2



24"x36" SCALE: 1/8" = 1'-0"  
 11"x17" SCALE: 1/16" = 1'-0"

NORTH ELEVATION 1

PREPARED FOR:

2600 CAMINO RAMON, 4W850 N  
 SAN RAMON, CALIFORNIA 94583

SITE ACQUISITION/PERMITTING:

ARCHITECT:

|               |         |
|---------------|---------|
| AT&T SITE NO: | CCU5212 |
| PROJECT NO:   |         |
| DRAWN BY:     | SS      |
| CHECKED BY:   | DP      |

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| REV | DATE | DESCRIPTION |
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ISSUED FOR:

E HAMILTON AVE  
 & HARRISON AVE

CCU5212

330 EAST HAMILTON AVE  
 CAMPBELL, CA 95008

SHEET TITLE:

NORTH ELEVATION  
 & BUILDING SECTION

SHEET NUMBER:

A-5.1

| REV | DATE     | DESCRIPTION     |
|-----|----------|-----------------|
| △   | 05/13/14 | PERMIT REVISION |
| 0   | 01/27/14 | 100% ZD REVIEW  |
| A   | 01/09/14 | 90% ZD REVIEW   |

LICENSOR:

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

ISSUED FOR:

**E HAMILTON AVE  
& HARRISON AVE**

CCU5212

330 EAST HAMILTON AVE  
CAMPBELL, CA 95008

SHEET TITLE:

EXISTING BUILDINGS  
FLOOR PLAN  
(REFERENCE ONLY)

SHEET NUMBER:

**A-6**

**LEGEND**

WINDOW TYPE  
GLAZING  
SHEET WHERE OCCURS

VIEW DIRECTION  
SECTION NUMBER  
SHEET WHERE OCCURS

EXTERIOR WALL TO BE 2X6 WOOD STUDS @ 16" O.C. W/ 5/8" TYPE "X" GYP. BD. ON INTERIOR SIDE & 7/8" 3 COATS STUCCO ON EXTERIOR SIDE SEE SECTION /A

ONE HOUR RATED, FULL HT. WALL OUT OF 6" METAL STUDS @ 24" O.C. W/ 5/8" GYP. BD TYPE "X" BOTH SIDES, TAPED.

DETAIL NUMBER  
SHEET WHERE OCCURS

DOOR NUMBER

ALIGN FACE OF FINISH W/FACE OF FINISH

FUTURE T.I. WALLS, N.I.C.

ONE HOUR RATED, EXTERIOR WALL, SEE SECTION 3/A3.3 & 9/A3.3

**FLOOR PLAN NOTES**

1. THE FIRE-RESISTIVE ASSEMBLY REQUIRED FOR THE OPENING ON THE RATED WALL IS PER UBC SEC. 713
2. NOT USED
3. NOT USED.
4. NOTE USED.
5. A KEY SHALL BE LOCATED WITH AN APPROVED HIGH LEVEL FIRE DISTRICT KNOX COMPANY KEY BOX LOCATED ADJACENT TO THE ACCESS DOOR ON THE EXTERIOR OF THE BUILDING AT 6'-0" A.F.F.
6. THE FIRE SPRINKLER RISER SHALL BE LOCATED 12" AND 18" FROM THE OUTSIDE WALL.
7. FIRE ALARM TO BE INSTALLED BY OWNER, POWER FOR FIRE ALARM TO BE INSTALL BY ELECTRICAL CONTRACTOR G.C. SHALL COORDINATE BOTH SUB-CONTRACTORS FOR LOCATION.
8. ELEC. CONTRACTOR TO PROVIDE 1-1/2" CONDUIT FROM P.I.V. LOCATION TO FIRE RISER AND TO PHONE CLOSET.

