



CITY OF CAMPBELL
Community Development Department

June 3, 2016

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the time of 7:30 p.m., or shortly thereafter, on Tuesday, **June 14, 2016**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Donald Bordenave for a Conditional Use Permit (PLN2016-107) to allow for a new rooftop wireless facility (T-Mobile) which would be concealed in four new rooftop dormers affixed to the roof of an existing cupola on property located at **1600 W. Campbell Avenue**. Staff is recommending that this item be deemed Categorical Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Planning Commission at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 a.m. – 5:00 p.m.) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Planning Commission'.

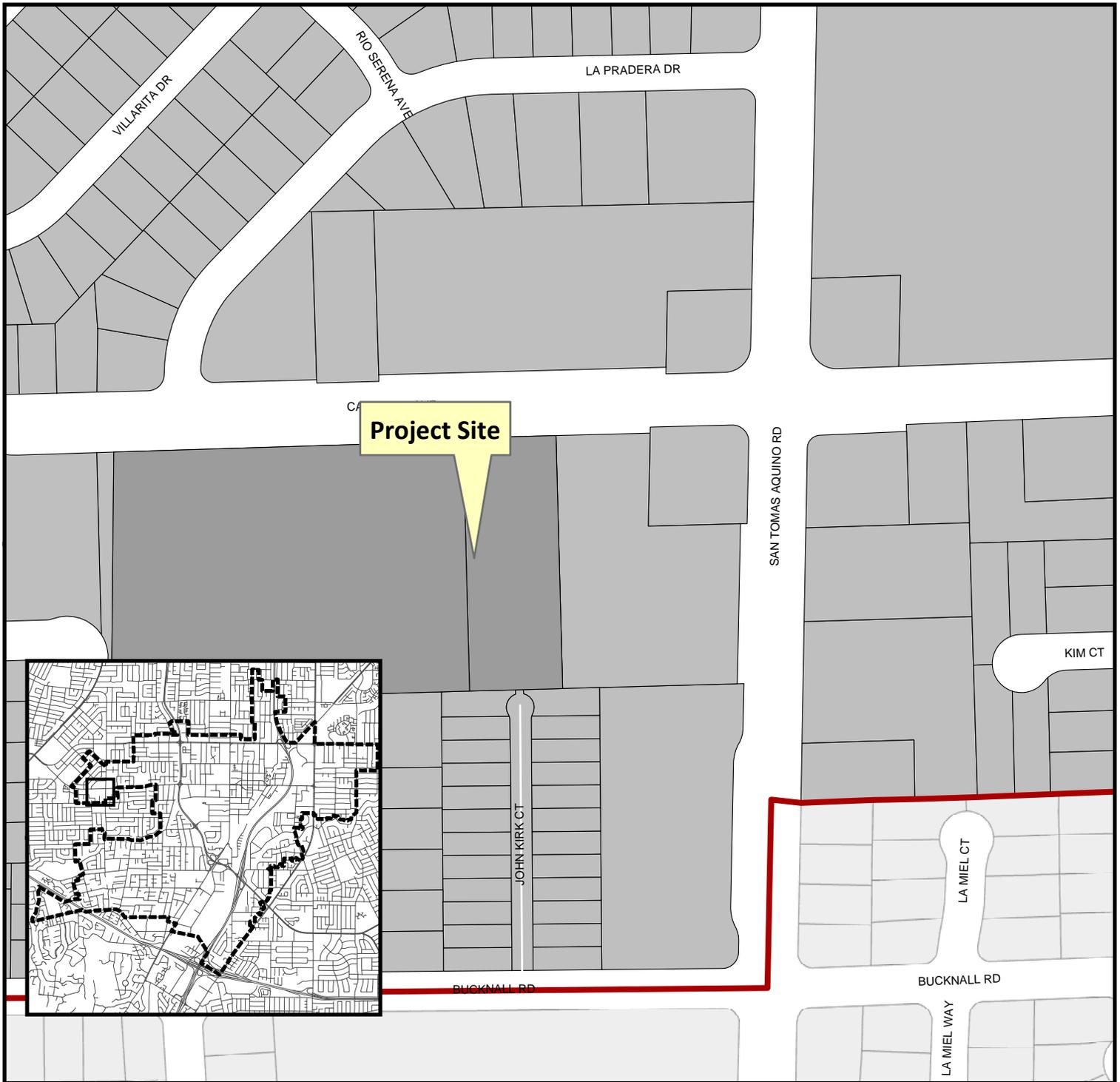
Decisions of the Planning Commission may be appealed to the City Council. Appeals must be submitted to the City Clerk in writing within 10 calendar days of an action by the Commission.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the Community Development Department at (408) 866-2140, at least one week in advance of the meeting.

PLANNING COMMISSION
CITY OF CAMPBELL
PAUL KERMOYAN
SECRETARY

PLEASE NOTE: When calling about this Notice,
please refer to: **1600 W. Campbell Avenue**

Project Location Map

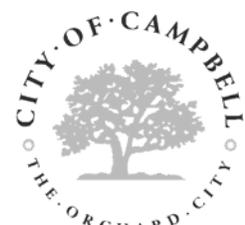
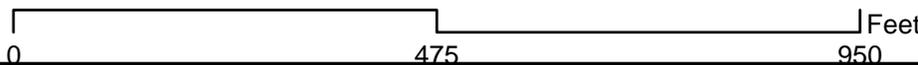


Project Location: 1600 W. Campbell Ave.

Application Type: Conditional Use Permit

Planning File No.: PLN2016-107

Description: To allow for a new rooftop wireless facility (Verizon) concealed in four new rooftop dormers affixed to existing cupola (above Big 5).



Community Development Department
Planning Division



CENTRAL CAMPBELL
 1600 W CAMPBELL AVENUE, CAMPBELL, CA 95008
 LOCATION NUMBER: 255605

CENTRAL CAMPBELL

255605
 1600 W CAMPBELL AVENUE
 CAMPBELL, CA 95008



2785 MITCHELL DRIVE, BLDG 9
 WALNUT CREEK, CA 94598

VERIZON WIRELESS EQUIPMENT ENGINEER:		VERIZON WIRELESS REAL ESTATE:	
SIGNATURE	DATE	SIGNATURE	DATE
VERIZON WIRELESS CONSTRUCTION:		VERIZON WIRELESS RF ENGINEER:	
SIGNATURE	DATE	SIGNATURE	DATE
PROPERTY OWNER:		CORE DEVELOPMENT SERVICES - LEASING	
SIGNATURE	DATE	SIGNATURE	DATE
CORE DEVELOPMENT SERVICES - CONSTRUCTION		CORE DEVELOPMENT SERVICES - ZONING	
SIGNATURE	DATE	SIGNATURE	DATE

PROJECT DESCRIPTION

A (P) VERIZON WIRELESS UNMANNED TELECOMMUNICATION FACILITY CONSISTING OF INSTALLING:

- (12) (P) ANTENNAS
- (16) (P) BRUS-12 UNITS W/ (16) (P) A2 MODULES
- (4) (P) RAYCAP 3315 SURGE SUPPRESSORS
- A (P) 11'-10"x19'-6" (231 SQ FT) EQUIPMENT LEASE AREA
- (2) (P) GPS ANTENNAS

PROJECT INFORMATION

SITE NAME:	CENTRAL CAMPBELL	SITE #:	255605
COUNTY:	SANTA CLARA	JURISDICTION:	CITY OF CAMPBELL
APN:	403-02-044	POWER:	PG&E
SITE ADDRESS:	1600 W CAMPBELL AVENUE CAMPBELL, CA 95008	TELEPHONE:	A:T&T
CURRENT ZONING:	C-1 (NEIGHBORHOOD COMMERCIAL)		
CONSTRUCTION TYPE:	V-B		
OCCUPANCY TYPE:	U, (UNMANNED COMMUNICATIONS FACILITY)		
PROPERTY OWNER:	RAMPY & RAMPY LLC 1630 W CAMPBELL AVENUE CAMPBELL, CA 95008 (408) 379-4547		
APPLICANT:	VERIZON WIRELESS 2785 MITCHELL DRIVE, BLDG 9 WALNUT CREEK, CA 94598		
SITE ACQUISITION COMPANY:	CORE DEVELOPMENT SERVICES, LLC 10 ROLLINS RD, STE #202 MILLBRAE, CA 94030		
LEASING CONTACT:	CORE DEVELOPMENT SERVICES, LLC ATTN: SHAMALA TAJ (714) 986-6276 STANDARD@CDS.COM		
ZONING CONTACT:	CORE DEVELOPMENT SERVICES, LLC ATTN: ASHLEY WOODS (714) 293-5075 AWOODS@CORE.US.COM		
CONSTRUCTION CONTACT:	ATTN: TSD (---)		

VICINITY MAP



DRIVING DIRECTIONS

- FROM: 2785 MITCHELL DRIVE, BLDG 9, WALNUT CREEK, CA 94598
 TO: 1600 W CAMPBELL AVENUE, CAMPBELL, CA 95008
1. START OUT GOING SOUTHWEST ON MITCHELL DR TOWARD N WIGET LN 0.2 MI
 2. TURN LEFT ONTO N WIGET LN 0.3 MI
 3. TAKE THE 2ND RIGHT ONTO YONACIO VALLEY RD 3.0 MI
 4. YONACIO VALLEY RD BECOMES HILLSIDE AVE 0.03 MI
 5. MERGE ONTO I-880 S VIA THE RAMP ON THE LEFT TOWARD SAN JOSE 33.7 MI
 6. TAKE THE MISSION BLVD W EXIT, EXIT 12, TOWARD I-880 / WARM SPRINGS DISTRICT / NORTHWESTERN POLYTECHNIC UNIVERSITY 0.5 MI
 7. MERGE ONTO MISSION BLVD / CA-262 0.6 MI
 8. MERGE ONTO I-880 S TOWARD SAN JOSE 13.0 MI
 9. I-880 S BECOMES CA-17 S 1.3 MI
 10. TAKE THE HAMILTON AVE EXIT, EXIT 25 0.2 MI
 11. KEEP RIGHT TO TAKE THE RAMP TOWARD J F K UNIVERSITY / DOWNTOWN CAMPBELL 0.06 MI
 12. MERGE ONTO E HAMILTON AVE 1.1 MI
 13. TURN LEFT ONTO SAN TOMAS EXPY / COUNTY HWY-04 0.5 MI
 14. TURN RIGHT ONTO W CAMPBELL AVE 0.5 MI
 15. 1600 W CAMPBELL AVE IS ON THE LEFT 1.0 MI
- END AT: 1600 W CAMPBELL AVENUE, CAMPBELL, CA 95008
- ESTIMATED TIME: 1 HOUR 1 MINUTES ESTIMATED DISTANCE: 55.48 MILES

CODE COMPLIANCE

ALL WORK & MATERIALS SHALL BE PERFORMED & INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

- 2013 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
- 2013 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.
(2012 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
(2011 NATIONAL ELECTRICAL CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R.
(2012 UNIFORM MECHANICAL CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.
(2012 UNIFORM PLUMBING CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.
- 2013 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.
(2012 INTERNATIONAL FIRE CODE AND 2013 CALIFORNIA AMENDMENTS)
- 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.
- 2013 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.
ANSI/ISA-1A-222-G

ALONG WITH ANY OTHER APPLICABLE LOCAL & STATE LAWS AND REGULATIONS

DISABLED ACCESS REQUIREMENTS

THIS FACILITY IS UNMANNED & NOT FOR HUMAN HABITATION. DISABLED ACCESS & REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH CALIFORNIA STATE BUILDING CODE, TITLE 24 PART 2, SECTION 11B-203.4

SHEET INDEX

SHEET	DESCRIPTION	REV
T-1	TITLE SHEET	--
LS-1	SITE SURVEY	--
LS-2	SITE SURVEY	--
A-1	SITE PLAN	--
A-2	EQUIPMENT PLAN	--
A-3	ANTENNA PLAN & DETAILS	--
A-4	ELEVATIONS	--

Streamline Engineering
 and Design, Inc.
 6445 Sierra College Blvd, Suite E, Orinda, CA 94651
 E-Mail: lmy@streamlineeng.com Fax: 916-900-1841
 Streamline Engineering and Design, Inc. is an Equal Opportunity Employer. Minorities and women are encouraged to apply.

**PRELIMINARY:
 NOT FOR
 CONSTRUCTION**

KEVIN R. SORENSEN
 54469

ISSUE STATUS

Δ	DATE	DESCRIPTION	REV
	01/27/16	2D 80% W.D.	
	02/12/16	2D 100% W.D.	

DRAWN BY: M. DI DIO

CHECKED BY: L. HOLDSBY

APPROVED BY: --

DATE: 02/12/16

SHEET TITLE:

TITLE

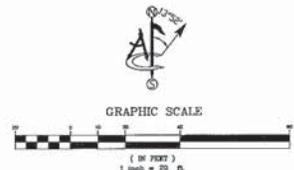
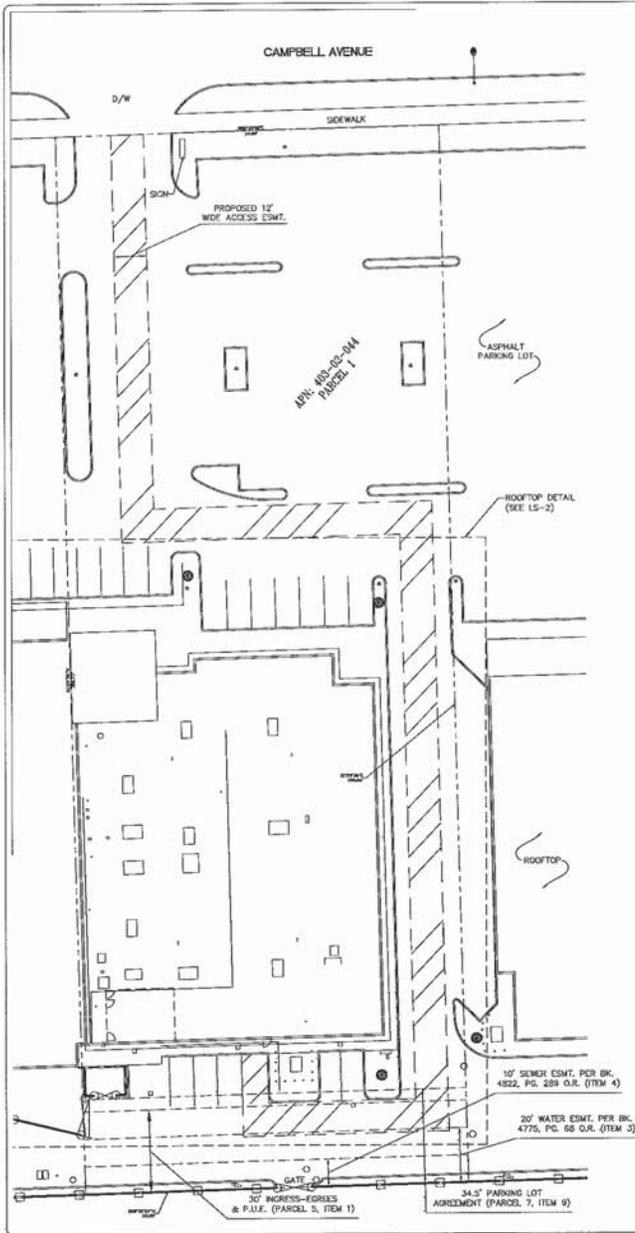
SHEET NUMBER:

T-1

RECEIVED

MAR 23 2016

CITY OF CAMPBELL
 PLANNING DEPT.



DIRECTIONS TO SITE
 HEAD SOUTHWEST ON MITCHELL DR. TOWARD N. WOODST LN.;
 TURN LEFT ONTO N. WOODST LN.; TURN RIGHT ONTO YONACIO
 VALLEY RD.; TURN LEFT TO MERGE ONTO I-880 S. TOWARD
 SAN JOSE; TAKE EXIT 12 FOR MISSION BLVD./STATE ROUTE
 202 TOWARD I-880; KEEP RIGHT AT THE FORK; MERGE ONTO
 MISSION BLVD./STATE ROUTE 202 S.; KEEP LEFT AT THE
 FORK; MERGE ONTO I-880 S.; CONTINUE ONTO CA-17 S.;
 TAKE EXIT 25 FOR HAMILTON AVE.; KEEP RIGHT AT THE
 FORK; MERGE ONTO E. HAMILTON AVE.; TURN LEFT ONTO
 SAN TOMAS EXPY.; TURN RIGHT ONTO W. CAMPBELL AVE.;
 SITE WILL BE ON THE LEFT.

LESSOR'S LEGAL DESCRIPTION
 ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF
 SANTA CLARA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: PARCEL 2, PARCEL MAP FILED FOR RECORD ON JULY 30,
 1991 IN BOOK 429 OF MAPS, PAGES 16 AND 17, SANTA CLARA
 COUNTY RECORDS.

PARCEL 2: AN ENCROACHMENT EASEMENT FOR INGRESS AND EGRESS
 FOR DOOR OPENING AND MARQUEE OVERHANGS, OVER A STRIP OF
 LAND 12.00 FEET IN WIDTH, THE EASTERLY LINE OF WHICH IS AS
 FOLLOWS, BEGINNING AT A POINT OF INTERSECTION OF THE SOUTHERLY
 LINE OF 12.774 ACRE TRACT DESCRIBED IN DEED TO CITY TITLE
 INSURANCE COMPANY, A CORPORATION, RECORDED IN BOOK 4345
 OFFICIAL RECORDS, PAGE 120, WITH THE WESTERLY LINE OF SAN
 TOMAS AQUINO ROAD (90.00 FEET IN WIDTH), AS ESTABLISHED BY
 DEED TO CITY OF CAMPBELL, RECORDED IN BOOK 4729 OFFICIAL
 RECORDS, PAGE 742; THENCE SOUTH 87°30'00" WEST ALONG THE
 SOUTHERLY LINE OF SAID 12.774 ACRE TRACT, 415.97 FEET; THENCE
 AT RIGHT ANGLES NORTH 2°30'00" WEST 179.8 FEET AND THE TRUE
 POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED; THENCE
 CONTINUING NORTH 2°30'00" WEST 37.20 FEET TO THE TERMINUS OF
 SAID EASEMENT.

PARCEL 3: A BUILDING ENCROACHMENT EASEMENT, OVER A STRIP OF
 LAND 1.30 FEET IN WIDTH, THE EASTERLY LINE OF WHICH IS AS
 FOLLOWS, BEGINNING AT A POINT OF INTERSECTION OF THE SOUTHERLY
 LINE OF 12.774 ACRE TRACT DESCRIBED IN DEED TO CITY TITLE
 INSURANCE COMPANY, A CORPORATION, RECORDED IN BOOK 4345 OF
 OFFICIAL RECORDS, PAGE 120, WITH THE WESTERLY LINE OF SAN
 TOMAS AQUINO ROAD (90.00 FEET IN WIDTH), AS ESTABLISHED BY
 DEED TO CITY OF CAMPBELL, RECORDED IN BOOK 4729 OFFICIAL
 RECORDS, PAGE 742; THENCE SOUTH 87°30'00" WEST ALONG THE
 SOUTHERLY LINE OF SAID 12.774 ACRE TRACT, 415.97 FEET; THENCE
 AT RIGHT ANGLES NORTH 2°30'00" WEST 179.8 FEET AND THE TRUE
 POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED; THENCE
 CONTINUING NORTH 2°30'00" WEST 22.10 FEET AND THE TERMINUS OF
 SAID EASEMENT.

PARCEL 4: AN ENCROACHMENT EASEMENT FOR INGRESS AND EGRESS
 FOR DOOR OPENING AND MARQUEE OVERHANGS, OVER A STRIP OF
 LAND 7.00 FEET IN WIDTH THE NORTHERLY LINE OF WHICH IS AS
 FOLLOWS, BEGINNING AT A POINT OF INTERSECTION OF THE
 SOUTHERLY LINE OF 12.774 ACRE TRACT DESCRIBED IN DEED TO CITY
 TITLE INSURANCE COMPANY, A CORPORATION, RECORDED IN BOOK 4345
 OFFICIAL RECORDS, PAGE 120, WITH THE WESTERLY LINE OF SAN
 TOMAS AQUINO ROAD (90.00 FEET IN WIDTH), AS ESTABLISHED BY
 DEED TO CITY OF CAMPBELL, RECORDED IN BOOK 4729 OFFICIAL
 RECORDS, PAGE 742; THENCE SOUTH 87°30'00" WEST ALONG THE
 SOUTHERLY LINE OF SAID 12.774 ACRE TRACT, 274.97 FEET; THENCE
 AT RIGHT ANGLES NORTH 2°30'00" WEST 187.00 FEET AND THE TRUE
 POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED; THENCE
 NORTH 87°30'00" EAST AND PARALLEL WITH THE SOUTHERLY LINE OF
 SAID 12.774 ACRE TRACT, 15.00 FEET AND THE TERMINUS OF SAID
 EASEMENT.

PARCEL 5: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS
 AND FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES
 OVER A STRIP OF LAND 30.00 FEET IN WIDTH, THE SOUTHERLY LINE
 OF WHICH IS AS FOLLOWS, BEGINNING AT A POINT OF INTERSECTION
 OF THE SOUTHERLY LINE OF 12.774 ACRE TRACT DESCRIBED IN DEED
 TO CITY TITLE INSURANCE COMPANY, A CORPORATION, RECORDED IN
 BOOK 4345 OFFICIAL RECORDS, PAGE 120, WITH THE WESTERLY LINE OF
 SAN TOMAS AQUINO ROAD (90.00 FEET IN WIDTH), AS ESTABLISHED
 BY DEED TO CAMPBELL, RECORDED IN BOOK 4729 OFFICIAL RECORDS,
 PAGE 742; THENCE SOUTH 87°30'00" WEST ALONG THE SOUTHERLY
 LINE OF SAID 12.774 ACRE TRACT, 341.47 FEET TO THE TERMINUS OF
 SAID EASEMENT.

PARCEL 6: THE EASEMENT DESCRIBED IN THE DOCUMENT ENTITLED
 "DECLARATION OF PROTECTIVE RESTRICTION AND GRANT OF
 EASEMENTS" EXECUTED BY MANFRED MARQUETTE, A CALIFORNIA
 CORPORATION, DATED AUGUST 30, 1960 AND RECORDED ON
 SEPTEMBER 16, 1960, IN BOOK 4916 OF OFFICIAL RECORDS, PAGE 492,
 SANTA CLARA COUNTY RECORDS.

PARCEL 7: THE EASEMENT DESCRIBED IN THE DOCUMENT ENTITLED,
 "PARKING LOT AGREEMENT, EXECUTED BY AND BETWEEN MARGUERITE
 KORNBERG, JAMES T. SHAW, FRANCIS M. SHAW, AND DEWEY A.
 SHAW, DATED JULY 25, 1991 AND RECORDED ON JULY 31, 1991 IN
 BOOK 1808 OF OFFICIAL RECORDS, PAGE 537, SANTA CLARA COUNTY
 RECORDS.

SCHEDULE "B" NOTE
 REFERENCE IS MADE TO THE TITLE REPORT ORDER #00305836,
 ISSUED BY LAWYERS TITLE COMPANY, DATED MAY 25, 2012.
 ALL EASEMENTS CONTAINED WITHIN SAID TITLE REPORT
 AFFECTING THE IMMEDIATE AREA SURROUNDING THE LEASE
 HAVE BEEN PLOTTED.
 NOTE: ITEMS 1, 3, 4, AND 9 ARE AS SHOWN, ALL OTHER
 SCHEDULE "B" ITEMS ARE OTHER NOT PLOTTABLE, BLANKET IN
 NATURE, OR DO NOT EFFECT THE SUBJECT PARCEL.
 THE SURVEYORS OPINION IS THAT NO SCHEDULE "B" ITEMS
 PROVIDED BY SAID REPORT AFFECT THE PROPOSED VERIZON
 WIRELESS PREMISES SHOWN HEREOF.

SURVEYOR'S NOTES
 SURVEYOR HAS NOT PERFORMED A SEARCH OF PUBLIC
 RECORDS TO DETERMINE ANY DEFECT IN TITLE OTHER
 THAN THE BOUNDARY SHOWN HEREOF IS PLOTTED FROM
 RECORD INFORMATION AND DOES NOT CONSTITUTE A
 BOUNDARY SURVEY OF THE PROPERTY.
 NOTE: PARCEL 1, 5, AND 7 OF LESSOR'S LEGAL HAVE
 BEEN SHOWN, ALL OTHER PARCELS DO NOT EFFECT THE
 SUBJECT PARCEL.

UTILITY NOTES
 SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES
 ARE SHOWN OR THEIR LOCATIONS ARE EXACT. IT IS
 THE RESPONSIBILITY OF THE CONTRACTOR AND
 DEVELOPER TO CONTACT BLUE STAKE AND ANY OTHER
 INVOLVED AGENCIES TO LOCATE ALL UTILITIES PRIOR TO
 CONSTRUCTION, REMOVAL, RELOCATION AND/OR
 REPLACEMENT IS THE RESPONSIBILITY OF THE
 CONTRACTOR.

BENCHMARK
 PROJECT ELEVATIONS ESTABLISHED FROM GPS DERIVED
 ORTHOMETRIC HEIGHTS BY APPLICATION OF MOST 16000
 OF MODELED SEPARATIONS TO ILLINOIS HEIGHTS
 DETERMINED BY RAW STATIC GPS DATA PROCESSED ON
 THE IGS ONLINE WEBSITE. ALL ELEVATIONS SHOWN
 HEREOF ARE REFERENCED TO NAVD83.

BASIS OF BEARING
 BEARINGS SHOWN HEREOF ARE BASED UPON U.S.
 STATE PLANE NA83 COORDINATE SYSTEM CALIFORNIA
 STATE PLANE COORDINATE ZONE THREE, DETERMINED
 BY GPS OBSERVATIONS.

SURVEY DATE
 08/21/12

REV	DATE/BY	DESCRIPTION
0	08/21/12	DA
1	08/21/12	FINAL SUBMITTAL
2	08/21/12	WF
3	08/21/12	REVISE GEODETIC COORDINATE 9
4	08/21/12	REVISE GEODETIC COORDINATE

ENGINEER / CONSULTANT

Ambit
 438 MAIN STREET SUITE 206
 HUNTINGTON BEACH, CA 92648 (602)463-0472

verizon wireless
 15505 SAND CANYON AVENUE
 BLDG. 3, FIRST FLOOR
 IRVINE, CALIFORNIA 92618
 949.296.7000

core
 DEVELOPMENT SERVICES
 ASSESSMENTS
 2748 Saturn Street
 Irvine, California 92618
 (714)728-8404 (714)335-4441 fax
 www.core.us.com

APPROVALS

APPROVED BY	INITIALS	DATE
UNLSDSD		
VCM SEE AGS		
ZONING		
VCM SF		
VCM INTERCOMMIT		
VCM UTILITY		
VCM CONST.		
VCM PROJ. MGR.		

SITE INFORMATION

SITE NAME:
CENTRAL CAMPBELL

SITE ADDRESS:
 1600 WEST CAMPBELL AVENUE
 CAMPBELL, CALIFORNIA 95008

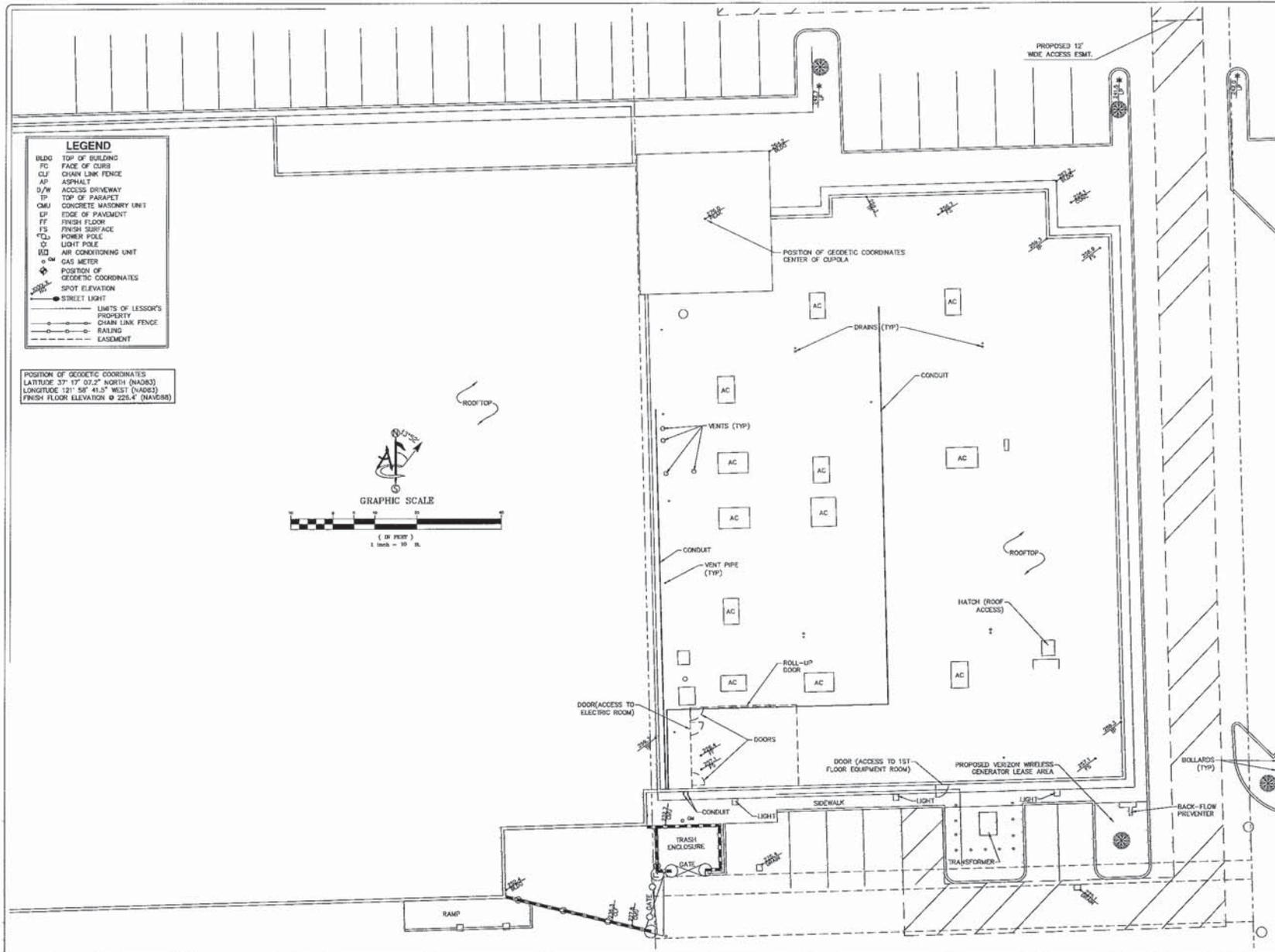
SANTA CLARA COUNTY
 SHEET TITLE

SITE SURVEY

DRAWING INFORMATION

DRAWN BY	CHECKED BY	ISSUE DATE
DA	WF	08.28.2012

SHEET NUMBER
LS-1



REV	DATE/BY	DESCRIPTION
0	08/28/12	FINAL SUBMITTAL
1	08/07/13	MF LEASE AREA
2	01/11/15	REVISE GEODETIC COORDINATE 9
3	07/29/16	REVISE GEODETIC COORDINATE

ENGINEER / CONSULTANT

Ambit
 425 MAIN STREET SUITE 206
 HUNTINGTON BEACH, CA 92648 (602)463-0472
 SITE BUILDER

verizon wireless
 15005 SAND CANYON AVENUE
 BLDG. D, FIRST FLOOR
 IRVINE, CALIFORNIA 92618
 949.286.7000
 A&E DEVELOPMENT

core
 DEVELOPMENT SERVICES
 A&E SERVICES
 3748 SERRA STREET
 IRVINE, CALIFORNIA 92618
 (714)728-8404 (714)728-4441 FAX
 WWW.CORE.AE.COM

APPROVALS

APPROVED BY	INITIALS	DATE
LANDING		
VOW SITE #23		
ZONING		
VOW RF		
VOW INTERCONNECT		
VOW UTILITY		
VOW CONST.		
VOW FINAL WORK		

SITE INFORMATION

SITE NAME:
CENTRAL CAMPBELL

SITE ADDRESS:
 1600 WEST CAMPBELL AVENUE
 CAMPBELL, CALIFORNIA 95008

SANTA CLARA COUNTY
 SHEET TITLE

SITE SURVEY

DRAWING INFORMATION

DRAWN BY	CHECKED BY	ISSUE DATE
DA	MF	08.28.2012

SHEET NUMBER

LS-2

CENTRAL CAMPBELL

255605
1600 W CAMPBELL AVENUE
CAMPBELL, CA 95008

verizon

2785 MITCHELL DRIVE, BLDG 9
WALNUT CREEK, CA 94598

Streamline Engineering
Cant Design, Inc.

8446 Sierra College Blvd, Suite E, Granite Bay, CA 95861
E-Mail: info@streamlineeng.com Fax: 916-892-1941

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**PRELIMINARY:
NOT FOR
CONSTRUCTION**

KEVIN R. SORENSON
54469

ISSUE STATUS

Δ	DATE	DESCRIPTION	REV.
	01/27/16	2D BLDG	M.D.
	02/12/16	2D TALK	M.D.
	-	-	-
	-	-	-
	-	-	-

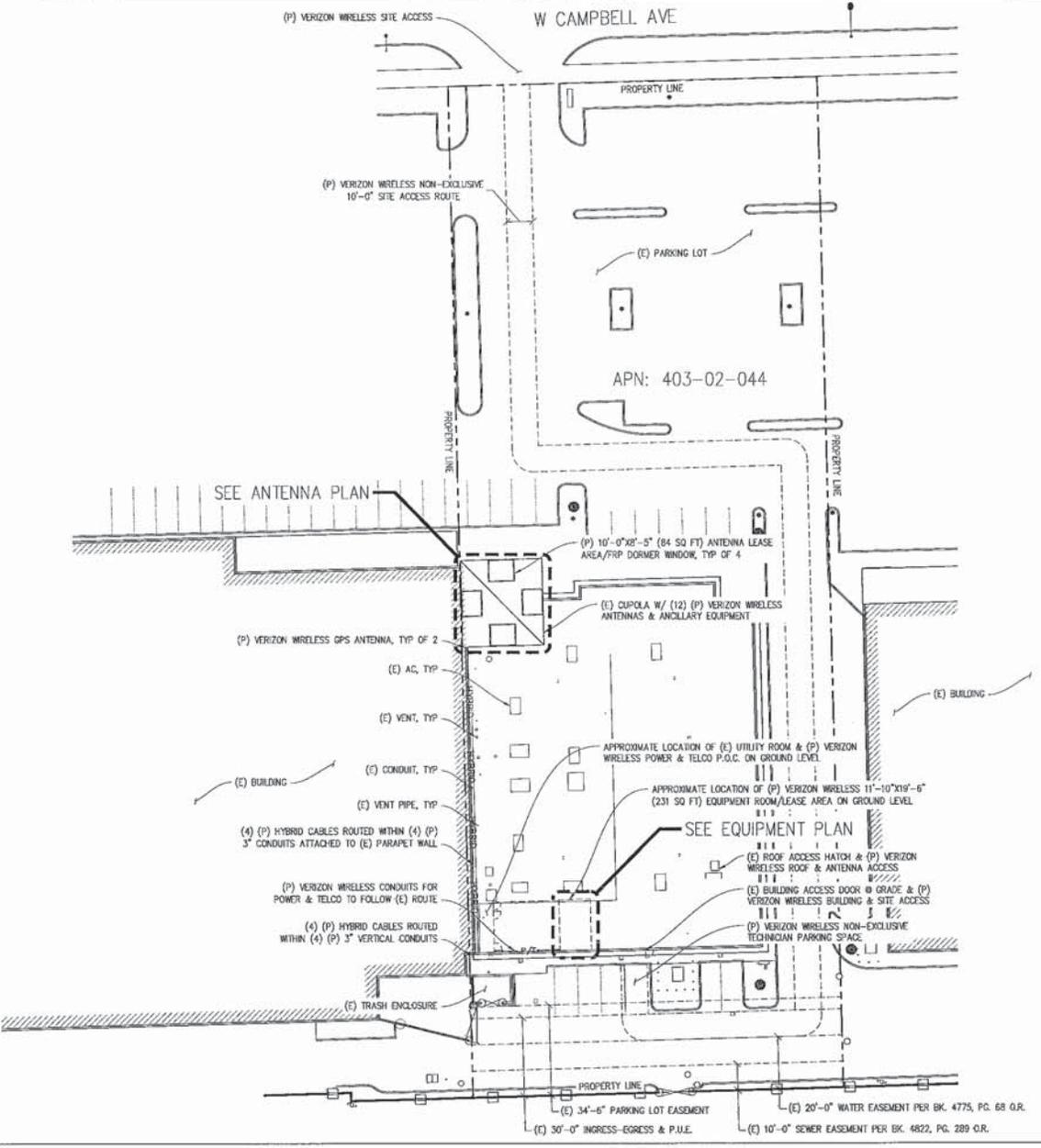
DRAWN BY: M. DI DIO
CHECKED BY: L. HOUGHTBY
APPROVED BY: -
DATE: 02/12/16

SHEET TITLE:

SITE PLAN

SHEET NUMBER:

A-1



SITE PLAN

1"=20'-0"

CENTRAL CAMPBELL

255605
1600 W CAMPBELL AVENUE
CAMPBELL, CA 95008



2785 MITCHELL DRIVE BLDG 9
WALNUT CREEK, CA 94598

Streamline Engineering
Gant Design, Inc.

8446 Sams College Blvd, Suite E Orinda, CA 94661
E-Mail: larry@streamlineeng.com Fax: 916-860-1941

ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72). THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL JURISDICTION.

**PRELIMINARY:
NOT FOR
CONSTRUCTION**

KEVIN R. SORENSON
S4669

ISSUE STATUS

Δ	DATE	DESCRIPTION	REV.
	01/27/16	2D 80%	M.D.
	02/12/16	2D 100%	M.D.
	-	-	-
	-	-	-
	-	-	-

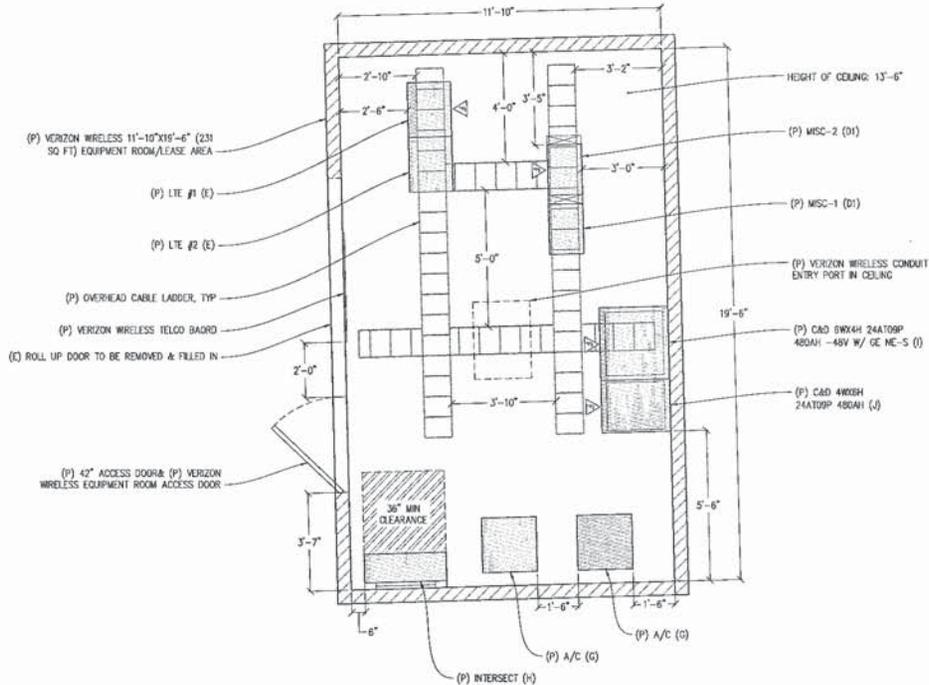
DRAWN BY: M. DI DIO
CHECKED BY: L. HOUGHTBY
APPROVED BY: --
DATE: 02/12/16

SHEET TITLE:

EQUIPMENT PLAN

SHEET NUMBER:

A-2



SYM	WIDTH	DEPTH	HEIGHT
A	2'-2"	1'-9 1/2"	7'-0"
B	2'-1"	1'-3"	7'-0"
C	2'-0"	2'-0"	6'-2"
D	1'-8 1/2"	1'-3"	7'-0"
DI	2'-0 1/2"	1'-3"	7'-0"
E	2'-0"	1'-7"	4'-9"
F	2'-0"	2'-1 1/4"	7'-0"
G	2'-0"	2'-0"	7'-0"
H	2'-6"	3'-6"	7'-0"
I	2'-4"	2'-1 1/4"	7'-0"
J	1'-9"	2'-1 1/4"	5'-3"

EQUIPMENT PLAN
1/8"=1'-0"

CENTRAL CAMPBELL

255605
1600 W CAMPBELL AVENUE
CAMPBELL, CA 95008

verizon

2785 MITCHELL DRIVE, BLDG 9
WALNUT CREEK, CA 94598

Streamline Engineering
Civil Design, Inc.

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54469

ISSUE STATUS

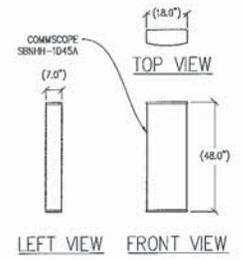
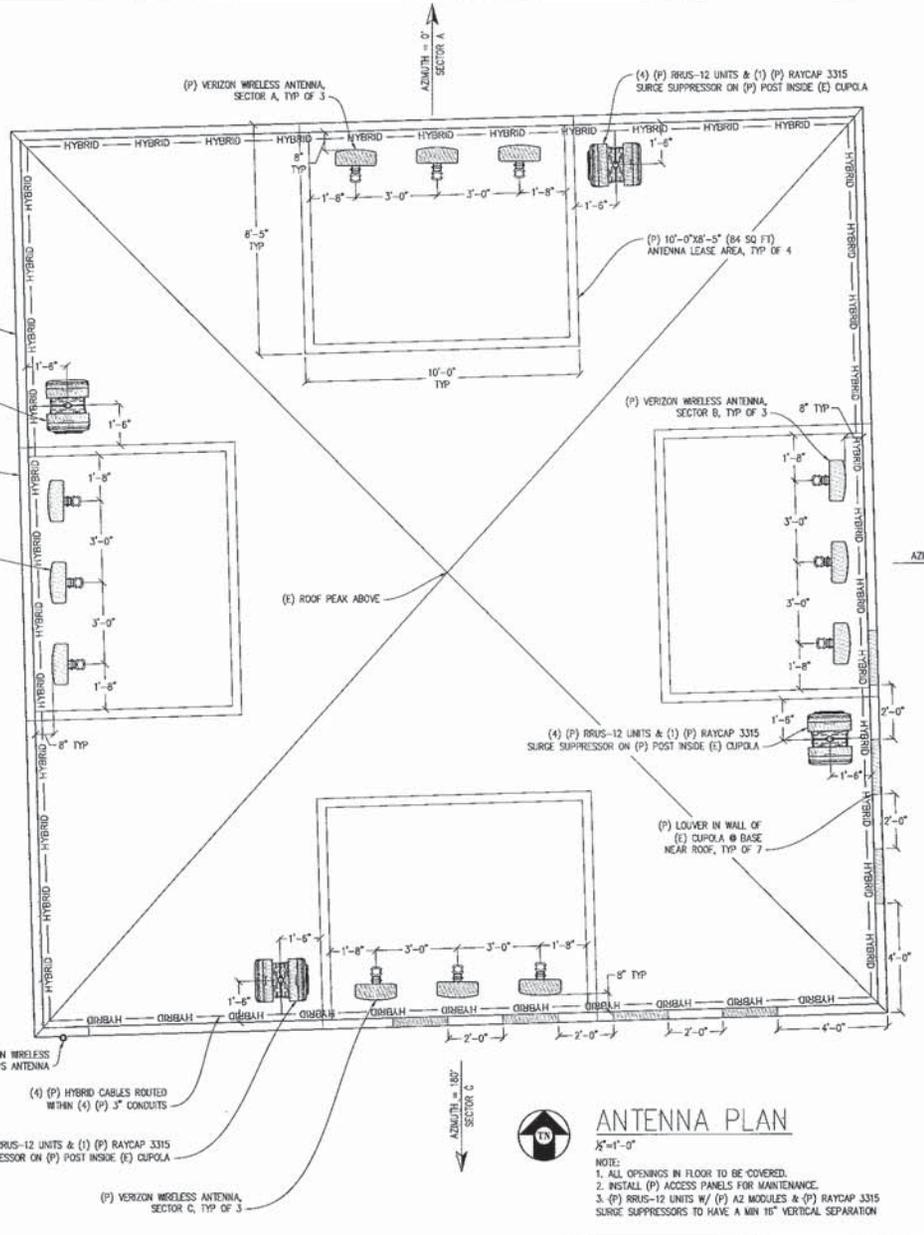
Δ	DATE	DESCRIPTION	REV.
	01/27/16	2D WORK	M.D.
	02/12/16	2D TOOLS	M.D.

DRAWN BY: M. D. DIG
CHECKED BY: L. HOUGHTBY
APPROVED BY: -
DATE: 02/12/16

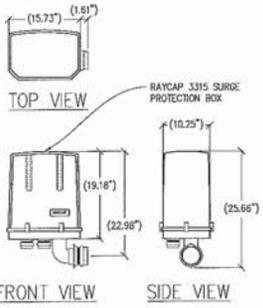
SHEET TITLE:

ANTENNA PLAN
& DETAILS
SHEET NUMBER:

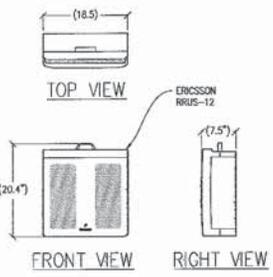
A-3



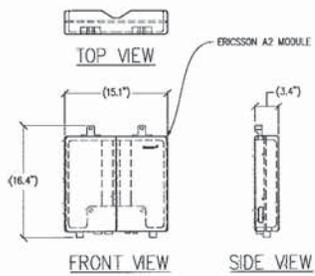
1 ANTENNA DETAIL
1/2"=1'-0" MAX WEIGHT: 50.5 LBS



2 SURGE PROTECTION BOX
1"=1'-0" MAX WEIGHT: 32 LBS



3 RRU-12 DETAIL
1"=1'-0" MAX WEIGHT: 50 LBS



4 A2 MODULE DETAIL
1/2"=1'-0" MAX WEIGHT: 22 LBS

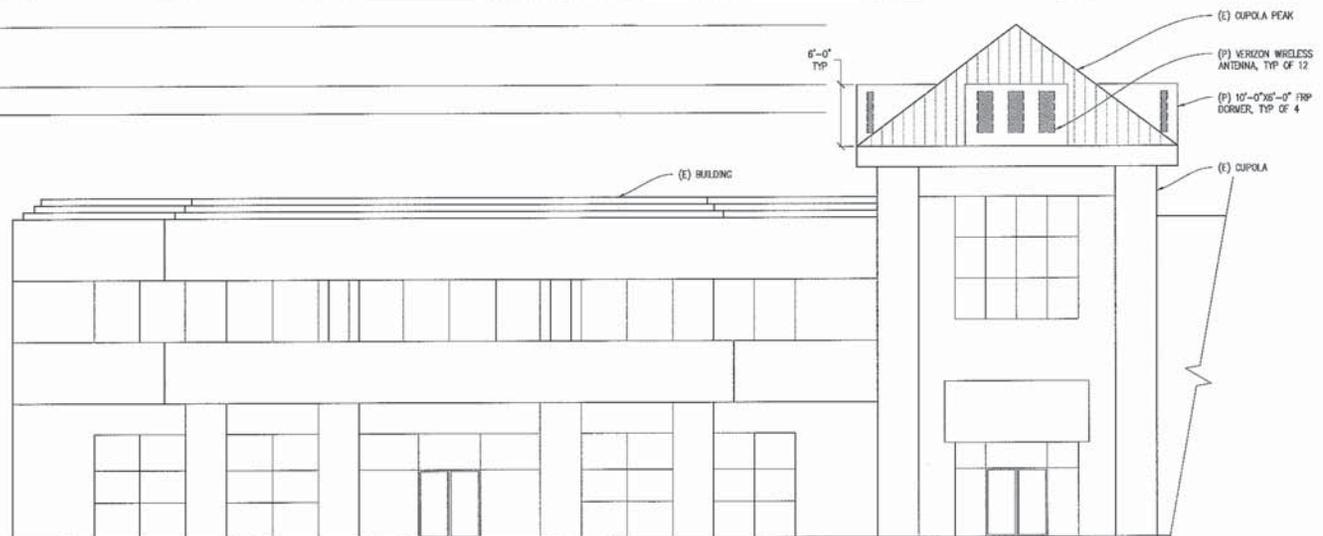
ANTENNA PLAN

1/2"=1'-0"
NOTE:
1. ALL OPENINGS IN FLOOR TO BE COVERED.
2. INSTALL (P) ACCESS PANELS FOR MAINTENANCE.
3. (P) RRU-12 UNITS W/ (P) A2 MODULES & (P) RAYCAP 3315 SURGE SUPPRESSORS TO HAVE A MIN 16" VERTICAL SEPARATION

- TOP OF (E) CUPOLA PEAK
±49'-11" A.G.L.
- TOP OF (P) VERIZON WIRELESS FRP DORMERS
±44'-1" A.G.L.
- RAD CENTER OF (P) VERIZON WIRELESS ANTENNAS
±41'-5" A.G.L.

- TOP OF (E) PARAPET
±33'-2" A.G.L.

- GROUND LEVEL
0'-0"

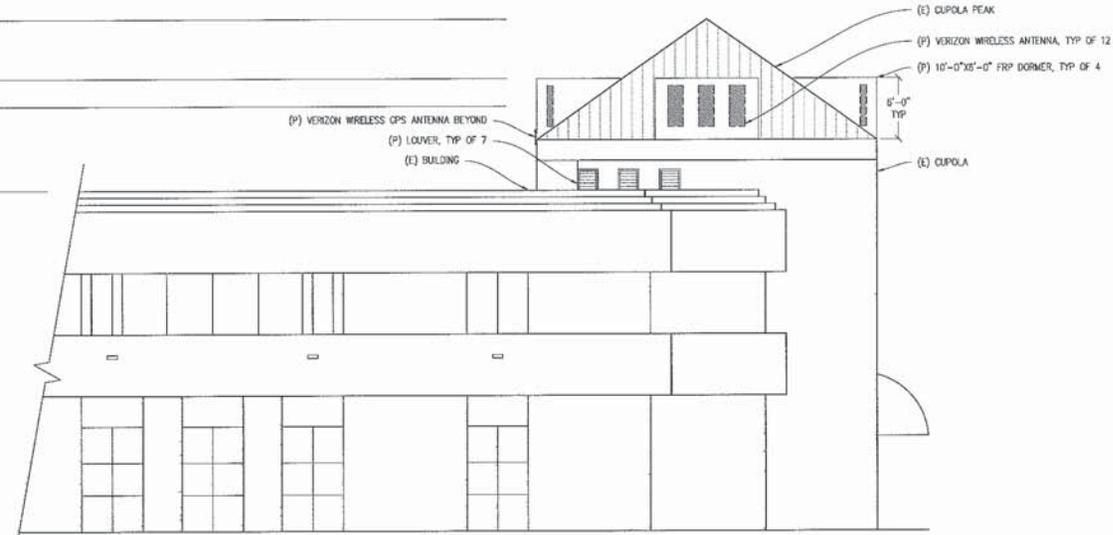


NORTH ELEVATION
3/8"=1'-0"

- TOP OF (E) CUPOLA PEAK
±49'-11" A.G.L.
- TOP OF (P) VERIZON WIRELESS FRP DORMERS
±44'-1" A.G.L.
- RAD CENTER OF (P) VERIZON WIRELESS ANTENNAS
±41'-5" A.G.L.

- TOP OF (E) PARAPET
±33'-2" A.G.L.

- GROUND LEVEL
0'-0"



EAST ELEVATION
3/8"=1'-0"

CENTRAL CAMPBELL

255605
1600 W CAMPBELL AVENUE
CAMPBELL, CA 95008

verizon

2785 MITCHELL DRIVE, BLDG 9
WALNUT CREEK, CA 94598

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ISSUE STATUS			
Δ	DATE	DESCRIPTION	REV.
	01/27/16	2D 3000	M.D.
	02/12/16	2D 1000	M.D.

DRAWN BY: M. DE DIDO
CHECKED BY: L. HOUGHTBY
APPROVED BY: -
DATE: 02/12/16

SHEET TITLE:
ELEVATIONS

SHEET NUMBER:
A-4