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**CITY OF CAMPBELL**

City Clerk's Office

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of Campbell will hold a Public Hearing at its regularly scheduled meeting date and time of **Tuesday, July 19, 2016**, at 7:30 p.m., or shortly thereafter, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Steven Bonner for a Modification (PLN2016-105) to a previously-approved Conditional Use Permit (PLN2014-57/PLN2015-195) for an existing restaurant, to modify the approved alcohol service from beer & wine to "general" (distilled spirits), extend the business closing time from 10:00 PM to 12:00 AM ("late-night activity"), increase the number of approved bar seats, permit amplified live entertainment, and allow occasional outdoor seating and service in the rear parking lot for special events, on property located at **368 E. Campbell Ave**. Staff is recommending that this item be deemed Categorical Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City Clerk at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the City Clerk's Office at 866-2117 at least one week prior to the meeting.

CITY COUNCIL  
CITY OF CAMPBELL

WENDY WOOD, CITY CLERK

PLEASE NOTE: When calling about this Notice,  
please refer to Address: **368 E. Campbell Ave**

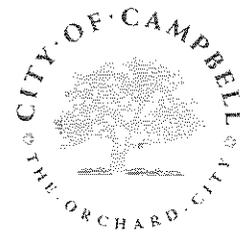
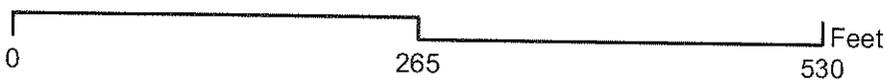
# Project Location Map



**Project Location:** 368 E. Campbell Ave.

**Application Type:** CUP Modification

**Planning File No.:** PLN2016-105



Community Development Department  
Planning Division