



CITY OF CAMPBELL

City Clerk's Office

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of Campbell will hold a Public Hearing at its regularly scheduled meeting date and time of **Tuesday, July 19, 2016**, at 7:30 p.m., or shortly thereafter, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Zack Puckett for an Administrative Planned Development Permit (PLN2015-338) with a request for an exception to a parking setback contained within the Winchester Boulevard Master Plan, to allow for the redevelopment of an existing building and site (formerly Michi Sushi) on property located at **2220 S Winchester Boulevard**. Staff is recommending that this item be deemed Categorically Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City Clerk at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the City Clerk's Office at 866-2117 at least one week prior to the meeting.

CITY COUNCIL
CITY OF CAMPBELL

WENDY WOOD, CITY CLERK

PLEASE NOTE: When calling about this Notice,
please refer to Address: **2220 S Winchester Boulevard**

Project Location Map

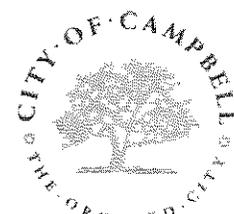
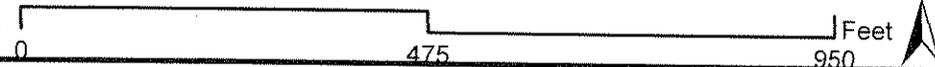


Project Location: 2220 S. Winchester Blvd.

Application Type: Admin. P-D

Planning File No.: PLN2015-338

Description: To allow the redevelopment of an existing building and site and exception to a parking setback requirement of the Winchester Boulevard Master Plan.



Community Development Department
Planning Division