



---

**CITY OF CAMPBELL**

City Clerk's Office

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of Campbell will hold a Public Hearing at its regularly scheduled meeting date and time of **Tuesday, August 16, 2016**, at 7:30 p.m., or shortly thereafter, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Brian Skarbek for an Administrative Planned Development Permit (PLN2015-98) and Conditional Use Permit (PLN2015-99) to allow an outdoor patio with alcohol service in conjunction with an existing restaurant (Orale) with a request for an exception to a streetscape standard contained within the Winchester Boulevard Master Plan on properties located at **1708, 1740 & 1750 S. Winchester Boulevard**. Staff is recommending that this item be deemed Categorically Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City Clerk at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the Council Chambers. If you require accommodation, please contact the City Clerk's Office at 866-2117 at least one week prior to the meeting.

CITY COUNCIL  
CITY OF CAMPBELL

WENDY WOOD, CITY CLERK

PLEASE NOTE: When calling about this Notice,  
please refer to Address: **1708, 1740 & 1750 S. Winchester Boulevard**

Publish: August 3, 2016

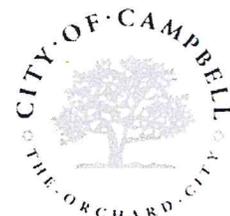
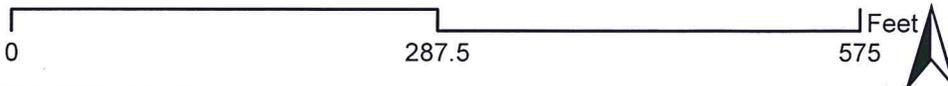
# Project Location Map



**Project Location:** 1708, 1740, 1750 S. Winchester Blvd.

**Application Type:** Orale's Patio, Parking Lot Modifications, WBMP Exception

**Planning File No.:** PLN2015-98 and 99



Community Development Department  
Planning Division