



**CITY OF CAMPBELL**  
Community Development Department

January 10, 2018

**NOTICE OF ADMINISTRATIVE PLANNED DEVELOPMENT PERMIT**

Notice is hereby given that the Planning Division of the Community Development Department of the City of Campbell has received an application for an Administrative Planned Development Permit for the following project proposal:

**File No.:** PLN2017-308  
**Applicant:** Scott Plautz  
**Project Address:** 2145 S. Winchester Blvd., Ste. 130  
**Property Owner:** Stem Development  
**Zoning District:** P-D (Planned Development)  
**General Plan:** Central Commercial / Winchester Blvd. Master Plan  
**Project Description:** Establishment of a professional office with ancillary retail activities within an existing commercial building.

This project will be decided by the Community Development Director and you have the opportunity to provide comment prior to the Director's decision. The ten-day comment period for this application begins on January 10, 2018 and ends on January 22, 2018. Any comments regarding this application must be submitted in writing (including email) to the Planning Division before 5:00 p.m. on **January 22, 2018**. The Director will then consider all comments submitted within this time period prior to a decision. No additional notice will be provided. Please contact the project planner in a timely manner to determine what decision was reached.

Decisions by the Community Development Director are final in 10 calendar days following the date of approval, unless an appeal is received in writing at the City of Campbell Community Development Department, 70 N. First Street, Campbell, prior to the end of the appeal period. A written appeal must be accompanied with the required \$750 appeal filing fee. Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 AM – 5:00 PM) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Administrative Decisions'. Questions or comments regarding this application may be addressed to Daniel Fama, Senior Planner, in the Community Development Department, at (408) 866-2193 or by email [danielf@cityofcampbell.com](mailto:danielf@cityofcampbell.com).

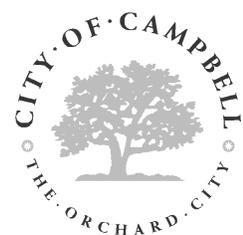
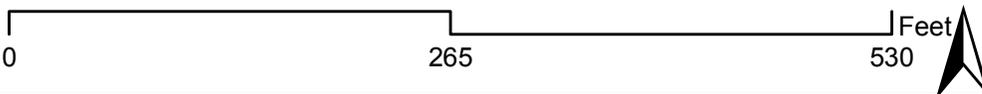
# Project Location Map



**Project Location:** 2145 S. Winchester Blvd., Ste. 130

**Application Type:** Admin., P-D Permit

**Planning File No.:** PLN2017-308



Community Development Department  
Planning Division

CODE REFERENCE	PROJECT TEAM	LOCATION MAP	PROJECT DATA
2016 CALIFORNIA BUILDING CODE 2016 CALIFORNIA RESIDENTIAL CODE 2016 CALIFORNIA ELECTRICAL CODE 2016 CALIFORNIA MECHANICAL CODE 2016 CALIFORNIA PLUMBING CODE 2016 CALIFORNIA FIRE CODE 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN) 2016 CALIFORNIA ENERGY CODE CITY OF CAMPBELL MUNICIPAL CODE	<b>PROPERTY OWNER</b> 2145 SOUTH WINCHESTER LLC PO BOX 1090 . LOS GATOS . CA 95031-1090 CONTACT: SCOTT PLAUTZ (T) 408.655.2356 (E) SCOTTPLAUTZ@GMAIL.COM  <b>TENANT</b> ONECHIRP INC. 2145 S WINCHESTER BLVD #130 . CAMPBELL . CA 95008 CONTACT: LYDIA AGUSTIN (T) 408.655.2326 (E) SCOTTPLAUTZ@GMAIL.COM  <b>ARCHITECT</b> STUDIO 02 INC. 1230 OAKMEAD PWKY . STE 303 . SUNNYVALE . CA 94085 CONTACT: SUNNY TAM AIA LEED BD+C (T) 408.730.8877 (F) 408.716.2996 (E) SUNNY@STUDIO02.NET		<b>APN:</b> 305-33-100 <b>ZONING:</b> COMMERCIAL <b>CONSTRUCTION TYPE:</b> V-B <b>SITE AREA:</b> +/- 0.39 AC <b>PARKING:</b> EXISTING <b>PROJECT AREA:</b> +/- 1,491 SF (NET) <b>SPRINKLERED:</b> YES <b>EXTERIOR CHANGE:</b> NO  THE LAYOUT UNDER THIS PERMIT IS IN FULL COMPLIANCE OF CBC SECTION 11B-604.3.1



EXISTING SITE PLAN	PROJECT DESCRIPTION
<b>SITE NOTE:</b> 1. SURFACE SLOPE OF EXTERIOR PAVING SHALL NOT EXCEED 1/4" PER FOOT (2%) UP TO DOOR'S THRESHOLD FOR A MIN. DISTANCE OF 5 FEET OUT FROM THE EXTERIOR DOOR OPENINGS 2. APPROVED NUMBERS OR ADDRESS SHALL BE PLACED IN SUCH A POSITION AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. SAID NUMBERS SHALL CONTRACT WITH THEIR BACKGROUND. 3. ALL PROJECT RELATED SIGNAGE SHALL BE REVIEWED AND APPROVED UNDER A SEPARATE SUBMITTAL AND SHALL CONFORM TO THE APPROVAL SITE DEVELOPMENT REVIEW FOR THE PROJECT MANAGEMENT. 4. PATH OF ACCESSIBLE TRAVEL SHALL HAVE MAX 5% SLOPE OF THE RAMP IN DIRECTION OF TRAVEL. SURFACE SLOPE OF EXTERIOR PAVING SHALL NOT EXCEED 1/4" PER FOOT (2%) UP TO DOOR'S THRESHOLD FOR A MIN. DISTANCE OF 5 FEET OUT FROM THE EXTERIOR DOOR OPENINGS	<b>PROJECT DESCRIPTION</b>  TENANT IMPROVEMENT PROJECT FOR AN EXISTING VACANT SHELL BUILDING. PROPOSED USE IS TO BE AN OFFICE WITH A 10'X10' REATIL DISPLAY AREA. SCOPE OF WORK INCLUDES:  1. NEW INTERIOR PARTITION AT CONFERENCE ROOM 2. EXISTING LIGHTING TO REMAIN 3. EXISTING HVAC TO REMAIN 4. EXISTING FACADE TO REMAIN 5. EXISTING HVAC TO REMAIN 6. EXISTING RESTROOM TO REMAIN
	<b>DRAWING INDEX</b>  <b>ARCHITECTURAL</b> A0.0 PROJECT INFORMATION A1.0 PROPOSED FLOOR PLANS
	<b>FIRE PROTECTION NOTES</b>  1. SUBMIT SHOP DRAWINGS FOR MODIFICATION TO THE EXISTING FIRE SPRINKLER SYSTEM TO THE FIRE DEPT FOR FIRE REVIEW AND APPROVAL PRIOR TO INSTALLATION. 2. PROVIDE PORTABLE FIRE EXTINGUISHER, LOCATION AND SPECIFICATION IN ACCORDANCE WITH CHAPTER 3, TITLE 19 CALIFORNIA CODE OF REGULATIONS. 3. ALL PORTION OF THE BUILDING SHALL BE WITHIN 75 FEET OF A FIRE EXTINGUISHER. THE MIN SIZE OF THE EXTINGUISHER SHALL BE 2-A-10-BC. 4. SMOKE DETECTORS FOR THE AIR HANDLING UNITS SHALL BE MONITORED BY THE SPRINKLER MONITORING SYSTEM. FIRE ALARMS PLANS SHALL BE SUBMITTED SEPARATELY AND APPROVED PRIOR TO COMMENCEMENT OF WORK IN ACCORDANCE TO CBC SECTION 907.2. 5. FINAL INSPECTION BY THE FIRE AND ENVIRONMENTAL PROTECTION DIVISION IS REQUIRED PRIOR TO BUILDING PERMIT SIGN-OFF. CONTACT THE FIRE DEPT AT 650.903.6378 FOR INFORMATION.

TENANT IMPROVEMENT  
**ONECHIRP INC.**  
 2145 S WINCHESTER BLVD #130  
 CAMPBELL . CA 95008

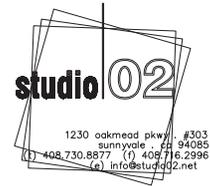
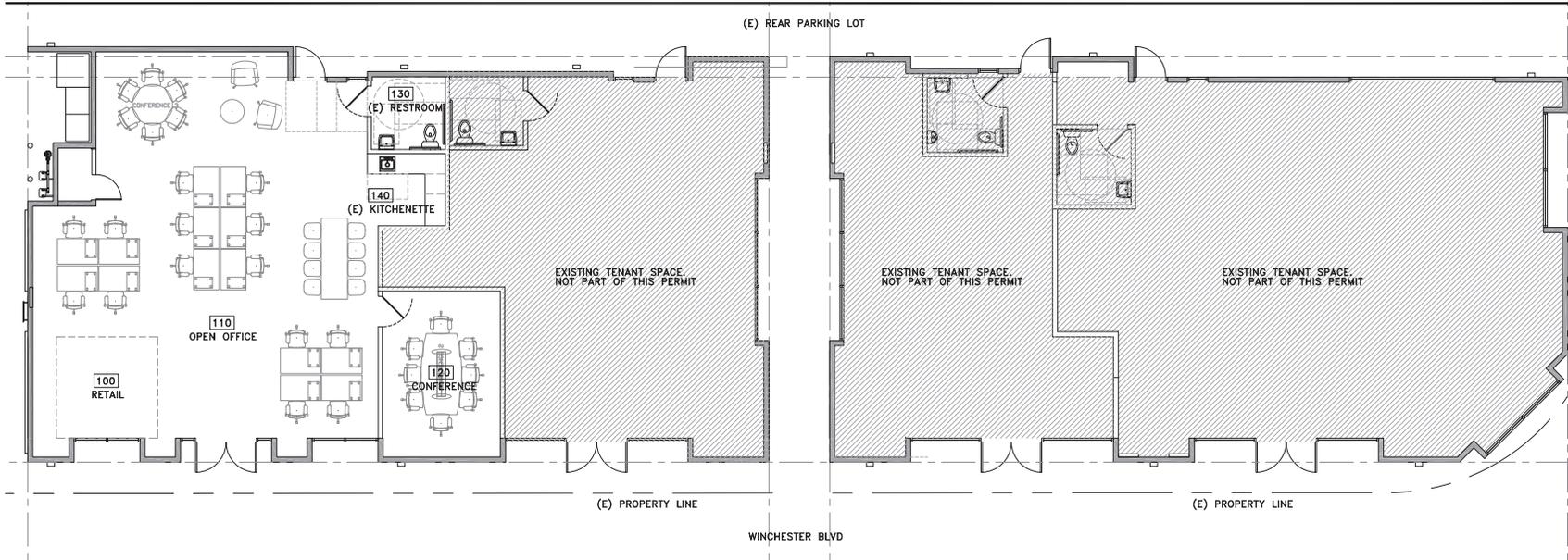
12.14.17 ISSUED FOR PLANNING

PROJECT NO.: 17-6220

PROJECT INFORMATION



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**ONECHIRP INC.**  
 2145 S WINCHESTER BLVD #130  
 CAMPBELL, CA 95008

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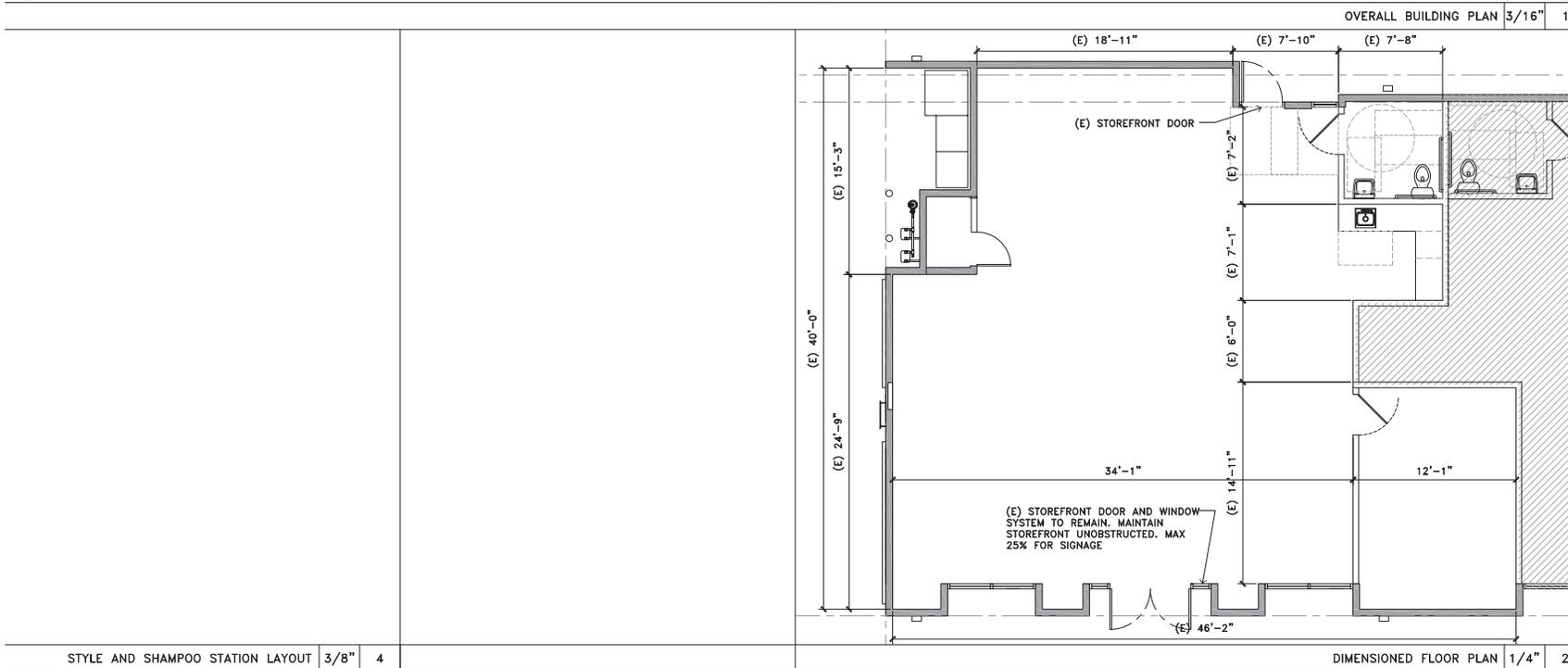
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PROPOSED FLOOR PLANS



A1.0

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STYLE AND SHAMPOO STATION LAYOUT 3/8" 4